North Carolina State Fair



A Division Of The STATE DEPARTMENT OF AGRICULTURE

Raleigh October 14 Through 18, 1952

DIRECTOR OF ENTRY DEPARTMENT
MRS. RAY WOODALL

OFFICE SECRETARY
MRS. ROY B. KIPP

DR. J. S. DORTON

Manager

R. W. SHOFFNER

Assistant Manager

JOHN W. Fox

Director of Public Relations



STATE OF NORTH CAROLINA GOVERNOR'S OFFICE RALEIGH

W. KERR SCOTT GOVERNOR

GREETINGS FROM THE GOVERNOR

It is with pride and enthusiasm that I invite your participation in the 85th annual State Fair.

With larger and finer facilities for your service and pleasure, the State Fair enters still another interesting and exciting era in 1952. Competition in certain livestock and other departments is being opened this year to "The World." We welcome our friends and neighbors from outside the borders of North Carolina to share with us our annual fall festival of progress in agriculture, industry, commerce, education, and the cultural arts. May all who participate in the Fair, as exhibitors and as spectators, be enriched by the opportunities to renew old acquaintenances, make new ones, exchange ideas, gain new knowledge, and enjoy the many inspirational, recreational, and entertainment features.

As I prepare to return to the ranks of private citizens, I recall my first participation in the State Fair more than half a century ago, as a boy exhibiting a few ears of popcorn. I pledge my continued interest and patronage of the Fair and commend it to others as the greatest of all annual get-togethers in North Carolina for a reflection of the yesterdays, the accomplishments of today, and the trend of the tomorrows in our State.

Finally, I salute those who have joined with us in making the State Fairgrounds a year 'round meeting place for men, women, and the youth to mirrow their individual and group accomplishments, and a panoramic center of the inexhaustible resources of North Carolina.

Sincerely,

WhinScott



W. KERR SCOTT, Governor



State of North Carolina Department of Agriculture Raleigh

L. Y. BALLENTINE COMMISSIONER

To the People of North Carolina:

We are happy that we can welcome you to a bigger and better State Fair in 1952. There will be more for you to see, enjoy and learn at this year's inspiring spectacle of North Carolina's accomplishments.

Most of the expanded and improved facilities are expected to be available for your use, convenience and enjoyment during Fair Week. These will include the beautiful new livestock judging and exhibition arena, the fine new Youth Center, other new and modernized buildings, added outdoor exhibit and display space, and greatly enlarged, more accessible parking lots. I know that all these and the other wast improvements will meet with your enthusiasm, especially as they will afford the State a year-round educational, inspirational and recreational center.

Even more important to the Fair itself are the additions and revisions made in the premium lists to make the friendly competition a more comprehensive portrayal of the wealth of North Carolina's soil and the creative and productive capacities of her people. More than ever before, the State Fair will be a magnificent show window through which the people of North Carolina can profit from the experiences and achievements of each other.

We want the Fair to be a lot of fun for everybody ... a place to relax...a milestone of progress...a festival of the facts that make North Carolina the "No. 1 State in the South" ... a meeting place for the exchange of information and ideas.

This is, therefore, a warm and cordial invitation to participate in the 1952 State Fair, as an exhibitor and as a spectator. Enjoy the simple and honest neighborliness which this event fosters. Your suggestions for making this educational and recreational facility grow in usefulness to the people of North Carolina on a yearround basis will be gratefully received.

Very cordially,

Sylvallengue
L. Y. Ballentine



L. Y. Ballentine Commissioner of Agriculture

North Carolina State Department of Agriculture

* * *

L. Y. BALLENTINE Commissioner of Agriculture

A. HUGH HARRIS

Assistant Commissioner

BOARD OF AGRICULTURE

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Che North Carolina State Fair

PROGRAM

October 14 Chrough 18, 1952

TUESDAY, OCTOBER 14

WAKE COUNTY SCHOOL DAY — School children admitted free on special tickets distributed through school superintendents.

8:00 a.m.—Gates open.

9:00 a.m.—Judging begins in all departments (except as noted).

10:00 a.m.—Formal opening of the Fair.

10:00 a.m.—Exhibit buildings open.

10:00 a.m.—Opening of James E. Strates Shows on the Midway.

11:00 a.m.—First performance of State Fair Folk Festival.

12:30 p.m.—Grandstand opens for afternoon program of Harness Horse and Pony Races, and Circus and Hippodrome Acts.

2:00 p.m.—Harness Horse Races sanctioned by U. S. Trotting Association—on Grandstand Track.

2:14 Trot

2:14 Pace

2:00 p.m.—Folk Festival performance.

2:45 p.m.—Circus and Hippodrome Acts in Front of Grandstand.

5:30 p.m.—Folk Festival Performance.

6:30 p.m.—Grandstand opens for evening show.

7:30 p.m.—George Hamid's "Phantasies of 1952"—Spectacular Revue and Grandstand Show.

9:30 p.m.—Fireworks Display.

12:00 Midnight—James E. Strates Shows on the Midway close for the night.

WEDNESDAY, OCTOBER 15

THRILL DAY

8:00 a.m.—Gates open.

10:00 a.m.—Exhibit buildings open.

10:00 a.m.—Opening of James E. Strates Shows on the Midway.

11:00 a.m.—Folk Festival performance.

12:30 p.m.—Grandstand opens for afternoon Thrill Show.

1:30 p.m.—Tractor and Farm Machinery Parade on track in front of grandstand.

2:00 p.m.—JACK KOCHMAN'S CAVALCADE OF THRILLS—Auto and motorcycle smashes, crashes and spills on the grandstand racetrack.

2:00 p.m.—Folk Festival performance.

5:30 p.m.—Folk Festival performance.

6:30 p.m.—Grandstand opens for evening show.

7:30 p.m.—George Hamid's spectacular revue, "Phantasies of 1952", on stage in front of grandstand.

9:30 p.m.—Fireworks Display.

12:00 Midnight—James E. Strates Shows on the Midway close for the night.

THURSDAY, OCTOBER 16

GOVERNOR'S DAY-TOBACCO DAY

8:00 a.m.—Gates open.

10:00 a.m.—Exhibit buildings open.

10:00 a.m.—James E. Strates Shows on the Midway open for the day.

11:00 a.m.—Folk Festival performance.

12:30 p.m.—Grandstand opens for afternoon program of Harness Horse and Pony Races, and Circus and Hippodrome Acts.

2:00 p.m.—Harness Horse Races sanctioned by the U.S. Trotting Association—on Grandstand Track.

2-year-old Trot (2 dashes)

2:18 Pace

Free-for-All Trot—for the Governor's Trophy.

2:00 p.m.—Folk Festival performance.

2:45 p.m.—Circus and Hippodrome Acts in front of grandstand.

5:30 p.m.—Folk Festival performance.

6:30 p.m.—Grandstand opens for evening show.

7:30 p.m.—"Phantasies of 1952", George A. Hamid's Spectacular Revue and Grandstand Show.

9:30 p.m.—Fireworks Display.

12:00 Midnight—James E. Strates Shows on the Midway close for the night.

FRIDAY, OCTOBER 17

YOUNG NORTH CAROLINIANS' DAY—4-H CLUB DAY (All school children in North Carolina admitted free on special tickets distributed through school superintendents).

8:00 a.m.—Gates open.

10:00 a.m.—Exhibit buildings open.

10:00 a.m.—Opening of James E. Strates Shows on the Midway.

11:00 a.m.—Folk Festival performance.

12:30 p.m.—Grandstand opens for afternoon program of Harness Horse and Pony Races, and Circus and Hippodrome Acts.

2:00 p.m.—Harness Horse races sanctioned by U. S. Trotting Association—on Grandstand Track.

2-year-old Pace (2 dashes)

2:18 Trot

Free-for-All Pace—For The Commissioner of Agriculture's Trophy.

2:00 p.m.—Folk Festival performance.

2:45 p.m.—Circus and Hippodrome acts in front of grandstand.

5:30 p.m.—Folk Festival performance.

6:30 p.m.—Grandstand opens for evening show.

7:30 p.m.—George A. Hamid's "Phantasies of 1952", Spectacular Revue on grandstand stage.

9:30 p.m.—Fireworks Display.

12:00 Midnight—James E. Strates Shows on the Midway close for the night.

SATURDAY, OCTOBER 18

AUTOMOBILE RACE DAY

8:00 a.m.—Gates open.

10:00 a.m.—Exhibit buildings open.

11:00 a.m.—Folk Festival performance.

12:00 noon—Grandstand opens for program of A.A.A.-Sanctioned Automobile Races.

1:00 p.m.—Time Trials start for automobile races.

2:30 p.m.—AUTOMOBILE RACES—On Grandstand Racetrack—Presenting many of the foremost dirt track drivers in America.

2:00 p.m.—Folk Festival performance.

5:30 p.m.—Final Folk Festival performance.

6:30 p.m.—Grandstand opens for evening show.

7:30 p.m.—Final performance of George A. Hamid's Spectacular Revue and Grandstand Show, "Phantasies of 1952".

9:30 p.m.—Fireworks Display.

12:00 Midnight—FAIR ENDS—James E. Strates Shows on Midway close.

Special Premium Offer:

THE NORTH CAROLINA STATE FAIR Salutes!

COMMUNITY, COUNTY, SECTIONAL AND REGIONAL FAIRS

Realizing that the success of the State Fair depends to a great extent on the support and successes of the Community, County, Sectional and Regional Fairs held throughout North Carolina, the Management of the State Fair makes the following offer to encourage other fairs:

- 1. THE STATE FAIR WILL PAY TWICE THE PREMIUM WON AT A COMMUNITY, COUNTY, SECTIONAL OR REGIONAL FAIR FOR AN OUTSTANDING EXHIBIT BROUGHT TO THE 1952 STATE FAIR, providing:
 - (a) Such exhibit is approved by a committee of three persons: (1) a representative of the State Fair: (2) a representative of the N. C. Department of Agriculture; and (3) the Manager of the Community, County, Sectional or Regional Fair;
 - (b) Such premium to be paid by the State Fair does not exceed \$200;
 - (c) The exhibit does not require more than 100 square feet of display space;
 - (d) Application for entry of such an exhibit at the 1952 State Fair is signed by the local Fair Manager and submitted prior to October 8, 1952, and such application includes complete information as to the type and size of the exhibit (with a photograph, if possible), the prize won at the local Fair, and the name and address of the exhibitor;
 - (e) Unless unusual circumstances prevail, where the exhibit would not be eligible for or would not normally be entered in the State Fair, individual and/or group entries of livestock and poultry are not eligible for this special State Fair premium offer.
- 2. WHERE THE NATURE OF THE EXHIBIT REQUIRES THAT IT BE ACCOMPANIED TO THE STATE FAIR BY THE EXHIBITOR FOR THE PURPOSE OF ARRANGEMENT OR DEMONSTRATION, THE STATE FAIR WILL PAY THE TRAVEL EXPENSES OF ONE PERSON FROM HIS OR HER HOME TO RALEIGH AND RETURN, providing:
 - (a) Such travel expenses will be paid on the basis of seven (7) cents per mile.

ORGANIZATION OF THE FAIR

DIVISION I—GENERAL EXHIBITS

Department "A"-"North Carolina Accepts the Challenge" Exhibits.

Department "B"-4-H Club Exhibits.

Department "C"-Vocational Education Exhibits.

Department "D"-Department of Public Instruction School Exhibits.

Department "E"-Negro Home Demonstration and 4-H Exhibits.

Department "F"—Field Crops.

Department "G"-Horticulture Products.

Department "H"-Arts and Crafts.

Department "I"-Bees & Honey.

DIVISION II—LIVESTOCK

Department "J"-Dairy Cattle

Department "K"-Beef Cattle.

Department "L"-Dual Purpose Cattle.

Department "M"-Swine.

Department "N"-Sheep.

Department "O"-Ponies.

DIVISION III—POULTRY, PIGEONS & RABBITS

Department "P"-Poultry-Live Birds.

Department "Q"-Pigeons.

Department "R"-Rabbits.

Department "S"-Egg Show.

Department "T"-Dressed Turkey Show,

DIVISION IV—HOME DEMONSTRATION CLUBS AND WOMEN'S DE-PARTMENTS

Department "U"-Home Demonstration Club Exhibits.

Department "V"-Culinary.

Department "W"-Clothing.

Department "X"-House Furnishings.

DIVISION V—PROGRAM FEATURES AND SPECIAL EXHIBITS

Department "Y"-Fifth Annual State Fair Folk Festival.



THE CAPITAL COCA-COLA BOTTLING CO., INC.

INFORMATION AND GENERAL RULES FOR EXHIBITORS AND PATRONS

Exhibitors and patrons are sincerely requested to make constructive criticisms and offer helpful suggestions toward bettering any part or department of this, YOUR STATE FAIR.

Please report any discourtesies by gatemen, concessionaires, showmen, or others connected with the Fair. If, for any reason, there is a misunderstanding about admission at gates or elsewhere, please pay the admission price asked, take a receipt for same, and come direct to the Manager's office. Please do not block traffic and delay others by prolonged arguments with ticket-sellers, gatemen and ticket-takers who are working on strict orders from the management and are not allowed to vary from them.

Concessions and attractions are granted privileges on the grounds to supply the necessary wants, comforts, conveniences and pleasures of the patrons. The management will not accept or knowingly allow the continuance of any concession, show or other attraction of a questionable nature or a demoralizing tendency, nor will any concession be permitted where the business is conducted in other than a legitimate and legal manner.

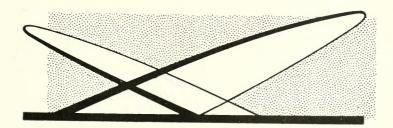
Drunkenness, quarreling, or the use of profane or obscene language will not be allowed on the grounds. No begging will be permitted.

No peddling, hawking or selling of any kind will be allowed in the buildings or on the grounds except by special license obtained from the Manager.

All dining halls, lunch stands, refreshment booths and other places dispensing food and beverage must be substantial in structure and neat in appearance. They must meet all health regulations and must sell only good, wholesome food and pure honest goods at reasonable prices which must be approved by the Fair management and displayed in a prominent place.

The management of the State Fair reserves the right to amend, add to and interpret the foregoing and following Rules and Regulations, and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Fair. In the event of conflict between the General Rules and the special rules which appear as headnotes of the various divisions and departments of the Fair, the latter will take precedence.

Disregard of any rule, or misrepresentation, on the part of the exhibitor, concessionaire or patrons will forfeit all premiums won, privileges granted, fees paid, and rights to further participation in the Fair.





N. C. STATE

NO PARKING!
PROBLEMS.

BUS SERVICE TO
MAIN FAIR GATE
IT'S CHEAPER
THAN DRIVING
THAN DRIVING
CONVENIENT

CONVENIENT

Less Cost Per Mile
No Parking Trouble
Careful and Safe Bus
Operators and Coaches
Enable School Age
Groups to Attend Fair
Without Parents.

Ask the Trailways Agent in your community about the convenient schedules daily to and from Raleigh.

Coaches leaving Raleigh Union Bus Terminal for Main Fair Gate as fast as loaded. Service from early morning to late evening.

Carolina TRAILWAYS

SERVICES

The Southern Bell Telephone Company will maintain complete service and toll stations at convenient points on the Fairgrounds.

Western Union will maintain an office and complete telegraph service on the grounds.

An Information Bureau and office for reporting and recovery of lost and found articles will be maintained at the Main Office of the Fair. This service is free and will be cheerfully given. Please do not ask for the use of the Public Address System to locate "lost" persons except small children and in emergencies, or where school bus drivers and other group leaders desire to announce departure times.

An office for the use and convenience of representatives of the Press, and Radio and Television Stations, will be maintained with telephones, type-writers, and other facilities. It will be a pleasure to supply authentic information of news value about the Fair, including lists of premium awards and photographs. Arrangements may be made in advance for special Press, Radio and Television coverage of the Fair by competent trained personnel.

The American Red Cross will maintain an emergency hospital and first aid stations on the grounds, with trained attendants in charge at all times.

Comfort station facilities, for men and women, and for white and Negro patrons, have been more than doubled since last year's Fair. Attendants are not allowed to charge for use of these facilities.

In order for the State Fair to maintain a complete file of pictures for the use of Press and Television services, exhibitors and patrons are requested to cooperate with the Official Photographer of the Fair. Exhibitors are under no obligation to purchase pictures, but may arrange directly with the photographer for this service if they so desire.

Decoration and sign painting service, at nominal charges, will be available to exhibitors and can be arranged through the Information Desk at the Manager's office.

A feed and forage concession will be operated for livestock exhibitors. Grain, hay, straw and other supplies will be available at prevailing prices. The Fair will furnish free the original bedding for each stall and pen, but exhibitors are required to care for and feed their own animals and they must keep stalls and pens clean and well bedded thereafter.

The State Fair will employ police, guards and traffic directors, and will use diligence to promote safety and protection of patrons, and their exhibits and property on the Fairgrounds. But, under no circumstances will the Fair or any of its officers and employees be responsible for loss or damage to persons and their property (including exhibits, automobiles in parking lots, and articles left in cars) because cf accidents, theft, fire, the elements, or other conditions.

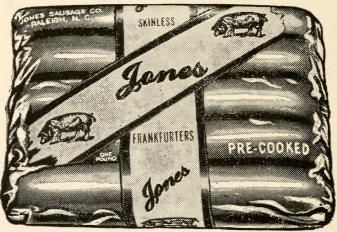
Articles and animals shipped or mailed to the Fair for exhibit will be accepted only if ALL CHARGES ARE PREPAID. Be sure packages mailed or shipped are properly addressed in accordance with instructions for shipment listed later in this section under "Exhibits and Exhibitors". Mail and parcels addressed to exhibitors, patrons, concessionaires and others connected with or attending the Fair should be called for at the Manager's office. No responsibility can be assumed for delivery. Messages telephoned, telegraphed or delivered to the Manager's office for persons exhibiting at, attending or connected in any way with the Fair, will be accepted for delivery only at the convenience of the Office Staff, and as time permits. No responsibility will be assumed for delay or non-delivery of such messages.



Blue Ribbon Quality
... Nothing Finer

ASK FOR Jones

WHEREVER FINE
MEATS ARE SOLD



Manufactured with pride by

Raleigh, N. C.



Danville, Va.

"The Ham Makes It Different"

Manufactured at Garner - near Raleigh - and sold throughout North Carolina

Passes are issued only to exhibitors who must constantly attend their exhibits, or as a courtesy for some service rendered for which the State Fair is unable to pay. To these the Fair management is grateful and asks that the use of such passes be confined to the persons to whom they are issued.

Sufficient electric light and power service will be furnished by the Fair to properly illuminate and service the exhibition buildings and grounds. Exhibitors and concessionaires requiring individual electric light and power service in their booths and stands may obtain same upon written application and payment when service is installed and connected. ONLY THE OFFICIAL STATE FAIR ELECTRICIANS MAY MAKE INSTALLATIONS AND CONNECTIONS.

Where outside wiring is necessary, a fixed charge of \$3.00 will be made for each 50 feet or fraction thereof for making connection.

If located inside of building where wiring exists, any additional labor or material must be paid for by the applicant.

No service will be given for less than minimum charge of \$2.00.

On all motors with capacity of one h.p. or over, even horsepower will be the unit for fixing charge. Motor charge based on not more than 10 hours service per day for the five days of the Fair.

The current is alternating single phase, 60 cycles, 104 voltage.

On all meter readings a charge of 10c per kilowatt hour will be made. The charge for light based on six days service will be as follows:

Tungsten Lamps

| 25 | Watt | 8 .75 | 150 | Watt | \$1.50 |
|-----|------|-------|-----|------|--------|
| 40 | Watt | .80 | 200 | Watt | 2.00 |
| 60 | Watt | .85 | 300 | Watt | 2.50 |
| 75 | Watt | .90 | 500 | Watt | 3.50 |
| 100 | Watt | 1.00 | 750 | Watt | 5.00 |

The charge for electric current for power will be as follows:

| 1/2 H.P. Motor\$1.00 | 3/4 H.P. Motor\$4.00 |
|----------------------|----------------------|
| 1/4 H.P. Motor 1.50 | 1 H.P. Motor |
| 1/4 H P Motor 3 50 | |

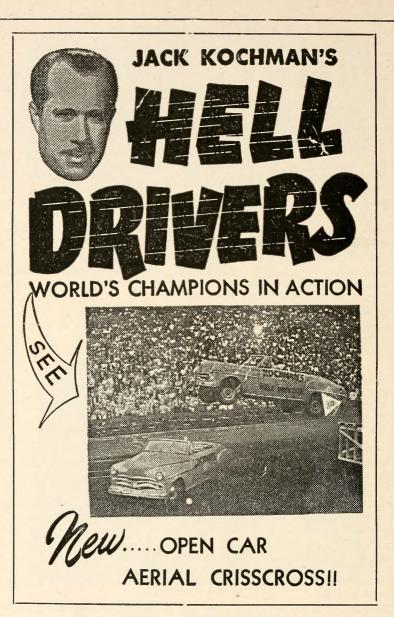
Electric stoves, grills, percolators, waffle irons, and all electrical equipment will be charged for at the regular rate. These must not be connected until Fair Electrician has granted permission.

Trucks and other vehicles to service exhibits and concession stands will be permitted on the grounds ONLY between the hours of midnight and 10:00 a.m., and between 5:00 p.m. and 6:00 p.m. daily. Permits for entry of service trucks and vehicles must be obtained in advance of the opening of the Fair from the Manager.

Additional information to that contained in this publication, and interpretation of any of the rules and regulations of the Fair may be obtained by writing or communicating with: MANAGER, N. C. STATE FAIR, P.O. BOX 1388, RALEIGH, N. C. (Telephone: 7549).

IMPORTANT!

BE SURE TO READ THESE RULES AND REGULATIONS CARE-FULLY, CHANGES HAVE BEEN MADE SINCE LAST YEAR.



WEDNESDAY OCTOBER 15th

ENTRIES

MAKE YOUR ENTRIES EARLY! The right is reserved to reject any entry, and entries received after all available space is taken must be rejected. Closing dates for entries are:

- Livestock Division—Dairy Cattle and Beef Cattle, Wednesday, October 1, 1952, at 6:00 p.m.; All Other Departments, Monday, October 6, 1952, at 6:00 p.m.
- Poultry, Pigeons and Rabbits Division—Live poultry and Pigeons, Monday, October 6, 1952, at 6:00 p.m.; All Other Departments, Wednesday, October 8, 1952, at 6:00 p.m.
- Cut Flowers (Horticulture Department)—Tuesday, October 14, 1952, at 11:00 a.m.
- Arts and Crafts-Wednesday, October 8, 1952, at 6:00 p.m.
- All Other Divisions and Departments—Saturday, October 11, 1952, at 6:00 p.m.

Competition is OPEN TO THE WORLD in the new Rabbit and Pigeon departments, in the Dairy Cattle Department, and in the Hereford and Aberdeen-Angus classes of the Beef Cattle department. In all other divisions and departments competition is LIMITED TO RESIDENTS OF NORTH CAROLINA. No paid official or employee of the Fair, or members of their immediate families, may enter exhibits in any department, and no voluntary department superintendent or members of their immediate families may enter exhibits in their respective departments.

All entries (with exceptions noted in the Livestock Division for group classes) must be made in the name of the owner, breeder, manufacturer, grower, producer or one whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries, and such firm must have been organized as a bona fide firm for the purpose of producing, or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

Official printed forms MUST BE USED in making applications for entry. One will be found in the back of this book. One side of the form is for Livestock entries ONLY; the other side is for entries in all other departments of the Fair. USE A SEPARATE FORM FOR ENTRIES IN EACH DEPARTMENT. Be sure to fill out the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

Additional application forms are available upon request to: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

Incomplete entry forms will be returned for correction if there is time to do so, but REMEMBER: No article or animals will be entitled to exhibit space until proper entry has been made, and no entry will be accepted after the closing date listed for the department.

Once an entry is made, it cannot be changed except where it is improperly classed or a mistake has been made in copying the original entry—in which event the changes can be made only with the permission of the Department Superintendent or Director in charge, AND THEN ONLY IN THE OFFICE OF THE "ENTRY DIRECTOR". If the records are altered and do not conform with the information on file in the Entry Department, payment of premiums will be withheld.

INTERNATIONAL Diesel Power



Crawler and Industrial Wheel Tractors Diesel Engines and Power Units

CONSTRUCTION, INDUSTRIAL AND LOGGING EQUIPMENT

Sales - Parts - Service



NORTH CAROLINA EQUIPMENT

- · Raleigh
- Greenville
- Wilmington

COMPANY

- Guilford
- Charlotte
- Asheville

No person except personnel of the Entry Department will be allowed to see the entries, or have access to the entry books, until after the awards are made.

The same article or animal cannot be entered for more than one premium number (except as otherwise stated in the Special Department Rules and Regulations). Collections and displays must be made up of specimens other than those entered in single (individual) classes unless otherwise noted.

No entry fees are required in any department, except that livestock, poultry, pigeon, and rabbit exhibitors must include payment of stall, pen and coop fees with their applications for entry. (SEE HEADNOTES OF THESE DEPARTMENTS FOR SCALE OF FEES).

Application forms for entry should be mailed to: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C. After October 6, 1952 the Entry Department will be staffed to receive applications for entry in person.

EXHIBITS AND EXHIBITORS

Exhibits Must be in Place: Women's Departments (Culinary, Clothing and House Furnishings), Monday, October 13, 1952, at 10:00 a.m.

Cut Flowers (Horticulture Department), Tuesday, October 14, 1952, at 12 o'clock noon.

Arts and Crafts, Friday, October 10, 1952, at 6:00 p.m.

ALL OTHER DIVISIONS AND DEPARTMENTS, Monday, October 13, 1952, at 6:00 p.m.

Release of Exhibits: Livestock, Poultry, Pigeons and Rabbits, Saturday, October 18, 1952, at 4:00 p.m.

All Other Divisions and Departments, Saturday, October 18, 1952, at 5:00 p.m.

POSITIVELY NOT BEFORE THAT DATE AND TIMES WITHOUT APPROVAL OF THE DEPARTMENT SUPERINTENDENT OR DIRECTOR, and then only "for good cause".

Remember! All exhibits must be officially entered in the Fair, on official printed forms provided for that purpose, before the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of exhibits before the date and time specified above will be cause for forfeit of all premiums won, all fees paid, and the right to further participation in the Fair.

All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tags with corresponding numbers will be issued. This tag must be securely attached to the exhibit and must remain on the exhibit throughout the Fair (except that exhibit tags issued for livestock and poultry may be conspicuously displayed upon the stall, pen or coop). Exhibitors who make their entries well in advance of the opening of the Fair will receive their exhibit tags by mail; otherwise, they should first visit the Entry Department upon their arrival on the Fairgrounds and receive their exhibit tags.

Once the exhibit is numbered and tagged, it should be delivered to the Department Superintendent or Director, who will allocate space and either personally arrange the exhibit in a suitable and attractive display, or direct such action by the exhibitor.



N. C. STATE FAIR RALEIGH, N. C.

TIME TRIALS 1:00 P.M. FIRST RACE 2:20 P.M. ONE DAY ONLY

SAT. 18 OCT. 18

World's Greatest Drivers

6-Big Events-6

DON'T MISS SEEING

Auto Racing

AT IT'S BEST

Direction SAM NUNIS World's Largest Organization

All exhibitors are urged to personally bring their exhibits to the Fair and enjoy the educational and recreational advantages of the annual exposition. However, exhibits may be shipped or mailed to: MANAGER, N. C. STATE FAIR, P. O. BOX 1388, RALEIGH, N. C., and they will be carefully handled, officially entered, tagged, and otherwise treated in the same manner as previously described. They will be given the same consideration with regard to display and judging as exhibits personally delivered.

All exhibits shipped or mailed MUST BE PREPAID. No transportation charges for express, postage, freight or drayage will be paid by the Fair. Shipments should be carefully labeled, accompanied by a bill of lading, and properly identified inside and outside the package as to the department, class and premium number under which they have been previously entered. They should be shipped or mailed at least a week or 10 days prior to the opening of the Fair. The management will not be responsible for delayed shipments

which arrive at the Fair too late to be considered in the judging.

All carload shipments by freight, for exhibition purposes, should be billed as follows: FOR EXHIBIT, N. C. STATE FAIR, CAMP POLK, N. C., % S.A.L. RAILWAY, Exhibits so billed will be delivered to the Fairgrounds without extra switching charges. Attention of exhibitors is called to tariff rules, governing the shipment of certain types of articles for exhibition at expositions and fairs, and providing for free return of such exhibits when accompanied by a certificate from the Manager of the Fair certifying that such shipment was on exhibition and ownership of same has not changed. Intending exhibitors should consult their local freight agent for particulars governing Fair shipments, as some types of exhibit material are not returned free and other conditions enter in if shipment is not returned direct. If your local agent is not able to give you full particulars, write the Manager of the State Fair.

Division and Department Superintendents and Directors will have full authority over allocation of space, and will have direct supervision of all exhibits which are considered on exhibition as a part of the Fair's attractions, subject to use as these Superintendents and Directors see fit to add to the educational values of the Fair. Livestock able to be led or driven, or which will follow, must participate in parades and group exhibitions as directed by the Department Superintendent.

All livestock must be cared for by the exhibitor. Stalls and pens will be bedded before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own bedding and keep all stalls and pens clean. Feed and straw will be sold on the grounds at prevailing prices.

When exhibit tags are issued by the Entry Department for each article or animal entered, a stub with a duplicate number will be given the exhibitor to serve as his claim check to recover and secure the release of his exhibit. This claim check may be presented to gain free admission to the Fairgrounds on Saturday, October 18, 1952, the closing day of the Fair. Claim checks should be guarded carefully, since Department Superintendents and Directors are not allowed to release any exhibit without presentation of the exhibit tag stub. If the claim check is lost, such loss should be reported promptly and it will be necessary for the exhibitor to furnish the Director of the Entry Department proof of ownership of the article or animal on exhibit.

Exhibits entered in the premium classes which are not claimed within one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit. Other exhibits, and materials therein, including concession booths, which are not claimed by the exhibitor or concessionaire within 30 days after the end of the Fair will be considered to have been abandoned and will become the property of the State Fair.

See why so many FARMERS prefer it!



Ask a V-C Agent to show you some V-C Fertilizer. Look at the rich color of this properly-cured, superior blend of better plant foods. Run your hands down into the smooth, mellow mixture and let it pour through your fingers. It's mealy, loose and dry.

V-C Fertilizer is famous for its crop-producing power and its easy-drilling quality. It flows through fertilizer distributors smoothly and evenly with no caking, clogging or bridging.

The better plant foods in V-C Fertilizer are carefully selected and proportioned to become available according to the feeding schedule of the crop. That's why a V-C crop gets off to an early start of rapid growth...and then stays on the job, green and growing, vigorous and productive.

V-C Agronomists use Experiment Station and Extension Service recommendations and practical farm experience in determining the right V-C Fertilizer for each crop.

Every bag of V-C Fertilizer has behind it the research, skill, experience and resources of a national organization which has manufactured better fertilizers since 1895.

You will know why so many farmers prefer V-C Fertilizer when you see what a big difference this better fertilizer makes in crop yields and crop profits.



VIRGINIA-CAROLINA CHEMICAL CORPORATION

MAIN OFFICE: 401 East Main Street, Richmond 8, Virginia
Norfolk, Va. • Greensboro, N. C. • Wilmington, N. C. • Columbia, S. C.
Atlanta, Ga. • Savannah, Ga. • Montgomery, Ala. • Birmingham, Ala Jackson, Miss. • Memphis, Tenn. • Shreveport, La. • Orlando, Fla.
Baltimore, Md. • Carteret, N.J. • E. St. Louis, Ill. • Cincinnati, O. • Dubuque, Ia. The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair. Also, the right is reserved to reject exhibits which are deemed objectionable or unsuitable for exhibition. All entries are accepted conditionally, pending inspection of the article or animal to be exhibited. Any article or animal which proves to be misrepresented or falsely classed will be rejected and the right of the exhibitor to further participation in the Fair will be denied.

Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute literature and free samples from their place of exhibit only, but may not sell any article or animal from their exhibit space without a permit from the Manager. The distribution of advertising matter which conflicts in any manner with a concession sold by the Management is prohibited.

Commercial exhibitors and concessionaires are responsible for keeping the space in and around their exhibits, including unused space, aisles and roadways, clean and free of rubbish.

No exhibit space assigned may be shared or sub-let without permission of the Fair manager.

Exhibitors and Department Superintendents and Directors may have the exclusive use of the lawn in front of the Educational and Commercial exhibit buildings for parking until midnight, Monday, October 13, 1952. Special parking facilities for the Livestock and Poultry Divisions will be provided this year at the west end of the Fairgrounds.

JUDGING AND AWARDS

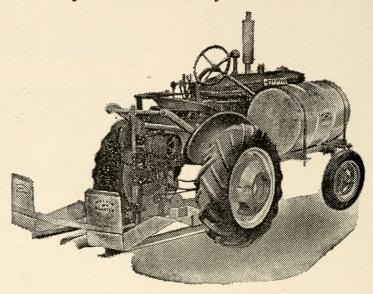
Decision of the judges will be final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be filed with the Division Superintendent not later than noon of the day following the award, and must be accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained. The Division Superintendent will appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina State Fair.

Judges will not award premiums to any article or animal because of its mere presence. It must be individually worthy. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors. No premium will be awarded to any exhibit that does not possess high intrinsic merit.

Unless otherwise specified in the Department Rules and Regulations, NO EXHIBITOR MAY WIN MORE THAN TWO PREMIUMS IN ANY ONE INDIVIDUAL CLASS, AND NOT MORE THAN ONE PREMIUM IN ANY GROUP CLASS.

No exhibitor may accompany judges during their deliberations except such attendants as are necessary to handle and show livestock and other such exhibits. Any exhibitor attempting to interfere with the judges during their adjudications, or who publicly expresses disapproval of the decision of the judges, will be excluded from further competition and any premiums previously won will be forfeited.

"See you at the fair"



Visit Our Display at

MELVIN TRANSPLANTERS WINBOURNE STALK CUTTERS

for Popular 1 Row Tractors

Powell Mfg. Co., Inc.

Box 5

Phone 4912

WILSON, N. C.

"Better Equipment -- Made in Carolina"

Fraud or deception as to breeding, or in any other form, will be exposed and the exhibitor guilty of such violation will be excluded from further participation in the Fair, and all premiums previously won will be forfeited.

Premiums will be paid only on the basis of the records of the judging reports, which will be signed by the judge and by the Department Superintendent or Director. Ribbons will be securely attached to the articles upon which they were awarded, if possible, but the ribbons have no value in the payment of premiums since they may become detached and find their way on to the wrong exhibit.

Entries made in wrong classes may be reclassed by the Department Superintendent or Director, BUT ONLY IF SUCH RECLASSIFICATION IS MADE IN THE OFFICE OF, AND WITH THE APPROVAL OF, THE DIRECTOR OF THE ENTRY DEPARTMENT. Records must be changed when entries are reclassed. If the records are altered and the entry department files are not changed, premiums will be withheld.

Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.

Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.

Premiums will be paid to winning exhibitors as soon after the awards are made as it is possible to compile and check all reports. Premiums not collected during the Fair will be mailed to the exhibitor at the post office address given on his entry form. Errors in premium statements will be corrected until December 1, 1952, after which time the books of the 1952 Fair are closed.

The following colors of ribbons will be used to designate awards:

| Champion | Royal Purple |
|------------------|--------------|
| Reserve Champion | Lavender |
| First Premium | Blue |
| Second Premium | Red |
| Third Premium | White |
| Fourth Premium | Pink |
| Fifth Premium | Yellow |
| Sixth Premium | Dark Green |
| Seventh Premium | Light Green |
| Eighth Premium | Tan |
| Ninth Premium | Gray |
| Tenth Premium | Light Blue |





ROYSTER gives

Bigger Farm Income!

No two ways about it, high-income farmers everywhere endorse Royster 6-Plant-Food Fertilizer. They know it's good sense to put all six major plant foods back in their soil with Royster.

F. S. ROYSTER GUANO COMPANY

NORFOLK, VIRGINIA

Division I

GENERAL EXHIBITS

Department "A"—"NORTH CAROLINA ACCEPTS THE CHALLENGE" EXHIBITS

Department "B"-4-H CLUB EXHIBITS

Department "C"—VOCATIONAL EDUCATION EXHIBITS

Department "D"—DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS

Department "E"-NEGRO HOME DEMONSTRATION AND 4-H CLUB EXHIBITS

Department "F"-FIELD CROPS

Class 1-Corn

Class 2-Small Grains

Class 3-Forage Crops

Class 4-Legume Seeds

Class 5-Tobacco

Class 6-Cotton

Department "G"—HORTICULTURE PRODUCTS

Class 1-Fruits and Nuts

Class 2-Vegetables

Class 3-Plants and Flowers

Department "H"-ARTS AND CRAFTS

Department "I"-BEES AND HONEY

GENERAL SUPERINTENDENT

Mr. J. Wade Hendricks. In Charge, Upper Piedmont Branch Experiment Station, Statesville, N. C.

ADVISORY BOARD

Dr. I. O. Schaub, Retired Director, N. C. Agricultural Extension Service (Chairman)

Dr. J. H. Hilton, Dean of Agriculture, N. C. State College Dr. C. H. Bostian, Director of Instruction, School of Agriculture, N. C. State College

Mr. David S. Weaver, Director, N. C. Agricultural Extension Service Dr. Ralph W. Cummings, Director of Research, N. C. State College

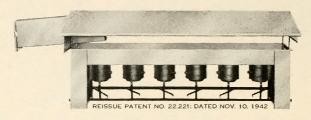
Mr. Cecil D. Thomas, Director of Test Farms,

N. C. Department of Agriculture

Dr. W. E. Colwell, Head, Department of Agronomy, N. C. State College Prof. M. E. Gardner, Head, Department of Horticulture, N. C. State College

WHY

will more than 40,000 Barns be equipped with FLORENCE-MAYO'S for the 1951 curing season?



AIR-CONDITIONING IS THE REASON MOST PROGRESSIVE FARMERS CHOOSE FLORENCE-MAYO

Mayo user wins State Fair Tobacco Awards!



Mr. Roy Averette, Rt. 3, Raleigh, N. C. Wins in 1949 and 1950 N. C. State Fairs

"I have been using Florence-Mayo curers for a number of years, and since using them have had the best cures since farming. I have used other types of curers but switched to Florence-Mayo when I saw what they can do for both quality and cost."

40% of the N. C. State Fair 1950 Exhibit prizes awarded for Flue Cured Tobacco went to users of Florence-Mayo Air Conditioning Tobacco Curers!

- ★ Because the air is brought into the barn directly over the flame under the hood, or heat spreader, the air is properly heated, or "conditioned" before being released up through the tobacco.
- ★ Air Conditioning means Better Quality and lower curing costs. Air Conditioning eliminates "hot" and "cold" spots. It reduces "sponging." Ask the farmers who use Florence-Mayo!

Other manufacturers have made Air-Conditioning Curers, but courts of law stopped them because they infringed the Mayo Reissue Patent No. 22221. Only Florence-Mayo can make an Air Conditioning Tobacco Curer as illustrated above.

18 x 18 Barn 4 units—24 burners FOB Farmville \$160. Plus installation Freight Sales Tax

FLORENCE-MAYO NUWAY CO.

Maker of the world's best tobacco curer 1935 — 17 years of progress — 1952 FARMVILLE, N. C.

"North Carolina Accepts The Challenge" THROUGH A UNITED AGRICULTURAL PROGRAM

Department "A"

Committee in Charge:

Mr. E. B. Garrett, State Conservationist, U. S. Soil Conservation Service (Chairman)

Mr. R. Flake Shaw, Executive Vice-President, N. C. Farm Bureau Federation Mr. H. B. Caldwell, Master, The State Grange

Mr. J. B. Slack, Director, Farmers Home Administration, U.S.D.A. Mr. A. L. Teachey, State Supervisor, Agricultural Education, Division of Vocational Teaching

As a new feature of the North Carolina State Fair in 1952, this department is being devoted to the United Agricultural program through which North Carolina has accepted "THE CHALLENGE" for: (1) Increased Per Capita Income; (2) Greater Security; (3) Improved Educational Opportunities; (4) Finer Spiritual Values; (5) Stronger Community Life; and (6) More Dignity and Contentment in Country Living.

The North Carolina Board of Farm Organizations and Agencies, which is sponsoring "The Challenge Program", has invited five counties to arrange and present exhibits depicting their programs for Better Farming and Better Rural Farm Living. These counties, one from each of five areas established for the program, are:

AREA 1—Haywood County. AREA 4—Rockingham County.

AREA 2-Cleveland County.

AREA 5-Pitt County.

AREA 3-Pender County.

The five counties were invited on the basis of recommendations of the district representatives of the following organizations and agencies which comprise the North Carolina Board of Farm Organizations and Agencies: N. C. Department of Agriculture, N. C. Department of Conservation and Development, N. C. Farm Bureau Federation, Farmers Home Administration, Production and Marketing Administration, Division of Vocational Teaching of the N. C. Department of Public Instruction, N. C. Rural Electrification Authority, Soil Conservation Service, the State Grange, and the Agricultural Experiment Station and Agricultural Extension Service of N. C. State College.

To encourage this United Agricultural Program, the State Fair offers the following cash awards to the five counties for the best exhibits, centered around one or more of the objectives of the program, showing how the county, or one of its communities, is meeting and plans to further meet "THE CHALLENGE".

PREMIUMS

| | | | CAILE | | | |
|-----------------|------------------|-------------|------------|------------|-----------|----------|
| | | First | Second | Third | Fourth | Fifth |
| A1 | | \$850.00 | \$650.00 | \$550.00 | \$350.00 | \$350.00 |
| 1. Presentation | Score | Card for | Judging | | | |
| (a) Clari | ity (Is the ther | me and p | urpose of | the exhi | bit | |
| easil | y understood? |) | | | 1 | 5 points |
| (b) Orga | anization (Are | the major | r points o | f the exhi | ibit well | |
| orga | nized and defir | nitely rela | ated to th | e theme | ?) 1 | 5 points |
| (c) Attra | activeness and | General | Appearar | ice | 2 | 0 points |
| 2. Educational | Value (Does t | he exhibi | t inspire, | motivate | and | |
| | est ways to tal | | | | | |

Challenge"?) 50 points

IF YOU...

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HAVE NOT TRIED PROVICO FEEDS & CONCENTRATES

You don't know what you are missing! Folks who have tried Provico have found that it gives their livestock and poultry extra weight, greater strength and higher liveability; reflecting in greater production and profits! It is not what you pay for a bag of feed, but rather the amount of profit that bag of feed pays you!

Provice is moving into your area and will be able to supply you with their outstanding livestock and poultry feeds.

Mr. Dealer: Provice has a complete line of feeds, concentrates, supplements and ingredients... Also, truck service to your door! May we serve you?

WHY NOT...



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4-H CLUB EXHIBITS Department "B"

Director:

Mr. L. R. Harrill, State 4-H Club Leader

Associate Directors:

MISS MARGARET CLARK, MISS MARY SUE MOSER, MR. L. B. DIXON, MR. DAN F. HOLLER, MR. O. H. PHILLIPS, AND MR. FRED H. WAGONER—all members of 4-H Club staff, Agricultural Extension Service, N. C. State College

In this department will be found 12 County 4-H Club exhibits, representing the activities of the more than 130,000 North Carolina farm boys and girls—the largest 4-H Club enrollment of any state in the nation.

The exhibits will represent work actually done by 4-H members as they are trained in the art of living. They will show something of the economic, social, physical, and recreational growth and development of farm boys and girls enrolled in 4-H Club work. Two counties from each of the six Extension Service districts which have excelled in club work will be invited to arrange and present exhibits designed to show a specific 4-H project or activity.

Score Card For Judging Exhibits

| Educational Value | 3.0 | points |
|-----------------------|-----|--------|
| Attractiveness | 25 | points |
| Practical Application | | |
| Simplicity | | |

Prem AWARDS FOR 4-H COUNTY EXHIBITS

| No. | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th |
|-----|--|-------|-------|-------|-------|-------|-------|-------|-------|
| B1— | \$300 | \$250 | \$225 | \$200 | \$200 | \$200 | \$200 | \$200 | \$200 |
| | (10th-\$200) (11th-\$200) (12th-\$200) | | | | | | | | |

Baugh Fertilizers

THE OLDEST BRAND IN AMERICA

Serving North Carolina Farmers Over 97 Years



BAUGH & SONS CO.

PORTSMOUTH, VA. NEW BERN, N. C.



VOCATIONAL EDUCATION Department "C"

Superintendent:

MR. J. WARREN SMITH

Directors:

Mr. A. L. Teachey, Miss Catherine Dennis, Mr. George W. Coggin and Mr. C. W. Warren

Various phases of the program of the Division of Vocational Teaching of the North Carolina Department of Public Instruction will be portrayed in exhibits. Cash premiums allotted for this purpose are as follows:

| C1—F.F.A.—Vocational Agriculture\$ | 225.00 |
|-------------------------------------|--------|
| C2—Vocational Agriculture | |
| 1st Prize | 225.00 |
| 2nd Prize | 200.00 |
| 3rd Prize | 175.00 |
| 4th Prize | 175.00 |
| 5th Prize | 175.00 |
| 6th Prize | 175.00 |
| C3—Home Economics Education Exhibit | 275.00 |
| C4—Industrial Education Exhibit | 275.00 |
| C5—Rehabilitation Exhibit | 250.00 |

OUTSTANDING CROP PRODUCERS



Crop results season after season clearly show the extra cropproducing power AGRICO, the Nation's Leading Fertilizer, Try some Agrico and see for yourself the allimportant difference it can make in yield and quality. And please remember-

There's an Agrico for Each Crop

For top-dressing pastures and legumes... before seeding permanent pastures and alfalfa... before turning cover crops under in Spring, apply 18% NORMAL Superphosphate—it's more economical per unit of available Phosphoric Acid, and also supplies Calcium and Sulphur, valuable plant foods.

A G R I C O Fertilizers and 18% NORMAL Superphosphate a r e manufactured only by

The American Agricultural Chemical Co.

Greensboro

Henderson

Norfolk

DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS

Department "D"

Superintendent:

Mr. Taylor Dodson

Directors:

MR. JOHN C. NOE, MR. A. B. COMBS, AND MR. HENRY SHANNON

Seven exhibits will be arranged and presented by the North Carolina Department of Public Instruction, and by selected schools or administrative units which will be asked to prepare exhibits on certain phases of the work in the elementary and secondary schools.

School building design and construction will again be featured in two of the seven booths, plus Special Education, Safety, Arts and Crafts, and other phases of school work in the remaining booths.

Premiums offered in this department are as follows:

1st 2nd 3rd 4th 5th 6th 7th
D1— \$100 \$100 \$100 \$100 \$100 \$100 \$100

INFORMATION FOR EXHIBITORS

ENTRIES CLOSE: Monday, September 15, 1952, to be made on blanks furnished by the N. C. Department of Public Instruction (Attn. Mr. Taylor Dodson), Raleigh, N. C.

EXHIBITS MUST BE IN PLACE: Monday, October 13, 1952, at 6:00 p.m.

REMOVAL OF EXHIBITS: Saturday, October 18, 1952, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

Applications will be considered from schools and administrative units in the order received, but the committee in charge reserves the right to reject any application received in order that the different phases of school work may be exhibited, due notice of acceptance or rejection to be sent the applicant.

County and city school systems desiring to submit winning exhibits of local fairs may make a blanket application on or before September 15, the name of the school to be supplied not later than October 1.

Schools accepted by the committee will be furnished the necessary additional information and a diagram giving dimensions of the exhibition booth assigned.

Each school exhibiting will be responsible for all expense in connection with preparing the exhibit, including transportation.

Johnson Cotton Co.

DUNN. N. C.

Complete Farm and Home Suppliers

Manufacturers of

JOHNSON'S BETTER FERTILIZERS

JOSEY'S SUPERIOR FERTILIZERS

(All Magnesium Limestone Filler)

BUCKEYE OIL BURNING TOBACCO CURING SYSTEMS JOHN DEERE TRACTORS AND IMPLEMENTS

Furniture

Hardware

Electrical Appliances Building Materials

Farm Supplies

Johnson's Fast Flame Bottled Gas and Gas Appliances

Affiliated Stores Located at:

Clarkton Roxboro Fayetteville Goldsboro Wendell Smithfield Wilson Sanford Raeford Rocky Mount Siler City Wallace Lumberton Fairmont Louisburg Lake City, S. C. Conway, S. C.

"Cash If You Have It-Credit If You Need It"



NEGRO HOME DEMONSTRATION AND 4-H CLUB EXHIBITS

Department "E"

Superintendent:

R. E. Jones, State Negro Agent

Associate Superintendents:

J. W. Jeffries, Western District Negro Farm Agent Mrs. D. F. Lowe, Western District Negro Home Agent

Directors:

Miss Wilhemina R. Laws, Southeastern District Negro Home Agent Mrs. B. B. Ramseur, Negro Nutrition and Food Conservation Specialist (Home Demonstration Club Exhibits)

W. C. Cooper and Miss Idell Jones, Negro 4-H Leaders (4-H Club Exhibits)

Major activities of rural Negro people—adults and boys and girls—are exhibited in this department, directed by the leaders of the Negro Agricultural Extension program with headquarters at A. & T. College, Greensboro. Personnel of this division of the State College Agricultural Extension Service number 106 farm and home demonstration agents, and their assistants, in 50 counties, and 13 subjects matter specialists and supervisors.

In the 716 Negro Home Demonstration Clubs in the State there are 22,060 members, and in the 713 Negro 4-H Clubs there are 44,204 youths —24,696 girls and 19,508 boys.

HOME DEMONSTRATION CLUB EXHIBITS

| E1—Food and Nutrition | Nash C | ounty | | 8250.00 |
|-----------------------|---------|-------|--------|-------------|
| E2—Clothing | Meckler | burg | County | 250.00 |
| E3-Home Management | Johnsto | n Cor | intv | 250.00 |

4-H CLUB EXHIBITS

Counties which will compete for the following awards with 4-H Club exhibits are: Duplin, Durham, Edgecombe, Franklin, Sampson and Union.

| | / | | | - | | |
|------|-------|------|------|------|------------------|------|
| | 1st | 2nd | 3rd | 4th | $5 \mathrm{th}$ | 6th |
| Tr 4 | \$200 | 9950 | 0995 | 2200 | @17E | 0150 |

In North Carolina

NEARLY EVERY GOOD FARMER

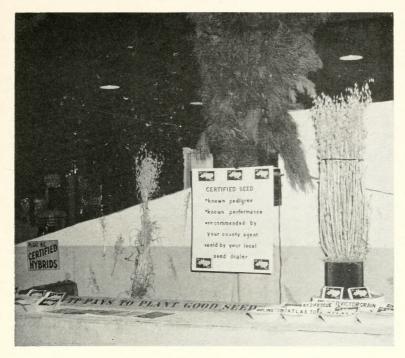
READS

THE PROGRESSIVE FARMER

North Carolina

| County | Circ. | County | Circ. | County | Circ. |
|------------|-------|-------------|-------|--------------|--------|
| Alamance | 2,251 | Franklin | 2,071 | Pamlico | 367 |
| Alexander | 889 | Gaston | 1,997 | Pasquotank | 476 |
| Alleghany | 337 | Gates | 821 | Pender | 893 |
| Anson | 1.052 | Graham | 81 | Perquimans | 522 |
| Ashe | 639 | Granville | 1.486 | Person | 1.808 |
| Avery | 291 | Greene | 920 | Pitt | 2,835 |
| Beaufort | 1.201 | Guilford | 4,703 | Polk | 264 |
| Bertie | 1,429 | Halifax | 2,106 | Randolph | 3,023 |
| Bladen | 1,676 | Harnett | 2.070 | Richmond | 885 |
| Brunswick | 712 | Haywood | 611 | Robeson | 3,485 |
| Buncombe | 1,651 | Henderson | 897 | Rockingham | 3,218 |
| Burke | 983 | Hertford | 1.052 | Rowan | 2,739 |
| Cabarrus | 2.123 | Hoke | 500 | Rutherford | 1,846 |
| Caldwell | 965 | Hyde | 421 | Sampson | 2,964 |
| Camden | 214 | Iredell | 2.379 | Scotland | 787 |
| Carteret | 487 | Jackson | 343 | Stanly | 2,446 |
| Caswell | 1,429 | Johnston | 3,992 | Stokes | 1,993 |
| Catawba | 1,725 | Jones | 539 | Surry | 2,585 |
| Chatham | 2.056 | Lee | 1.517 | Swain | 167 |
| Cherokee | 395 | Lenoir | 1,709 | Transylvania | 245 |
| Chowan | 492 | Lincoln | 1.195 | Tyrell | 283 |
| Clay | 222 | McDowell | 480 | Union | 2,726 |
| Cleveland | 2,576 | Macon | 525 | Vance | 1,260 |
| Columbus | 3,397 | Madison | 859 | Wake | 5,496 |
| Craven | 1,417 | Martin | 1.399 | Warren | 1,120 |
| Cumberland | 2.138 | Mecklenburg | 2.347 | Washington | 452 |
| Currituck | 411 | Mitchell | 257 | Watauga | 619 |
| Dare | 134 | Montgomery | 1.351 | Wayne | 2.768 |
| Davidson | 2.194 | Moore | 1,632 | Wilkes | 1,224 |
| Davie | 1.292 | Nash | 2,051 | Wilson | 3,047 |
| Duplin | 2.367 | New Hanover | 588 | Yadkin | 1,869 |
| Durham | 1,591 | Northampton | 1,388 | Yancey | 415 |
| Edgecombe | 1,945 | Onslow | 681 | - | |
| Forsyth | 3,046 | Orange | 1,499 | TOTAL1 | 47.021 |
| | -, | 9 | | | , |

Southwide Circulation: 1,190,121



FIELD CROPS

Department "F"

Superintendent:

Dr. R. P. Moore, Director In Charge, N. C. Crop Improvement Association

Associate Superintendents:

Mr. R. E. Currin, Jr., In Charge, Upper Coastal Plain Branch Experiment Station, Rocky Mount, and Mr. W. H. Bailey, In Charge, McCullers Branch Experiment Station

Directors:

Corn (Class 1)—Dr. E. R. Collins, In Charge, Extension Agronomy, N. C. State College

Small Grains (Class 2)—Dr. F. J. Bell, Extension Seed Improvement Specialist, N. C. State College

Forage Crops (Class 3)—Mr. S. H. Dobson, Extension Forage Crops Specialist, N. C. State College

Legume Seeds (Class 4)—Mr. Foil McLaughlin, Research Instructor in Agronomy, N. C. State College

Tobacco (Class 5)—Mr. R. R. Bennett, Extension Tobacco Specialist, N. C. State College

Cotton (Class 6)—Mr. J. A. Shanklin, Extension Cotton Specialist, N. C. State College

Judges:

- Corn-Dr. Paul H. Harvey, In Charge, Plant Breeding Research, N. C. State College, AND Mr. R. W. McMillen, Manager, N. C. Foundation Seed Producers, Inc.
- Small Grains (Seed)—Dr. G. K. Middleton, Professor, Small Grain Breeding, N. C. State College, AND DR. T. T. HEBERT, Plant Pathologist, Cereal Crop Diseases, N. C. State College
- Small Grains (Commercial Milling)-Dr. J. B. Cotner and Mr. O. W. Faison, Grain Marketing Specialists, N. C. Department of Agriculture
- Forage Crops Sweepstakes—Dr. Ralph W. Cummings, Director of Research, N. C. State College, AND DR. D. W. COLVARD, Head, Department of Animal Industry, N. C. State College
- Hay-Dr. C. H. Hanson, Research Assistant Professor, Forage Crops Breeding, N. C. State College, AND Dr. J. B. Cotner, Chief Grain Marketing Specialist, N. C. Department of Agriculture
- Silage-Dr. R. K. Waugh, Head, Dairy Section, Department of Animal Industry, N. C. State College, and Dr. D. S. Chamblee, Assistant Professor. Forage Crops, N. C. State College
- Pasture Sod—Dr. W. W. Woodhouse, Professor, Forage Crops Fertility, N. C. State College, and Dr. E. R. Barrick, Associate Professor, Animal Husbandry, N. C. State College
- Soybeans-Dr. G. C. Klingman, Associate Professor, Weed Control, N. C. State College, and Dr. Herbert W. Johnson, Research Assistant Professor, Soybean Breeding, N. C. State College
- Peanuts—Dr. W. C. Gregory, Professor, Peanut Breeding, N. C. State College. AND PROF. W. H. DARST, Director, Seed Testing Division, N. C. Department of Agriculture

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to residents of North Carolina, and each entry to be produced by the exhibitor or his family.

ENTRIES CLOSE: Saturday, October 11, 1952, at 6:00 p.m.

EXHIBITS MUST BE IN PLACE: Monday, October 13, 1952, at 6:00 p.m. JUDGING STARTS: Tuesday, October 14, 1952, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME WITHOUT APPROVAL OF THE DEPARTMENT SUPERINTENDENT, and then only "for good cause".



RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

List the department name (Field Crops) or the department letter ("F") in the first column on the form. In the next column list the class number ("1" for Corn, "2" for Small Grains, "3" for Forage Crops, "4" for Legume Seeds) and the correct Premium Number and description of the article, exactly as shown in the premium list. EXAMPLE: List F-2 for an entry of 10 ears (not nubbed) of N. C. 27 Hybrid Corn from the 1952 seed crop.

Eligibility Requirements

A sample of a given lot of seed will be accepted for judging under only one exhibitor's name and/or number. Where two or more exhibits are identical, only one will be considered for prizes.

An exhibitor shall make only one entry under each premium number (sub-class).

All entries of seed must show satisfactory germination,

All entries shall have been produced by the exhibitor or his family.

Misrepresentations

Obvious misrepresentation or mislabeling of an entry shall be just cause for disregard of such entry prior to the time of judging. Samples of seed will be collected for determination of seed viability and varietal purity.

Misrepresentation by any exhibitor who has previously been cautioned against misrepresentation by the Superintendent or any Director of this department will constitute just cause for disregard of ALL ENTRIES MADE IN THIS DEPARTMENT BY EITHER THE EXHIBITOR OR ANY MEMBERS OF HIS OR HER FAMILY.

No premium will be awarded in any of the classes if, in the opinion of the Directors, the exhibits are not true to class or are otherwise misrepresented, or are of low quality.

Delivery and Mailing Instructions

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address; otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

Where it is not possible to personally bring the exhibit material to the Fair, shipments should be addressed to: Superintendent, Field Crops Department, N. C. State Fair, P. O. Box 1388, Raleigh, N. C. Each shipment should be plainly labeled on the outside and inside of the package with the exhibitor's name and address, the class and premium number under which entered, and the nature of the contents of the package. REMEMBER! An exhibit must be entered prior to Saturday, October 11, 1952, at 6:00 p.m., before it will be accepted for display, and it must be on hand at the Fair before Monday, October 13, 1952, at 6:00 p.m., to be considered for judging.

Exhibitors and personnel in this department will have use of the lawn in front of the Educational Building until midnight, Monday, October 13, 1952.

For additional entry application forms and additional information, write: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

SPECIAL EXHIBITS AND CONTESTS

As a new feature of this department in 1952, the Agronomy Department of North Carolina State College will arrange various educational exhibits and, through the cooperation of Agronomy students at State College, will conduct contests in which prizes will be awarded to spectators and other patrons of the Fair. The Management of the State Fair is proud to cooperate in this educational enterprise by making available prize money to be distributed.

One of the feature education exhibits will be a "Growing Forage Crops Demonstration" on the lawn in front of the Commercial Building. In this plot, a variety of grasses, legumes and other forage crops have been planted—including 15 or 20 different crops which spectators will have the opportunity to identify in a contest. The results of a recommended pasture mixture also will be portrayed.

Better Seeds Better Crops



It Pays
To Pay
For Quality

THE INCREASING DEMAND FOR TAIT'S THOROBRED SEEDS IS UNDOUBTEDLY DUE TO THE FACT THAT THEY ARE NEVER GROWN TO MEET A PRICE.

GEO. TAIT & SONS, Inc.

Thorobred Seeds
BEST BY TEST FOR OVER 80 YEARS

55 Commercial Place

Norfolk 10, Va.

Class 1—CORN

| Corn Hybrids—1952 Seed Crop | | | |
|--|------------|-----------------|---------------|
| (Seed Ears of Corn Hybrids—Best 10 Ears—not nubbed | <i>l)</i> | | |
| Prem. | | | |
| No. | 1st | 2nd | 3rd |
| F 1—N. C. 24 | | \$7.50 | \$5.00 |
| F 2—N. C. 27 | 10.00 | 7.50 | 5.00 |
| F 3—N. C. 29 | 10.00 | 7.50 | 5.00 |
| F 4—N. C. 31 | | 7.50 | 5.00 |
| F 5—N. C. 36 | 10.00 | 7.50 | 5.00 |
| F 6—N. C. 1032. | 10.00 | 7.50 | 5.00 |
| F 7—Dixie 17 | 10.00 | 7.50 | 5.00 |
| F 8—Dixie 18 | 10.00 | 7.50 | 5.00 |
| F 9—Dixie 82 | 10.00 | 7.50 | 5.00 |
| F10—U. S. 282 | 10.00 | 7.50 | 5.00 |
| F11—W. Va. 1163 | 10.00 | 7.50 | 5.00 |
| F12—Coker 811 | 10.00 | 7.50 | 5.00 |
| F13—Any Other Correctly Named Hybrid | 10.00 | 7.50 | 5.00 |
| | | | |
| Corn Hybrids—1952 Feed Crop | | | |
| (Feed Crop Grown FROM Hybrid Seed Corn—Best 10 E | Cars—not | nubbed |) |
| F14—N. C. 24 | \$10.00 | \$7.50 | \$5.00 |
| F15—N. C. 27. | | 7.50 | 5.00 |
| F16—N. C. 29 | | 7.50 | 5.00 |
| F17—N. C. 31 | | 7.50 | 5.00 |
| F18—N. C. 36 | | 7.50 | 5.00 |
| F19—N. C. 1032 | | 7.50 | 5.00 |
| F20—Dixie 17. | | 7.50 | 5.00 |
| F21—Dixie 18 | | 7.50 | 5.00 |
| F22—Dixie 82 | | 7.50 | 5.00 |
| F23—U. S. 282 | | 7.50 | 5.00 |
| F24—U. S. 13 | | 7.50 | 5.00 |
| F25—W. Va. 1163 | | 7.50 | 5.00 |
| F26—Coker 811 | | 7.50 | 5.00 |
| F27—Any Other Correctly Named Hybrid | | 7.50 | 5.00 |
| F21—Any Other Correctly Named Hybrid | 10.00 | 7.50 | 9.00 |
| Open Pollinated Corn—1952 Seed Crop | | | |
| (Seed Ears of Open Pollinated Corn—Best 10 Ears—not | nubbadl | | |
| F28—White Corn—Any Named Variety | | \$7 50 | \$5.00 |
| F 29—Yellow Corn—Any Named Variety | | $$7.50 \\ 7.50$ | 5.00 |
| 1 20 Tellow Colli Any Named Variety | 10.00 | 1.30 | 5.00 |
| Shelled Seed Corn—Hybrid—1952 Crop | | | |
| Best One-half Peck of Any Correctly Named Hybrid (| Trough for | Seed | |
| F30—White Corn | , | \$5.00 | \$3.00 |
| F31—Yellow Corn | | 5.00 | 3.00 |
| roi ichow com | 1.90 | 5.00 | 5.00 |
| Shelled Seed Corn—Open Pollinated—1952 Crop | | | |
| (Best One-half Peck of Any Correctly Named Open Pol for Seed) | linated Ve | iriety (| Grow n |
| F32—White Corn | \$7.50 | \$5.00 | \$3.00 |
| F33—Yellow Corn | | 5.00 | 3.00 |
| 1 00 1 010 ii 0011 | 1.00 | 5.00 | 3.00 |
| Pop Corn—1952 Crop | | | |
| (Best 10 Ears—not nubbed) | | | |
| F34—Yellow Pop Corn | \$7.50 | \$5.00 | \$3.00 |
| F35—Any Other Color Pop Corn | 7.50 | 5.00 | 3.00 |
| | | | |



A Farmer-owned
—farmer-operated
business.

Dedicated to better farming for more farmers.

FCX, with its 55 Service Stores and more than two hundred franchised Dealer-Agents, stands ready to bring the services needed to North Carolina farmers. FCX serves in the interest of greater economic justice for all the farmers.

- OPEN FORMULA FEEDS
- OPEN FORMULA FERTILIZERS
- SEEDS OF KNOWN ORIGIN

Farmers Cooperative Exchange

CENTRAL OFFICE—RALEIGH, N. C.

Class 2—SMALL GRAINS

Seed Grains-1952 Crop

(Exhibits Will be Judged on the Basis of Good Seed Characteristics and Must Contain a Minimum of One-half Peck)

| Prem. WHEAT | | | |
|--|-------|--------|--------|
| No. | 1st | 2nd | 3rd |
| F36—Atlas 50 | 7.50 | \$5.00 | \$3.00 |
| F37—Atlas 66 | 7.50 | 5.00 | 3.00 |
| F38—Chancellor | 7.50 | 5.00 | 3.00 |
| F39—Coker 47-27 | 7.50 | 5.00 | 3.00 |
| F40—Thorne | 7.50 | 5.00 | 3.00 |
| F41—Any Other Named Variety | 7.50 | 5.00 | 3.00 |
| OATS | | | |
| F42—Arlington \$ | 7.50 | \$5.00 | \$3.00 |
| F43—Forkedeer | 7.50 | 5.00 | 3.00 |
| F44—Fulgrain | 7.50 | 5.00 | 3.00 |
| F45—Lemont | 7.50 | 5.00 | 3.00 |
| F46—Victorgrain | 7.50 | 5.00 | 3.00 |
| F47—Victorgrain 48-93 | 7.50 | 5.00 | 3.00 |
| F48—Any Other Named Variety | 7.50 | 5.00 | 3.00 |
| BARLEY | | | |
| F49—Colonial 2\$ | 7.50 | \$5.00 | \$3.00 |
| F50—Any Other Named Variety | 7.50 | 5.00 | 3.00 |
| RYE | | | |
| F51—Abruzzi\$ | 7.50 | \$5.00 | \$3.00 |
| F52—Any Other Named Variety | 7.50 | 5.00 | 3.00 |
| Commercial Milling Grains—1952 Crop | | | |
| | | | |
| (Exhibits Will be Judged on the Basis of U. S. Grain Sta Contain a Minimum of One Bushel) | ndare | ls and | Must |
| F53—Wheat—Any Named Variety\$1 | 0.00 | \$7.50 | \$5.00 |
| F54—Oats—Any Named Variety | 0.00 | 7.50 | 5.00 |
| F55—Barley—Any Named Variety 1 | 0.00 | 7.50 | 5.00 |

IMPORTANT!

CHECK ALL PREMIUM LISTS IN THIS 1952 CATALOG CARE-FULLY. MANY CHANGES HAVE BEEN MADE SINCE LAST YEAR.

Stevens Milling Co.

BROADWAY, N. C.

Manufacturers of

Quality-Tested Flour Meal and Feeds

F. M. (HARRY) HAIR, Manager

Hotel Monroe

60 ROOMS

15 APARTMENTS

Good Food: Moderate Rates

Rates \$2.25 And Up —

MONROE, NORTH CAROLINA

Class 3—FORAGE CROPS

Farm Forage Sweepstakes Exhibit

This new type exhibit, to encourage home production of high quality grazing, hay and silage crops, must consist of a three-unit entry as follows:

- 1. Pasture Sod—An 18" x 18" Sod of Ladino Clover and Grass, in a Water-proof Tray, with 3 to 4 Inches of Soil.
- Silage—One gallon (in a Sealed Container) of Pasture and Hay Crop Mixture (Chopped or Long), or One Gallon (in a Sealed Container) of Corn Silage.
- 3. Hay—A 12-inch Plug from Center of Bale in Case of Baled Hay, or a Miniature Bale 18" x 18" x 12" if Preferred. This Can be Alfalfa, Lespedeza or Clover-Grass Mixture Cut from Permanent Pasture.

To compete for the following sweepstakes prizes, the Farm Forage Exhibit must contain all three of the units listed above. The name and address of the exhibitor will be displayed after the judging.

Prem.

No. 1st 2nd 3rd 4th 5th 6th F56—Farm Forage Exhibit Sweepstakes Prizes...\$50 \$35 \$25 \$15 \$10 \$5

Entries of Pasture Sod, Silage and Hay in the Farm Forage Sweepstakes Exhibit are also eligible to compete in the following individual classes—F-57 through F-63.

Pasture Sod

(To consist of an 18" x 18" sod, in a waterproof tray, with 3 to 4 inches of soil)

| | P | r | e | m | |
|--|---|---|---|---|--|
|--|---|---|---|---|--|

| No. | 2nd | 3rd |
|--|---------|--------|
| F57—Ladino Clover and Grass Sod\$15.00 | \$10.00 | \$5.00 |
| F58—Any Other Permanent Sod | 10.00 | 5.00 |

Silage

(To consist of one gallon in a sealed container)

| F59—Pasture and Hay Crop Silage (Long or Choppe | ed)\$10.00 \$7.50 | \$5.00 |
|---|-------------------|--------|
| F60—Corn Silage | 10.00 7.50 | 5.00 |

Hav

(To consist of a 12-inch plug from center of bale, in the case of baled hay, or a miniature bale 18" x 18" x 12" if preferred)

| F61—Alfalfa Hay | \$10.00 | \$7.50 | \$5.00 |
|------------------------------|---------|--------|--------|
| F62—Lespedeza Hay | 10.00 | 7.50 | 5.00 |
| F63—Clover-Grass Mixture Hay | 10.00 | 7.50 | 5.00 |

Soybeans Class 4—LEGUME SEEDS

(Each entry to consist of one-half peck of seed, Exhibits containing mixture of other beans or noxious weeds will be disqualified)

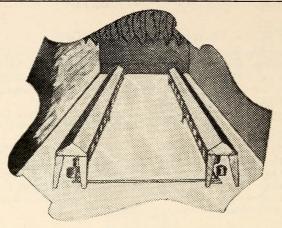
Prem.

| No. | 1st | 2nd | 3rd |
|-----------------------------|---------|--------|--------|
| F64—Ogden | \$10.00 | \$7.50 | \$5.00 |
| F65—Roanoke | 10.00 | 7.50 | 5.00 |
| F66—Any Other Named Variety | 10.00 | 7.50 | 5.00 |

Peanuts

(Each entry to consist of one-half peck of unhulled seed)

| F67—Virginia Bunch or Virginia Runner | 310.00 | \$7.50 | \$5.00 |
|---------------------------------------|--------|--------|--------|
| F68—Jumbo Runner | 10.00 | 7.50 | 5.00 |
| F69—Any Other Named Variety | 10.00 | 7.50 | 5.00 |



Building New Tobacco Barns? Replacing Old Curing Units?

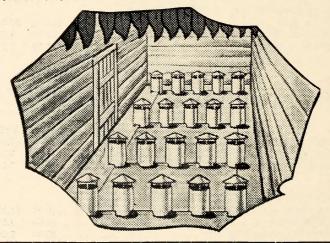
THINK FIRST AND LAST OF

The Original
The First Successful
The Most Economical
The Finest Curing Un

The Finest Curing Unit

SMITH'S HEATING, Inc.

Licensed Under Patents 1,811,980 and 2,051,343 Forrest H. Smith, President and General Manager



Class 5—TOBACCO

Thursday, October 16, will be observed as "TOBACCO DAY" at the 1952 State Fair.

The Tobacco Program at the Fair this year will include the following four features:

- A Tobacco Grading Contest for teams of 4-H Club, F.F.A. and N.F.A. members.
- 2. A Tobacco Disease Identification Contest for Adult Tobacco Farmers, and 4-H Club, F.F.A. and N.F.A. members.
- 3. A Tobacco Insect Identification Contest for Adult Tobacco Farmers, and 4-H Club, F.F.A. and N.F.A. members.
- 4. Exhibit Competition for producers of Aromatic (Turkish type) Tobacco.

TOBACCO CONTEST COMMITTEE

- Dr. W. E. Colwell, Head, Department of Agronomy, N. C. State College (Chairman)
- Mr. L. B. Satterfield, Assistant District Supervisor, P.M.A., U. S. Department of Agriculture
- Mr. Paul Dryden, Assistant Area Supervisor, P.M.A., U. S. Department of Agriculture
- Dr. W. G. Woltz, Professor in Agronomy Research, N. C. State College
- Mr. J. M. Carr, In Charge, Tobacco Branch Experiment Station, Oxford
- Mr. H. R. Garris, In Charge, Extension Plant Pathology, N. C. State College
- Mr. George D. Jones, In Charge, Extension Entomology, N. C. State College
- Mr. S. N. Hawks, Assistant Extension Tobacco Specialist, N. C. State College

Tobacco Grading Contest

Teams of 3 members and an alternate representing 4-H Clubs, Future Farmers of America, and New Farmers of America eligible to compete. Individuals who have had experience in commercial grading of tobacco are not eligible to compete. Teams will be trained and entered by County Farm Agents, Assistant Farm Agents, or Vocational Agriculture Teachers.

The Contest—Will consist of a series of samples of tobacco representative of various tobacco grades. These samples are to be graded (not sorted) according to U. S. Standard Grades by the three members of the team participating.

Object—To improve understanding of growers regarding the characteristics making up the various groups, quality and colors which constitute the Government grades of tobacco; to encourage a more careful study as to how far the grower should go in sorting the crop for the most satisfaction on the market; to emphasize the importance of taking advantage of grading as an aid in marketing the crop. For example, the support price is based on the grade; therefore, it is important for the grower to sort his crop so that tobacco will earn the highest support price possible.

Training—Tobacco growing, sorting and marketing experience, plus a study of "Official Standard Grades for Flue-Cured Tobacco (U. S. Types 11, 12, 13 and 14)" dated August 1936 and "Official Standard Grades for Burley Tobacco (U. S. Type 31)" dated December 1945 will help prepare individuals for participation in this contest.

GREGORY - POOLE EQUIPMENT COMPANY

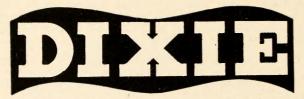
YOUR

Caterpillar

DEALER

RALEIGH, N. C. P. O. Box 469 Phone 4-3447 NEW BERN, N. C. P. O. Box 830 Phone 4108

"Treat Your Land To Dixie Brand Fertilizer"



DISTRIBUTORS
Anhydrous Ammonia
DIXIE GUANO CO.

Phone 63 - 65

Laurinburg, N. C.

Entries—Application for entry should be filed with Mr. R. R. Bennett, Extension Tobacco Specialist, State College Station, Raleigh, N. C. prior to October 1, 1952. Write for forms and Mr. Bennett will notify accepted teams of the place and time to appear for the contest, which is tentatively scheduled for Thursday, October 16, 1952.

Team Prizes-

Prem.

| 2 1 0 2221 | | |
|-----------------------------|------|------|
| No. | 2nd | 3rd |
| F70—Flue-Cured Contest\$150 | \$75 | \$25 |
| F71—Burley Contest | \$75 | \$25 |
| | | |

(In case of ties, a drawing will be held to determine prize winners.)

Tobacco Disease Identification Contest

(Any Adult Tobacco Farmer, or 4-H Club, F.F.A. or N.F.A. member who visits the Tobacco Exhibits in the Educational Building is eligible to compete in this contest. College graduates in Pathology and students in Pathology are not eligible to compete.)

The Contest—The participating individual will identify various diseases of tobacco from the symptoms shown in plant specimens and from pictures of diseased plants.

Object—To increase the familiarity of tobacco growers will be the symptoms of various diseases because a farmer must know "what to treat for" before he can know how to control a disease.

Entries—No entry application is required—just visit the Tobacco Exhibit at the Fair and take part in the contest, which will be conducted throughout Fair Week. Winners will be checked for eligibility and notified by mail after the Fair.

Prizes-

| F-72—Adult Tobacco Farmers | \$15 | \$10 |
|---|------|------|
| F-73—4-H Club, F.F.A. and N.F.A. members \$25 | \$15 | \$10 |
| (In case of ties a drawing will be held to determine prize winner | e) | |

Tobacco Insect Identification Contest

(Any Adult Tobacco Farmer, or 4-H Club, F.F.A. or N.F.A. member who visits the Tobacco Exhibits in the Educational Building is eligible to compete in this contest. College graduates in Entomology and students in Entomology are not eligible to compete.)

The Contest—The participating individual will identify various tobacco insects from specimens, or pictures showing insects and the type of injury produced.

Object—To increase the familiarity of tobacco growers with the various tobacco insects and the type of injury caused by such insects.

Entries—No entry application is required—just visit the Tobacco Exhibits at the Fair and take part in the contest, which will be conducted throughout Fair Week. Winners will be checked for eligibility and notified by mail after the Fair.

Prizes-

| 171203 | | |
|---|------|------|
| F-74—Adult Tobacco Farmers \$25 | \$15 | \$10 |
| F-75—4-H Club, F.F.A. and N.F.A. members | \$15 | \$10 |
| (In case of ties, a drawing will be held to determine prize winner, | s.) | |

Aromatic (Turkish Type) Tobacco

(Exhibits to be entered prior to Saturday, October 11, 1952 under the following premium number, and to consist of one pound of Aromatic-Turkish Type-Tobacco of leaves from each priming, displayed in a package.)

Class 6—COTTON

No competitive exhibits of Cotton will be held at the 1952 State Fair; instead, a series of educational exhibits will be arranged by the North Carolina committee of the National Cotton Council and others interested in the growing, processing, manufacture and sale of cotton and textile products.



We Manufacture and Sell

HIGH-GRADE FERTILIZERS for Every Crop

NORTH CAROLINA FARMERS TAKE NOTICE! You can get from our CHARLOTTE, N. C. PLANT specially prepared fertilizer for any crop you grow—Cotton, Tobacco, Peaches, Vegetables, Pastures, Gardens, Flowers.

PLANTERS FERTILIZER & PHOSPHATE CO.

CHARLOTTE, N. C.

CHARLESTON, S. C.

2-1086

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HORTICULTURE PRODUCTS

Department "G"

Superintendents:

Mr. H. R. Niswonger, in Charge, Extension Horticulture, N. C. State College and

Mr. Albert A. Banadyga, Horticulturist in Charge, Coastal Plain Vegetable Research Farm, Faison

Directors:

Mr. George C. Klingbell, Extension Horticulturist, N. C. State College (Class 1—Fruits and Nuts)

Mr. Henry M. Covington, Extension Horticulturist, N. C. State College (Class 2—Vegetables)

Mr. J. B. Gartner, Extension Horticulturist, N. C. State College (Class 3—Decorative Plants and Flowers)

Judges:

Class 1—Fruits and Nuts—Prof. M. E. Gardner, Head, Department of Horticulture, N. C. State College

Class 2—Vegetables—Mr. Robert Schmidt, Associate Professor of Horticulture, N. C. State College

Class 3—Plants and Flowers—Dr. E. W. McElwee, Research Associate Professor of Horticulture, N. C. State College (In Charge of Judging)

INFORMATION FOR EXHIBITORS

- COMPETITION: Limited to Residents of North Carolina (ALL PRO-DUCTS EXHIBITED IN THIS DEPARTMENT MUST HAVE BEEN GROWN IN NORTH CAROLINA BY THE PERSON OR FIRM IN WHOSE NAME THE EXHIBIT IS ENTERED).
- ENTRIES CLOSE: Saturday, October 11, 1952, at 6:00 p.m. (Except that Cut Flowers may be entered until Tuesday, October 14, 1952, at 11:00 a. m.)
- EXHIBITS MUST BE IN PLACE: Monday, October 13, 1952, at 6:00 p.m. (Except that Cut Flowers may be placed on exhibit until 12 o'clock noon, Tuesday, October 14, 1952).
- JUDGING STARTS: Tuesday, October 14, 1952, at 9:00 a.m. (Except that cut flowers will be judged immediately after 12 o'clock noon on Tuesday, October 14, 1952).
- RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 6:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME WITHOUT APPROVAL OF THE DEPARTMENT SUPERINTENDENTS, and then only "for good cause". Exhibits unclaimed by 10:00 p.m. on Saturday, October 18, 1952, will be considered abandoned and the Fair will not be responsible for them after that time.

In Raleigh It's Always

The SIR WALTER

Raleigh's Largest and Finest

The POLITICAL and SOCIAL CENTER of NORTH CAROLINA

400 Rooms with Bath, Radio and Circulating Ice Water

Complete Banquet Facilities

A MEYER HOTEL

ARTHUR E. BUDDENHAGEN, Manager

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in EACH CLASS—"1" Fruits and Nuts, "2" Vegetables, and "3" Plants and Flowers—of this department, and separate forms for entries in each other department of the Fair. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

List the Department Letter ("G" for Horticulture Products) and the Class Number ("1" for Fruits or Nuts, "2" for Vegetables, and "3" for Plants or Flowers) for which each entry is made. Also, list the premium and the description of the article, exactly as shown in the Premium List.

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address. Otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

As far as possible, it is urged that all Horticulture Products be brought in and set up by the exhibitor. Where it is not possible, shipments should be made in time to reach the Fairgrounds not later than Monday, October 13, 1952, and should be addressed to: Superintendent, Horticulture Department, N. C. State Fair, P.O. Box 1388, Raleigh, N. C.

Where it is not possible to personally bring the products to the Fair and arrange them for display, the Directors will be glad to arrange the products in the most attractive manner possible. However, they will not pack box, basket or barrel entries for exhibit. Exhibits mailed or shipped to the Fair should be carefully labeled to show the name and address of the exhibitor, and the nature, and class in which entered, of the contents of the package.

The State Fair will furnish PLATES, ONE QUART CONTAINERS, AND TRAYS for exhibits, but not baskets, boxes or barrels. The number of specimens for each PLATE display is specified in the premium list. Standard size trays, 11½ x 18 inches inside measurements, and 3 inches deep, will be used. Exhibitors should make a tray of the required dimensions and pack the exhibit to determine the number of specimens required. At least one extra specimen for each plate, and three or four extra specimens for each tray, should be brought or shipped to the Fair to allow for rot and damage in transit.

Fruits and vegetables to be exhibited in plates and trays should be carefully wrapped and packed for shipment or transit to the Fair. Each specimen should be wrapped separately in paper and packed firmly in box or barrel, taking care to avoid bruising. Label each variety plainly and put in paper dividers to keep varieties separated. Do not use hay, fodder, excelsior or any other dusty material in packing.

Quality-Not Quantity

In selecting Horticulture Products for exhibit, choose only those specimens that are of uniformly good quality, form and color, true to type, and free from all insect and fungus blemishes, and free from cuts and bruises. Premiums offered for the best collection of fruits or vegetables will not be awarded for a mere pile or for the greatest number of varieties, BUT MAINLY ON THE BASIS OF QUALITY. Do not knock or shake fruit from the tree or vine, but pick each specimen by hand, taking care not to pull out the stem. Products should be exhibited as nearly as possible in their natural state, and no preference will be given in the judging for highly polished fruits or vegetables.

Entries of Commercial Baskets of apples and sweet potatoes should be graded to uniform marketable size, high color, smoothness, trueness to type, freedom from cuts and bruises, and free from insect and fungus blemishes. They should be properly packed and faced in standard bushel baskets.

Entries of "Collections" and under "Any Other Variety" must be correctly named, if possible, by the exhibitor. In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalogue, except in the case of seedlings never before exhibited.

Awards and Judging

No awards will be made for unworthy specimens, where quality is lacking, or where any of the Rules and Regulations governing these exhibits are disregarded. EXHIBITORS ENTERING PRODUCTS WHICH HAVE BEEN SHOWN BEFORE AT OTHER FAIRS WILL BE PENALIZED BY THE JUDGES.

No article entered for competition in any class will be permitted to compete for a premium in any other class. AN EXHIBITOR CANNOT COMPETE FOR MORE THAN ONE PRIZE IN ANY CLASS.



No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.

Claiming Exhibits

At the time of entry, the exhibitor will be given an Entry Tag Stub which will be used as a "Claim Check" to gain entrance to the Fairgrounds after 4:00 p.m. on Saturday, October 18, 1952, to be ready to claim the exhibit between the hours of 6 p.m. and 10:00 p.m. It is not possible to issue passes to exhibitors in this department, except for these "Claim Checks" good for admittance only after 4:00 p.m. on the closing day of the Fair.

CLASS 1—FRUITS AND NUTS

APPLES (Displays)

1st 2nd 3rd 4th 5th
G 1—COMMERCIAL DISPLAY \$150.00 \$100.00 \$75.00 \$50.00 \$25.00
To consist of twenty (20)
trays—five trays each—of four
different standard commercial
varieties from the following list,
fruit to be unwrapped: Arkansas,
Black, Bonum, Delicious,
Grimes, Mammoth Black Twig,
Golden Delicious, Richared,
Rome Beauty, Stayman, Stay-

Each exhibitor may make only one entry in this class. Exhibitors are responsible for arranging their own displays in this class.

(one) variety.

mared, Winesap, Red Rome, York Imperial, and any other

2nd 1st 3rdG 2—THREE BASKET DISPLAY......\$35.00 \$20.00 \$15.00 \$ 5.00 To consist of three bushel baskets, all of only one of the following standard varieties: Delicious, Grimes, Stayman, Red Rome, Starking or Richard, Staymard or Blaxtayman, Winesap or any other (one) variety. G 3-BEST SINGLE BUSHEL BASKET OF ANY ONE OF THE VARIETIES LIST-ED UNDER G-2 ABOVE 10.00 5.003.00 2.00 G 4—FIVE-TRAY DISPLAY 40.00 30.00 20.00 10.00 To consist of five trays, all of only one of the following standard varieties: Delicious, Golden Delicious, Grimes, Stayman, Starking or Richared, Staymared, Red Rome, Blaxtayman, Winesap, or any other (one) variety. G 5—THREE-TRAY DISPLAY 18.00 12.00 8.00 5.00

To consist of one tray each of three different named varieties.

| APPLES | | | | |
|---|--|--|---|--|
| (Single Trays) | 1st | 2nd | 3rd | |
| G 6—Delicious | \$3.50 | \$2.00 | \$1.00 | |
| G 7—Golden Delicious | . 3.50 | 2.00 | 1.00 | |
| G 8—Grimes Golden | 3.50 | 2.00 | 1.00 | |
| G 9—Red Rome | 3.50 | 2.00 | 1.00 | |
| G10—Richard or Starking | 3.50 | 2.00 | 1.00 | |
| G11—Rome Beauty | 3.50 | 2.00 | 1.00 | |
| G12—Stayman | 3.50 | 2.00 | 1.00 | |
| G13—Staymared or Blaxtayman | | 2.00 | 1.00 | |
| G14—Winesap | 3.50 | 2.00 | 1.00 | |
| G15—Any Other Variety | 3.50 | 2.00 | 1.00 | |
| APPLES (Single Plates—Five Apples) | | | | |
| (Single Flates—Five Apples) | | | | |
| G16—Delicious | \$2.00 | \$1.00 | \$.50 | |
| | | \$1.00 1.00 | \$.50 | |
| G16—Delicious | 2.00 | | 4 .00 | |
| G16—Delicious | 2.00 2.00 | 1.00 | .50 | |
| G16—Delicious G17—Golden Delicious G18—Grimes | $\begin{array}{c} 2.00 \\ 2.00 \\ 2.00 \\ \end{array}$ | $1.00 \\ 1.00$ | .50 .50 | |
| G16—Delicious G17—Golden Delicious G18—Grimes G19—Mammoth Blacktwig | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 1.00 1.00 1.00 | .50 .50 .50 | |
| G16—Delicious G17—Golden Delicious G18—Grimes G19—Mammoth Blacktwig G20—Red Rome | 2.00 2.00 2.00 2.00 2.00 2.00 | 1.00 1.00 1.00 1.00 | .50 .50 .50 .50 | |
| G16—Delicious G17—Golden Delicious G18—Grimes G19—Mammoth Blacktwig G20—Red Rome G21—Rome Beauty | 2.00 2.00 2.00 2.00 2.00 2.00 2.00 | 1.00 1.00 1.00 1.00 1.00 | .50 .50 .50 .50 | |
| G16—Delicious G17—Golden Delicious G18—Grimes G19—Mammoth Blacktwig G20—Red Rome G21—Rome Beauty G22—Starking or Richared | 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 | 1.00 1.00 1.00 1.00 1.00 1.00 | .50 .50 .50 .50 .50 .50 | |
| G16—Delicious G17—Golden Delicious G18—Grimes G19—Mammoth Blacktwig G20—Red Rome G21—Rome Beauty G22—Starking or Richared G23—Stayman | 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 | 1.00 1.00 1.00 1.00 1.00 1.00 | .50 .50 .50 .50 .50 .50 | |
| G16—Delicious G17—Golden Delicious G18—Grimes G19—Mammoth Blacktwig G20—Red Rome G21—Rome Beauty G22—Starking or Richared G23—Stayman G24—Staymared or Blaxtayman | 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | .50 .50 .50 .50 .50 .50 .50 | |

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P. O. Box 5627 RALEIGH, N. C. Plant Location CARY, N. C.

| Score Card for Judging Apples | |
|---|------------------|
| Premiums for apples in trays and plates will be awarded accord | ling to |
| the following score card: | 8 00 |
| Form15 Poin | ts |
| Size15 Poin | ts |
| Color | ts |
| Uniformity 20 Poin | ts |
| Freedom from Blemish | ts |
| Total 100 Poin | ts |
| Premiums for apples in bushel baskets will be awarded accord | ling to |
| the following score card: Package (appearance and workmanship) | ta. |
| Bulge, or height of pack, including compactness 15 Poin | |
| Fruit— | ıs |
| Form 10 Poin | te |
| Size 10 Poin | |
| Color | |
| Condition (freedom from blemish) 30 Point | |
| Total100 Poin | its |
| PEARS | |
| (Single Plates—Five Pears) 1st | 2nd |
| G28—Keiffer\$2.00 | \$1.00 |
| G29—Ony Other Variety 2.00 | 1.00 |
| CD ADVICE | |
| GRAPES | |
| (One Quart) | 3rd |
| | \$1.00 |
| | 1.00 |
| | 1.00 |
| | 75221 |
| (Plates) | |
| 1st | 2nd |
| G32—American Persimmons (12 specimens per plate)\$2.00 | \$1.00 |
| G33—Japanese Persimmons (5 specimens per plate) 2.00 | 1.00 |
| | |
| PECANS | 1 33 |
| Present Year's Crop | |
| (One Quart) | |
| G34—Schley \$2.00 | \$1.00 |
| G35—Stuart | 1.00 |
| G36—Mayhan 2.00 | 1.00 |
| G37—Any other variety, including seedlings | 1.00 |
| OTHER NUTS | |
| Present Year's Crop | |
| (One Quart) | 0 1 |
| 1st 2nd | $3 \mathrm{rd}$ |
| G38—Black Walnuts \$2.00 \$1.00 G39—Hickory Nuts 2.00 1.00 | |
| G39—Hickory Nuts | |
| varieties, one quart of each) | 2.00 |
| 5.00 5.00 | 4.00 |

CLASS 2—VEGETABLES

SWEET POTATOES

(Displays)

| | 1st | 2nd | 3rd | 4th |
|--|---------|---------|---------|---------|
| G41—COMMERCIAL DISPLAY | \$75.00 | \$60.00 | \$40.00 | \$20.00 |
| To consist of five bushel baskets of any | | | | |
| one of the following varieties: Porto | | | | |
| Rico, Nancy Hall, or any other named | | | | |
| variety. | | | | |
| G42—BEST SINGLE BUSHEL BASKET | | | | |
| OF ANY ONE VARIETY LISTED | | | | |
| UNDER G41, ABOVE | 10.00 | 5.00 | 3.00 | |
| G43—BEST FIVE TRAY DISPLAY OF | | | | |
| PORTO RICOS | 30.00 | 20.00 | 10.00 | 5.00 |
| | | | | |
| SWEET POTATO | ES | | | |
| (Single Trays) | | | | |
| G44—Nancy Hall | 3.00 | 2.00 | 1.00 | |
| G45—Porto Rico | 3.00 | 2.00 | 1.00 | |
| G46—Any Other Variety | 3.00 | 2.00 | 1.00 | |
| | | | | |
| IRISH POTATOL | ES | | | |
| (Displays) | | | | |
| G47—FIVE-TRAY DISPLAY | 20.00 | 15.00 | 10.00 | 5.00 |
| To consist of five trays, one each of | | | | |
| any three varieties. | | | | |
| IRISH POTATOL | ES | | | |
| (Single Trays) | | | | |
| G48—Irish Cobblers | 3.00 | 2.00 | 1.00 | |
| G49—Sequoia | 3.00 | 2.00 | 1.00 | |
| G50—Kennebec | 3.00 | 2.00 | 1.00 | |
| G51—Essex | 3.00 | 2.00 | 1.00 | |
| G52—Any Other Variety | 3.00 | 2.00 | 1.00 | |
| | 5.00 | 2.00 | 2.00 | |
| PEPPERS | | | | |
| (Plates) | | | | |
| G53—Hot peppers—any variety | | | | |
| (12 specimens) | 2.00 | 1.00 | | |
| G54—Pimento peppers (6 specimens) | 2.00 | 1.00 | | |
| G55—Sweet peppers, green (6 specimens) | 2.00 | 1.00 | | |
| | | | | |
| TOMATOES | | | | |
| (Plates-5 Specimens | Each) | | | 1 |
| G56—Marglobe | | \$1.00 | | |
| G57—Rutgers | 2.00 | 1.00 | | |
| G58—Any Other Variety | 2.00 | 1.00 | | |
| | | - | | |
| TURNIPS | | | | |
| (Plates-5 Specimens | Each) | | | |
| G59—Any Variety of Turnips | | 1.00 | | |
| | | | | |
| PUMPKINS | | | | |
| G60—One Pumpkin of any variety | 5.00 | 3.00 | 1.00 | |
| | | | | |

CLASS 3—DECORATIVE PLANTS AND FLOWERS

The popular and colorful PLANTS AND FLOWERS SHOW of the State Fair will continue to have the support of the State Garden Club, to which the Fair management is deeply grateful. The State Garden Club will enter, receive, arrange and supervise all competitive exhibits. Representing the Garden Club again as its Director will be:

MRS. C. L. HANEY 2709 Van Dyke Avenue, Raleigh, N. C.

Information about the competitive exhibits may be obtained by contacting Mrs. Haney at the above address (Telephone 2-1415) or: MANAGER, N. C. STATE FAIR, P.O. Box 1388, Raleigh (Telephone 7549).

POTTED PLANTS

| Size | |
|---------------------|--|
| Cultural Perfection | |
| Distinction | |
| Rarity | |
| Form | |

| 10ta1 | | | 50 |
|---|--------|----------|---------|
| AN EXHIBITOR CANNOT ENTER BUT ONE EX | HIBIT | UNDER | EACH |
| PREMIUM NUMBER | 1st | 2nd | 3rd |
| G61—Specimen foliage plant | \$3.00 | \$2.00 | \$1.00 |
| G62—Specimen flowering plant | 3.00 | 2.00 | 1.00 |
| G63—Finest collection foliage plants | | | |
| (x-6 specimens) | 10.00 | 5.00 | 2.00 |
| G64—Finest collection flowering plants | | | |
| (x-6 specimens) | 10.00 | 5.00 | 2.00 |
| (x) Six specimens in six separate containers, | or six | separate | species |
| of plants. | | | |

CUT FLOWERS

Cut flowers must be in place ready for judging by 12:00 o'clock Tuesday of Fair Week soon after which they will be judged. In bringing flowers to the Fair, especially dahlias, they should be carefully packed in boxes without crowding in order to preserve the petals against injury. Damage to petals, especially in the case of dahlias and roses, may affect the score when judging. Flowers should be kept from automobile drafts as much as possible when transporting.

All entries must comply with requirements stated by each class. Each arrangement will be exhibited in container belonging to exhibitor.

Points for Judging Horticultural Exhibits:

| Size | 20 |
|----------------------|----|
| Cultural Perfection | 35 |
| Rarity | 10 |
| Abundance of Blossom | 15 |
| Color | 10 |
| Foliage | 10 |
| | |

| | 1st | 2nd | 3rd |
|---|--------|---------------------|---------------------|
| G65—Exhibit of mixed collection of cut flowers | \$5.00 | \$3.00 | \$2.00 |
| G66-Exhibit of collection of different varieties | | | |
| of one type of flower | 5.00 | 3.00 | 2.00 |
| G67—Collection of red roses, at least 3 varieties | | 3.00 | 2.00 |
| G68—Collection of pink roses, at least 3 varieties | 5.00 | 3.00 | 2.00 |
| G69—Collection of roses, any other color, at least 4 | F 00 | 9.00 | 0.00 |
| varieties | | $\frac{3.00}{2.00}$ | $\frac{2.00}{1.00}$ |
| G71—Single specimen of red rose G71—Single specimen of pink rose | | 2.00 | 1.00 |
| G72—Single specimen of yellow rose | | 2.00 | 1.00 |
| G73—Single specimen of any other color of rose | | 2.00 | 1.00 |
| G74—Cut dahlias, collection, decorative type (1 | | | |
| bloom each, 5 varieties) | 4.00 | 2.00 | 1.00 |
| G75—Cut dahlia, one specimen, decorative type, any | | | |
| variety | | 1.00 | |
| G76—Cut dahlia, red, one specimen | | 1.00 | |
| G77—Cut dahlia, orchid, one specimen | | 1.00 | |
| G78—Cut dahlia, cactus or hybrid cactus, any variety one specimen | | 1 00 | |
| G79—Cut dahlia, miniature type, any variety, | 2.00 | 1.00 | |
| one specimen | 2.00 | 1.00 | |
| G80—Cut dahlia, ball or pompon, any variety, | 2.00 | 1.00 | |
| one specimen | 2.00 | 1.00 | |
| G81—Collection of six blooms of large flowering | | | |
| chrysanthemums, one or more varieties | 3.00 | 1.50 | 1.00 |
| G82—Collection of six stalks of small flowering | | | |
| chrysanthemums, one or more varieties | | 1.50 | 1.00 |
| G83—Exhibit of marigolds | | 1.00 | |
| G84—Exhibit of zinnias | | 1.00 | |
| G85—Exhibit of gladiolus | | $\frac{1.00}{1.00}$ | |
| G87—Exhibit of any flower not listed above | | 1.00 | |
| do. Daniel of the nower not risted above | . 2.00 | 1.00 | |
| Dainta C. T. Jain Amana | | | |
| Points for Judging Arrangement | S: | | |
| Suitability for location and use | | 4 | 0 |
| Relation of material to container | | 2 | 0 |
| Proportion and balance | | 2 | 0 |
| Distinction and originality | | | |
| Condition | | | |
| Condition | | 1 | _ |
| Total | | 10 | 0 |
| | | | |
| 1s | t 2nd | 3rd | 4th |
| G88—Floral centerpiece for large dining room | | | |
| table (formal dinner for 12 people)\$5.0 | | \$2.00 | |
| G89—Floral centerpiece for informal luncheon 5.0 | 0 3.00 | 2.00 | 1.00 |
| G90—Artistic arrangement of flowers, fruits, or | | | |
| foliage, or combinations, suggestive of | | | |
| autumn and harvest season, exhibit to be | | | |
| within maximum of 30" over all, any | 0 0 00 | 9.00 | 1 00 |
| dimensions 5.0 | 0 3.00 | 2.00 | 1.00 |

| | 1st | 2nd | 3rd |
|--|---------|--------|--------|
| G91—Arrangement combining several tones and/or | | | |
| tints of one color | .\$3.00 | \$1.50 | \$1.00 |
| G92—Arrangement in teapot, urn, or pitcher | . 3.00 | 1.50 | 1.00 |
| G93—Arrangement, red predominating | . 3.00 | 1.50 | 1.00 |
| G94—All White Arrangement | 3.00 | 1.50 | 1.00 |
| G95—Arrangement in bottle | | 1.50 | 1.00 |
| G96—Arrangement in Pewter, copper, or brass | 3.00 | 1.50 | 1.00 |
| G97—Arrangement of one kind of flower (other | | | |
| | 3.00 | 1.50 | 1.00 |
| | 3.00 | 1.50 | 1.00 |
| G99—Mass arrangement | 3.00 | 1.50 | 1.00 |
| | 3.00 | 1.50 | 1.00 |
| | 3.00 | 1.50 | 1.00 |
| | 3.00 | 1.50 | 1.00 |
| 9 | | | |

BULBS AND TUBERS

Bulb collections must consist of at least six varieties. The variety should be distinctly labeled by exhibitor and each variety displayed on separate plate to be furnished by superintendent of department or in separate compartments of an exhibit tray for the collections furnished by the exhibitor. It is suggested that exhibitors do not skin off the outer coats of Gladiolus exhibits. Plates should consist of the following number of bulbs:

| Narcissus (4) Tunp (12) Iris (12) Gladiolus (8) | | |
|---|------|--------|
| IIIs (12) | 1st | 2nd |
| G103—Collection Gladiolus bulbs\$ | 5.00 | \$3.00 |
| G104—Collection Iris bulbs (bulbous) | | 3.00 |
| G105—Collection Narcissus blubs | 5.00 | 3.00 |
| G106—Collection Tulip bulbs | | 3.00 |
| G107—Collection bulbs and tubers other than those | | |
| named in above classes | 5.00 | 3.00 |

MISCELLANEOUS

This class is for the purpose of stimulating new interest. Dish gardens may be arranged on plates, platters, trays or dishes of any reasonable size. They will be judged on the basis of the craftsmanship of the exhibitor, the artistic qualities of the exhibit and the quality of materials used. The exhibit may represent Japanese gardens, landscapes, farms properly planted, homes or any other feature. Plant materials should predominate, but any kind of material can be used. To the extent necessary materials such as mirrors, rocks, ornaments, wood, etc., may be used. It is suggested that the exhibitor limit his exhibit to reasonable size and no exhibit should have any dimension greater than 24 inches.

The foregoing suggestions apply also to terrariums. The type of exhibit desired in this class is much like the dish gardens, except that slightly different materials should be used, the materials being placed inside a glass container covered for the purpose of maintaining moist conditions and plants preferring such moist conditions, such as mosses, ferns, etc., should be used. Credit will be given by the judges to the craftsmanship, the condition of plant materials, the number of kinds in the exhibit, and the general artistic values of same. These exhibits should have unity, variety, propriety, coherence and finish.

| Under the entry for meritorious novelty or floral exhibit | t any pl | ant or |
|--|---------------|---------------|
| flower or other related novelty can be exhibited. Each v | | |
| first as to its merit or quality in such a class and if consider | | |
| by the judges will then be judged in competition with an | | |
| torious entry. 1st | 2nd | 3rd |
| G108—Best dish garden, cultivated flowers | \$5.00 | \$3.00 |
| G109—Best dish garden, wild flowers | 5.00 | 3.00 |
| G110—Best terrarium | 5.00 | 3.00 |
| GIIV—Best terrarrum | 0.00 | 3.00 |
| GOURDS | | |
| 1st 2nd 3rd | 4th | 5th |
| G111—Best collection of gourds and | | |
| related Cucurbits of current | | |
| season's growth\$7.00 \$5.00 \$3.00 | \$2.00 | \$1.00 |
| (Each exhibitor limited to | | |
| maximum of one square yard | | |
| of counter space. Exhibits | | |
| should show as many types as | | |
| possible but not duplications. | | |
| Quality rather than quantity | | |
| should be stressed). | | |
| G112—Most artistic arrangements of | | |
| gourds, or gourds and other | | |
| secondary materials. Arrange- | | |
| ment may be strung or in | | |
| basket, bowl, or other container | | |
| or background. Entries should | | |
| not occupy more than one | | |
| square yard of space 7.00 5.00 3.00 | 2.00 | 1.00 |
| G113—Most artistic arrangements of | | |
| dried gourds and other dried | | |
| materials. (Maximum space one | | |
| square yard) 3.00 2.00 1.00 | | |
| G114—Best exhibit illustrating prac- | | |
| tical uses, ingenious uses, or | | |
| unusual uses of gourds. (Not | | |
| over 12 uses) 3.00 2.00 1.00 | | |
| G115—Finest single specimen hard | | |
| gourd grown in current season. | | |
| (C' Lagenaria Sp') 3.00 2.00 1.00 | | |
| G116—Finest single specimen orna- | | |
| mental gourd grown in cur- | | |
| rent season. | | |
| (C' Pepo or C' Maxima) 3.00 2.00 1.00 | | |
| G117—Finest single specimen of hard | | |
| gourd grown in previous years. 2.00 1.00 | | |
| G118—Most unique, unusual or weird | | |
| gourd 2.00 1.00 | | |
| | | |
| CHILDREN'S SECTION (Not even 14 years) | 2nd | 2 nd |
| (Not over 14 years) 1st | 2nd | 3rd \$1.00 |
| G119—Mass arrangement not over 12 in. in diameter \$3.00 | \$1.50 1.50 | 1.00 |
| G120—Dish Garden, any size 3.00 | | 1.00 |
| G121—Terrarium | 1.50 | 1.00 |
| | 1.50 | 1.00 |
| in diameter 3.00 | 1.50 | 1.00 |



ARTS AND CRAFTS

Department "H"

Director:

DR. LANDIS S. BENNETT, In Charge, Visual Aids, N. C. State College

Associate Director:

MISS LUCY CHERRY CRISP, State Art Gallery, Raleigh

Advisory Committee

Mrs. Elizabeth Hamrick Mack, Supervisor of Art, Charlotte City Schools James W. Walker, Supervisor of Art, Greenville (N. C.) City Schools Miss Angelika Reckendorf, Art Teacher, Pembroke College, Pembroke, N. C.

Ben Williams, State Art Gallery, Raleigh
Miss Lucy Morgan, Penland School, Penland, N. C.
Mrs. John Foushee, Chapel Hill
Mrs. Smith Whiteside, Durham

Max Tharpe, Statesville Samuel Green, Head, Art Department, Shaw University, Raleigh

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Wednesday, October 8, 1952, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Friday, October 10, 1952, by 6:00 p.m.

JUDGING STARTS: Saturday, October 11, 1952, at 9:00 a.m., and all exhibits will be judged before opening of the Fair on Tuesday, October 14, 1952.

RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME WITHOUT APPROVAL OF THE DEPARTMENT DIRECTOR, and then only "for good cause".

RULES AND REGULATIONS

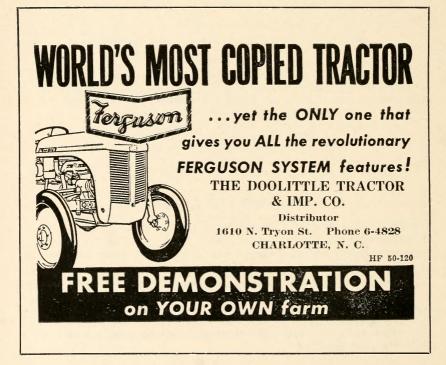
Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

List the department name or letter ("H") in the first column on the form. List the class number and premium number, and the description of the article, exactly as shown in the premium list. EXAMPLE: The Class Number is "1" and the Premium Number is "H-3" for a "Pastel Painting" entered by an adult (over 20 years of age).

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address. Otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for judging and display.



Exhibitors who are unable to personally bring their entries to the Fair may mail or ship them prepaid to: DIRECTOR, ARTS & CRAFTS DEPART-MENT, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C. Exhibits should be carefully packed in solid wooden boxes or crates, or other substantial container. Extreme care will be exercised in unpacking and handling, but under no circumstances will the Fair management or any of the personnel of this department be responsible for damage or loss.

Each shipment should be carefully labeled, showing the name and address of the exhibitor, the Class and Premium Numbers under which entered, and the contents of the package. DO NOT SEND OR BRING MATERIAL TO THE FAIR UNTIL AFTER IT HAS BEEN PROPERLY ENTERED AS DESCRIBED ABOVE.

If directed, or in the case of exhibit material unclaimed by noon on Sunday, October 19, 1952, exhibits will be returned to exhibitors with transportation charges collect.

No exhibit may be entered in more than one class, or under more than one premium number. Exhibitors will be allowed not more than two entries under any one premium number.

No exhibit will be eligible which was painted, drawn, modeled, photographed or produced prior to October 15, 1951. This rule will be enforced to prevent the display of materials or objects that have previously been exhibited at the State Fair.

No modeling in soft or unbaked clay will be accepted.

Pictures must be properly matted or framed, and if framed must be wired. All Photographs must be mounted on a mat 16 x 20 inches.

In order to have a Fine Arts exhibit of a high standard, the Jury (judges) will pass upon the work entered to eliminate entries which are poorly done and to decide that entries conform to all regulations. Only work acceptable to the Jury will be displayed.

In the placing of awards, quality and originality of work will be the leading factors. No copies will be considered or placed on exhibit. If entries are not of merit, even though they are the only entries in that particular class, judges retain the right to make no award in the class.

For additional application forms, and further information, write: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

FINE ARTS

Class 1—ADULT DIVISION (Artists 20 years of age and older)

| | | 1st | 2nd | 3rd |
|---|---|---------|---------|---------|
| H | 1—Painting—Oil | \$30.00 | \$20.00 | \$10.00 |
| H | 2—Painting—Watercolor | 20.00 | 15.00 | 10.00 |
| Η | 3—Painting—Pastel | 10.00 | 5.00 | |
| Η | 4—Sculpture—Wood, Stone, Terra Cotta, Metals, etc | 30.00 | 20.00 | 10.00 |
| Н | 5—Drawings | 15.00 | 10.00 | 5.00 |
| H | 6—Graphics—Etchings, Woodcuts, etc. | 10.00 | 5.00 | |
| | | | | |

Class 2—JUNIOR DIVISION (Artists under 20 years of age)

| H 7—Painting—Oil | 310.00 | \$ | 5.00 |
|---|--------|----|------|
| H 8—Painting—Watercolor | | • | 5.00 |
| H 9—Sculpture—Wood, Stone, Terra Cotta, Metals, etc | | | 5.00 |
| H10—Drawings | | | 2.00 |
| H11—Graphics—Etchings, Woodcuts, etc. | | | 2.00 |

| Class 3—SCHOOL DIVISION | 1st | 2nd | 3rd |
|---|----------|---------------------|--------------|
| H12—School Exhibit (To consist of 10 pieces of art | | | |
| work, representing one or more of the following | | | |
| types: Painting in any medium, Drawings, | | | |
| Graphics, and Textile or Textile Design—Entry to be made ONLY in the name of the school and | | | |
| premiums to be awarded to the school) | \$25.00 | \$15.00 | \$10.00 |
| | | , = - | - |
| Class 4—HIGH SCHOOL STUDENT ARTS (For I | ndividua | al Stude | nts in |
| Grades 9 to 12. (Inclusive) | | | |
| H13—Painting in Any Medium | \$10.00 | \$ 7.00 | \$ 5.00 |
| H14—Sculpture | 10.00 | 7.00 | 5.00 |
| H15—Drawings | | 2.00 | 1.00 |
| H16—Graphics | | $\frac{2.00}{2.00}$ | 1.00 |
| 1111—Textile of Textile Design | 5.00 | 2.00 | 1.00 |
| Class 5—ELEMENTARY SCHOOL STUDENT AT | RTS (F | or Indi | ividual |
| Students in Grades 1 to 8, Inclusive) | | | |
| H18—Drawings and Paintings | | | \$1.00 |
| H19—Textile or Textile Design | 3.0 | 2.00 | 1.00 |
| Class 6—COMMERCIAL ARTS | | | 1st |
| H20—Illustration—Book, Magazine or Newspaper | | | |
| H21—Book Jacket or Pamphlet Cover | | | |
| H22—Poster, Any Medium | | | |
| H23—Textile Design | | | |
| H24—Cartoon | | | 7.50 |
| Class 7—PHOTOGRAPHS (By Professionals) | | 1st | 2nd |
| H25—Portrait or Figure | | | |
| H26—Landscape, Marine or Any Other Subject | | | |
| H27—Collection of Four Photographs Containing Rela | ted | | |
| Subject Matter | | | |
| H28—Commercial Advertising | | | |
| 125—News of Fless | | 3.00 | 2.30 |
| Class 8—PHOTOGRAPHS (By Amateurs) | | | |
| H30—Portrait or Figure | | \$5,00 | \$2.50 |
| H31—Landscape or Marine | | | |
| H32—Still Life or Any Other Subject | | | |
| H33—Collection of Four Photographs, Any Subject | | 10.00 | 5.00 |
| | | | |
| CRAFTS | | | |
| Class 9—BASKETS | | | |
| H34—Honeysuckle Baskets | | | |
| H35—Raffia Baskets | | | |
| H36—Reed Baskets H37—Split Baskets | | | 1.50 1.50 |
| H38—Willow Baskets | | | 1.50 |
| H39—Table mats—set of four or more | | 3.00 | 1.50 |
| | | | |

| CI 40 I FLAMIUM WORK | |
|---|---------------|
| Class 10—LEATHER WORK | 2nd |
| H40—Belts | \$1.50 |
| H41—Billfold | 1.50 |
| H42—Book Covers 3.00 | 1.50 |
| H43—Book Marks 3.00 | 1.50 |
| H44—Coin Purse 3.00 | 1.50 |
| H45—Pocketbook 3,00 | 1.50 |
| Class 11—ROUND CARVING | |
| H46—Animal | \$2.50 |
| H47—Bird or fowl 5.00 | 2.50 |
| H48—Group of three or more related pieces | 5.00 |
| Class 12—FLAT CARVING | |
| | 01.50 |
| H49—Box | \$1.50 1.50 |
| H50—B00k Ends 5.00 H51—Earrings 3.00 | 1.50 1.50 |
| H52—Paper knife | 1.50 |
| H53—Plaque 3.00 | 1.50 |
| H54—Pin | 1.50 |
| H55—Rack for displaying cup and saucer or plate | 1.50 |
| H56—Tea Tile or hot mat 3.00 | 1.50 |
| H57—Tray | 1.50 |
| | |
| Class 13—WOOD CARVING (By Exhibitors 9 to 12 years of age, inclu | isive) |
| H58—Book Backs or Book Ends\$2.50 | \$1.50 |
| H59—Hot mat | 1.50 |
| H60—Letter Holder 2.50 | 1.50 |
| H61—Rack for displaying cup and saucer or plate | 1.50 |
| Class 14—PLASTICS (By Exhibitors 9 to 12 years of age, inclusive) | |
| H62—Candle Holders \$2.50 | \$1.50 |
| H63—Novelties 2.50 | 1.50 |
| H64—Tray | 1.50 |
| Class 15—PLASTICS (By Exhibitors Over 12 years of age) | |
| H65—Novelties (3 pieces) | Q1 F0 |
| H65—Novetties (3 pieces) \$5.00 H66—Tray 3.00 | \$1.50 1.50 |
| | 1.50 |
| Class 16—SOLID OR Non-OPERATING MODELS | |
| H67—Airplane \$4.00 | \$2.00 |
| H68—Automobile | 2.00 |
| H69—Glider | 2.00 |
| H70—Ship 4.00 | 2.00 |
| H71—Train 4.00 | 2.00 |
| H72—Any other model not included above | 2.00 |
| Class 17—HAND WROUGHT IRON | |
| H73—Candlesticks\$4.00 | \$2.00 |
| H74—Door knocker | 2.00 |
| H75—Fire set and andirons | 2.00 |
| H76—Hinge and latch set 4.00 | 2.00 |

Class 18-METAL ARTS

| | 1st | 2nd |
|---|--------|--------|
| H77—Buttons | \$5.00 | \$2.50 |
| H78—Bracelets | 5.00 | 2.50 |
| H79—Earrings | 5.00 | 2.50 |
| H80—Pin | 5.00 | 2.50 |
| H81—Tray | 5.00 | 2.50 |
| H82—Set of three or more related pieces | 10.00 | 5.00 |
| H83—Acid etched design on bowl, tray or plate | 5.00 | 2.50 |
| H84—Fired enamel on Copper tray or bowl | 5.00 | 2.50 |
| H85—Fired enamel design on silver jewelry | 5.00 | 2.50 |
| H86—Ring, bracelet or brooch in hand-wrought silver | | |
| set with native N. C. Stone | 5.00 | 2.50 |



Bell Bakeries, Inc.

Bakers of

Bell Bread and Cake

BEES AND HONEY

Department "I"

Director:

Mr. Frank B. Meacham, N. C. Department of Agriculture

Associate Directors:

Mr. William A. Stephen, Extension Beekeeping Specialist, $N.\ C.\ State\ College$

Mr. James F. Greene, Jr., N. C. Department of Agriculture

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Saturday, October 11, 1952, at 6:00 p.m.

EXHIBITS MUST BE IN PLACE: Monday, October 13, 1952, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 14, 1952, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME WITHOUT APPROVAL OF THE DEPARTMENT DIRECTOR, and then only "for good cause".

RULES AND REGULATIONS

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All honey entered must have been produced by the exhibitor during the current season. All comb honey displayed must be protected from honeybees and other insects. Cellophane, glass, or transparent material of some other suitable type is recommended for this purpose.

Live bees and queens must be displayed in observation hives.

All exhibits must be of required color, quality and condition in order to receive premiums and prizes. No premium will be given to any one entry through lack of competition if the entry is of inferior quality. Raleigh's Newest

Hotel Carolina

RALEIGH, N. C.

MAKE YOUR HOTEL RESERVATIONS NOW

Robert I. Lee, Manager

Taylor Chemical Company

ABERDEEN, NORTH CAROLINA

Manufacturers Farm and Orchard
CHEMICALS

"Founded and Built on Service"

Exhibitors are urged to personally deliver their exhibits at the Fair, but if this is not possible shipments via parcel post or express, PREPAID, will be accepted if addressed to DIRECTOR, BEES AND HONEY DEPARTMENT, N. C. STATE FAIR, P.O. BOX 1388, RALEIGH, N. C. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the exhibitor's name and address. Instructions for return or disposal of shipments at the end of the Fair must accompany each shipment. Return shipments will be made via express with transportation charges collect unless otherwise provided for.

Comb honey and all other exhibits should be packed with care, according to parcel post or express regulations, so as to arrive in good, clean condition.

Additional entry application forms and further information regarding this department may be obtained by writing or otherwise contacting: Mr. Frank B. Meacham, State Museum, Raleigh, N. C., or MANAGER, N. C. STATE FAIR, P.O. Box 1388, Raleigh, N. C.

In judging comb honey the awards will be made on the basis of: (1) Quantity; (2) Quality; (3) Style of Displays; (4) Attractiveness; (5) Appearance; (6) Condition for Marketing; and (7) Uniformity.

In judging bulb comb and extracted honey the awards will be made on the basis of: (1) Quantity; (2) Quality; (3) Style of Display; (4) Attractiveness; (5) Appearance; (6) Condition for Market; (7) Uniformity; and (8) Flavor.

In judging beeswax the awards will be made on the basis of: (1) Attractiveness; (2) Appearance for Market; (3) Quantity; (4) Quality; (5) Cleanliness; (6) Color; (7) Aroma; (8) General Appearance; (9) Grain; (10) Texture; and (11) Educational Value to the Public.

In judging honeybees the awards will be made on the basis of: (1) Attractiveness of Display (2) Quality; (3) Uniformity of Markings; (4) Correctness of Color Form; (5) Queen; (6) General Appearance, and (7) Educational Value of Exhibit to Public.

In judging the Display Booths the awards will be made on the basis of: (1) Attractiveness; (2) Simplicity; (3) Unity; (4) General Appearance; (5) Quality; (6) Educational Value to the Public; (7) Arrangement; and (8) Individuality.

| Prem. | | | | | |
|--|-------|--------|--------|--------|------------------|
| No. | 1st | 2nd | 3rd | 4th | $5 \mathrm{th}$ |
| I 1—Collection of 12 most important | | | | | |
| nectar-producing plants, in bloom, | | | | | |
| pressed, suitably mounted, named, | | | | | |
| and approximate dates of blooming | | | | | |
| listed\$ | 5.00 | \$3.00 | \$2.00 | \$1.00 | |
| I 2—One deep comb for extracting | 8.00 | 5.00 | 3.00 | 2.00 | 1.00 |
| I 3—One shallow comb for chunk cutting | 8.00 | 5.00 | 3.00 | 2.00 | 1.00 |
| I 4—Six sections of comb honey, light | 8.00 | 6.00 | 4.00 | 2.00 | |
| I 5-Six sections of comb honey, dark | 8.00 | 6.00 | 4.00 | 2.00 | |
| I 6—Six jars (not less than 14 oz. size) | | | | | |
| bulk comb honey, light | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| I 7—Six jars (not less than 14 oz. size) | | | | | |
| hullz comb honov ombon | 10.00 | 0 0 0 | 6.00 | 1.00 | 9 0 0 |

| Prem. | | | | | |
|---|-----------------------------|-----------------------|--------|--------|--------|
| No. | 1st | 2nd | 3rd | 4th | 5th |
| I 8—Six jars (not less than 14 oz. size) | | | | | |
| bulk comb honey, dark\$ | 10.00 | \$8.00 | \$6.00 | \$4.00 | \$2.00 |
| I 9—Six jars (not less than 14 oz. size) | | | | | |
| extracted honey, light | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| I 10—Six jars (not less than 14 oz. size) | | | | | |
| extracted honey, amber | 10.00 | -8.00 | 6.00 | 4.00 | 2.00 |
| I 11—Six jars (not less than 14 oz. size) | | | | | |
| extracted honey, dark | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| | | | | | |
| DISPLAYS | | | | | |
| 1st | 2nd | 3rd | 4th | 5th | 6th |
| I 12—Display of comb or bulk comb | | | 1011 | | 0011 |
| honey (not less than 72 | | | | | |
| pounds) in frame, section or | | | | | |
| glass\$12.00 | \$8.00 | \$4.00 | \$3.00 | | |
| I 13—Display of extracted honey | | | | | |
| (not less than 75 pounds) in | | | | | |
| glass 12.00 | 8.00 | 4.00 | 3.00 | | |
| I 14—Beeswax (not less than 15 | | | | | |
| pounds) in sizes and shapes | | | | | |
| commonly on sale by the | | | 2 |) | |
| apiarist 8.00 | 5.00 | 3.00 | 2.00 | 1.00 | |
| I 15—Display of beeswax products | | | | | |
| -Candles, carvings, models, | | | | | |
| novelties, etc 5.00 | 3.00 | 2.00 | 1.00 | | |
| I 16—Observation hive with honey- | | | | | |
| bees 12.00 | 8.00 | 6.00 | 4.00 | | |
| I 17—Display Booth (May include | | | | | |
| entries in Display classes I-12 | | | | | |
| through I-16; other entries | | | | | |
| will be displayed by the De- | | | | | |
| partment Directors) 55.00 | 45.00 | 35.00 | 25.00 | 15.00 | 10.00 |
| | | | | | |
| | Commence of the commence of | and the second second | | | |

FOODS COOKED WITH HONEY

| All entries in this class to contain honey as the pr | incipa | l swee | tening |
|--|--------|--------|--------|
| ingredient. | 1st | 2nd | 3rd |
| I 18—Bread (Fruit quick type) | \$2.00 | \$1.50 | \$1.00 |
| I 19—Cake (Devil's Food with honey icing) | 5.00 | 3.00 | 2.00 |
| I 20—Cake (Spice with honey icing) | 5.00 | 3.00 | 2.00 |
| I 21—Candy (Caramels, ½ pound) | 2.00 | 1.00 | |
| I 22—Candy (Fudge, ½ pound) | 2.00 | 1.00 | |
| I 23—Candy (Seafoam or Divinity, ½ pound) | 2.00 | 1.00 | |
| I 24—Cookies (Plain, any flavor | 2.00 | 1.50 | |
| I 25—Cookies (Fruit) | 2.00 | 1.50 | |
| I 26—Rolls with honey topping | 2.50 | 1.75 | 1.25 |

SWEEPSTAKES

A Sweepstakes Ribbon will be awarded to the exhibitor in the preceding classes who scores the highest number of points based on placings under Premium Numbers I-1 through I-26, to be scored on the following basis: First place, 5 points; second place, 4 points; third place, 3 points; fourth place, 2 points; and fifth place, 1 point.

Division II

LIVESTOCK

- Department "J"—DAIRY CATTLE—Competition in all four breeds (Ayrshire, Guernsey, Holstein and Jersey) OPEN TO THE WORLD; N. C. Special premiums for North Carolina exhibitors; Junior Show for North Carolina boys and girls, 10-20 years of age, inclusive.
- Department "K"—BEEF CATTLE—Competition in Aberdeen-Angus and Hereford breeds OPEN TO THE WORLD; N. C. Special premiums for North Carolina exhibitors; competition in Shorthorn and Brahman breeds limited to residents of North Carolina.
- Department "L"— DUAL PURPOSE CATTLE— Competition limited to residents of North Carolina.
- Department "M"—SWINE—Competition limited to residents of North Carolina; Junior Show for boys and girls, 10-20 years of age, inclusive.
- Department "N"—SHEEP—Competition limited to residents of North Carolina; Junior Show for boys and girls, 10-20 years of age, inclusive.
- Department "O"—PONIES—Competition limited to residents of North Carolina.

GENERAL LIVESTOCK SUPERINTENDENT:

MR. J. H. PREVETTE

LIVESTOCK ADVISORY BOARD

Dr. D. W. Colvard, Head of Animal Industry Department, N. C. State College (Chairman)

Mr. Forrest Fansher, Biltmore, representing North Carolina Purebred Dairy Cattle Assn.

Mr. Sidney Thornton, Elizabethtown, representing Beef Cattle Breeders
Mr. W. B. Austin, Jefferson, representing Dual Purpose Cattle Breeders

Mr. R. E. Byrd, Bunnlevel, representing Swine Breeders
Mr. W. W. Hill, Raleigh, representing Sheep Breeders

Dr. C. D. Grinnells, N. C. State College

Prof. Earl H. Hostetler, N. C. State College

Mr. John A. Arey, N. C. Agricultural Extension Service

The Court of the C

Dr. H. J. Rollins, State Veterinarian, N. C. Department of Agriculture.
Dr. A. A. Hussman, Inspector in charge for North Carolina,
Bureau of Animal Industry, U. S. Department of Agriculture

Dr. William Moore, retired State Veterinarian

INFORMATION FOR LIVESTOCK EXHIBITORS

ENTRIES CLOSE: Dairy Cattle and Beef Cattle—Wednesday, October 1, 1952, at 6:00 p.m.

All Other Departments-Monday, October 6, 1952, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 13, 1952, at 6:00 p.m. (ALL DEPARTMENTS).

JUDGING STARTS: Dairy Cattle—Junior Show, Tuesday, October 14, 1952, at 9:30 a.m.; Senior Jersey and Ayrshire Shows, Wednesday, October 15, 1952, at 9:30 a.m.; Senior Guernsey and Holstein Shows, Thursday, October 16, 1952, at 9:30 a.m.
Sheep—Wednesday, October 15, at 9:00 a.m.

All Other Departments-Tuesday, October 14, 1952, at 9:00 a.m.

RELEASE OF EXHIBITS: (All Departments)—Saturday, October 18, 1952, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME WITHOUT APPROVAL OF THE SUPERINTENDENT AND DIRECTORS, and then only "for good cause".

RULES AND REGULATIONS

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Entries

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use a separate form for making entries in each department. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse animals, and the total number of stall spaces (four feet wide) or pens (6 x 8 feet in size) you will require, including those to be used for gear, feed and bedding.

List the class number, as indicated in the premium list, for which each entry is made. Use a separate line for each animal. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name (or ear tag number) and registery number of each animal entered, its date of birth, its sex, the names (or ear tag numbers) and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the superintendent.

All cattle and swine over six months of age, and all sheep over three months of age, must be registered with their respective breed association in the name of the bona fide owner who must have owned the animal for at least 30 days prior to the closing date for entries in the particular department (SEE EXCEPTIONS TO THIS RULE FOR GROUP CLASSES ONLY IN SOME DEPARTMENTS).

Fees

Stall or pen fees are required for all entries in the senior and open classes of the Livestock Division. Entries exclusively in the junior livestock shows are not subject to stall or pen fees, and the first three placed animals in each Junior Show class are eligible to compete in the Senior and Open Shows without payment of any fee.

All applications for stall spaces and pens must be noted on the entry form, AND REMITTANCES FOR SAME MUST ACCOMPANY THE ENTRY APPLICATION FORM. Reservations will not be made unless accompanied by the required fee, and REMEMBER; The right is reserved to reject entries received after all available space is taken.

Be sure to indicate on the form the total number of stall spaces or pens you will require, *including those to be used for nurse animals*, and for gear, feed and bedding. Include remittances for these extra stall spaces or pens you will require, as well as for those actually required for the animals you will exhibit in the competitive classes.

The following fees will govern:

| Cattle Barns, each stall space. | \$2.00 |
|---------------------------------|--------|
| Swine Barn, each pen | 1.00 |
| Sheep Barn, each pen | 1.00 |
| Pony Barns, each stall | 1.50 |

Health Regulations

The health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced this year. These regulations are as follows:

DAIRY CATTLE, BEEF CATTLE AND DUAL PURPOSE CATTLE

"An official health certificate shall be issued by an accredited veterinarian and approved by the State Veterinarian of the state of origin on all cattle for exhibition purposes. A copy of the approved health certificate shall be forwarded to the State Veterinarian, N. C. Department of Agriculture, Raleigh, N. C., before the arrival of the animals. The health certificate shall state that no animal in the shipment is infected with or has been recently exposed to any infectious or transmissable disease, and shall contain the names and addresses of the consignor and consignee, with an accurate description or identification of each individual animal.

"In addition to the above regulation, the health status of the individuals shipped and the entire herd of origin, shall be as follows:

"BRUCELLOSIS OR BANG'S DISEASE—(a) Herds officially accredited brucellosis-free or qualified herds in modified accredited brucellosis-free areas, in which all animals in the herd over (6) months of age were negative to an official test for brucellosis within twelve (12) months of entry, and the animals for entry were negative to an official blood test within thirty (30) days of the date of entry.

(b) Herds under Federal-State supervision for the control of brucellosis, in which all animals in the herd over six (6) months of age were negative to an official blood test within three (3) months of entry, and the animals for entry were negative to an official blood test within thirty (30) days of date of entry—such test not to be applied within thirty (30) days of the date of the previous herd test.

- "(c) Unvaccinated calves under six (6) months of age will not be required to be blood tested prior to entry, provided they are identified as the progeny and come directly from negative or accredited brucellosis-free herds in accordance with paragraphs (a) and (b).
- "(d) Cattle vaccinated under Federal-State supervision with Brucella Abortus vaccine between four (4) and eight (8) months of age which originate in herds in accordance with paragraphs (a) and (b) wherein all unvaccinated animals over six (6) months of age, and all vaccinated animals over two (2) years of age are negative to one or more official blood tests, may be exhibited in the State, provided they are negative to an official blood test within thirty (30) days of the date of entry.

"TUBERCULOSIS—Cattle may be exhibited at the North Carolina State Fair provided they are identified as originating in: (a) Tuberculosis-free accredited herds; or (b) qualified negative herds from modified accredited tuberculosis-free areas. If such herds have not passed a negative tuberculin test within twelve (12) months prior to entry, the cattle from these herds to be exhibited in the state shall be tuberculin tested within thirty (30) days prior to entry.

"The health status of the herds of origin, and the individuals exhibited that originate in North Carolina and those that originate in other states are the same."

SWINE

"All swine exhibited must be accompanied by an official health certificate issued by a qualified veterinarian and approved by the State Veterinarian, certifying that such swine are free from any symptoms of a contagious or infectious disease; that they are from premises were no known contagious or infectious disease of swine exists; and that they have been properly inoculated with anti-hog cholera serum alone not more than fifteen (15) days, or with anti-hog cholera serum and virus not less than thirty (30) days, or with crystal violet or tissue vaccine not less than twenty-one (21) days nor more than six (6) months prior to the opening date of the fair."

SHEEP

"All native sheep entered must be in apparently healthy condition. The owner must certify that they are from premises where no known contagious or infectious disease of sheep exists. The right is reserved to reject an entry or to remove same after entered should the State Veterinarian find the animal affected with a communicable or parasitic disease."

Exhibits and Exhibitors

The Fair management will use diligence to insure the safety of livestock entered for exhibition or display, but under no circumstances will it be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency, to such livestock on exhibition or display.

All livestock on exhibition must be cared for by the exhibitor. All stalls and pens will be well bedded before the Fair, free of charge. Thereafter, exhibitors will be required to furnish their own bedding. Feed, forage and straw will be on sale at the Fairgrounds at reasonable prices.

The Fair reserves the right to discriminate against both excessive obesity, which cannot be a profitable condition for breeding animals, and excessive leanness, in which condition animals are unfit for exhibition.

No barren animals will be eligible in breeding classes. An affidavit that an animal is a breeder must be furnished on request.

All cattle must be halter-broken. No dairy bull over one year of age will be allowed on the grounds without a ring in his nose and must not be led from his stall except by a staff, rope or chain attached to or leading through the ring. Boars over one year of age must have had their tusks removed.

Exhibitors must keep their animals uncovered between the hours of 9:00 a.m. and 5:00 p.m. each day of the Fair. Premium money will be withheld from exhibitors violating this rule, except in case of sickness of animals or inclement weather, and then only on authorization of the Superintendent.

A great educational feature of the Fair is the exhibitions and parades of approved livestock by breeds and ages. Exhibitors refused for any cause not meeting with the approval of the management to lead out animals for parade will not only forfeit all premiums won, but will be barred from further participation in the Fair, and will be required to remove their stock from the Fairgrounds within six hours after such refusal, and will forfeit all fees paid.

Misrepresentation as to breeding and irregularity in showing will be exposed and any premium won by such exhibitor will be withheld. Certificates of registration must be shown on demand of the Livestock superintendent.

Any artificial means of removing or remedying physical defects or conformation in exhibition animals, such as lifting or filling under the skin, will be considered fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at this Fair, and at all Fairs holding membership in the International Association of Fairs and Expositions.

Exhibitors must keep the space in the rear of their stalls or pens, and the alleyways in the exhibition halls, clear and clean. All litter must be thrown where directed by the Superintendent or Directors.

Animals must be transported to and from the Fairgrounds at the expense of the exhibitor. The Fair management will not pay any charges for express, freight or drayage. To avoid switching charges and delay, rail shipments should be billed as follows: "For Exhibitor, N. C. State Fair, Camp Polk, N. C. % Seaboard Air Line Railroad." Shipments via express or motor transport should be addressed to the exhibitor, or to: Livestock Superintendent, N. C. State Fair, Raleigh, N. C.

Exhibitors are responsible for ascertaining when their stock will be judged. Judging schedules will be posted in the barns and in the judging arenas. Animals must be in the show ring promptly after being called. Exhibitors failing to comply with this rule may have their animals excluded from competition.

Judges and Awards

NO EXHIBITOR MAY RECEIVE MORE THAN TWO PREMIUM MONEYS IN ANY ONE CLASS. However, ribbons will be awarded exactly as the animals are placed by the judge. EXAMPLE: An exhibitor makes three entries in a class, and his animals place "First", "Second" and "Third". He would receive only the first and second premium moneys, but all three ribbons. Then, the owner of the animal placing "Fourth" would receive the third-place premium money and the fourth-place ribbon; and so on down the line.

The decision of the judges will be final, and no appeal will be considered except in case of protest. The rules of the International Association of Fairs and Expositions govern appeals at the North Carolina State Fair. Protests must be in writing and filed with the General Livestock Superintendent by noon of the day following the award, accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained by an impartial Protest Committee appointed by the General Livestock Superintendent.

No unworthy animal will be awarded a premium. Where there are fewer animals shown in the class than the number of premiums offered, the judge may, at his discretion, award a prize or prizes of such grade as the animal or animals deserve.

Where there is only one entry in a class, second premium will be awarded unless in the opinion of the judge the animal is sufficiently meritorious as to justify the full award as provided for.

Herdsmen's Contests

Special prizes will be awarded in contests for herdsmen, shepherds and caretakers of animals in all livestock departments. All herdsmen will automatically be considered entrants and no special entry is required.

The contests will start Tuesday, October 14, 1952 at 9:00 a.m. and will continue through Saturday, October 18, 1952 at 2:00 p.m., at which time the winners will be announced.

The following premiums will be awarded in each livestock department:

| First | Second | Third | Fourth | Fifth |
|---------|--------|--------|--------|--------|
| \$10.00 | \$8.00 | \$6.00 | \$5.00 | \$4.00 |

The following score card will serve as the basis for the judges in the Herdsmen's contests making their decisions:

| | Points |
|--|--------|
| Condition and cleanliness of herd or flock | 20 |
| Neatness and cleanliness of herdsmen and helpers | 10 |
| Courtesy and deportment of herdsmen and helpers | 8 |
| Method of keeping feed and bunks | 10 |
| Cleanliness of stalls or pens | 10 |
| Cleanliness of alleys | 10 |
| Decoration and attractiveness of barns | 6 |
| Promptness in getting animals into show ring | 8 |
| Expertness evidenced in showing livestock | 10 |
| Promptness in entering parade | 4 |
| Cooperation in case of emergencies | 4 |
| | |
| | 100 |

BARBECUE!

All livestock breeders and exhibitors at the 1952 State Fair are invited to attend a barbecue sponsored by the Animal Industry Department of North Carolina State College at 6:30 p.m. on Wednesday, October 15, in the Judging Pavilion near the College Dairy Barn.



DAIRY CATTLE Department "J"

Superintendent:

Dr. R. K. Waugh, Head of Dairy Husbandry Section, N. C. State College

Asst. Superintendents:

Mr. J. D. George, Extension Dairyman, N. C. State College (In charge of Junior Dairy Cattle Show)
Mr. W. R. Murley, Dairy Husbandry Section, N. C. State College
Mr. J. L. Moore, Dairy Husbandry Section, N. C. State College

Directors:

Ayshire—Mr. Colin G. Spencer, Carthage Guernsey—Mr. W. W. Fitzpatrick, Rougemont Holstein—Mr. F. L. Holcombe, Fayetteville Jersey—Mr. K. R. Myatt, Jr., Raleigh

Judges:

Senior "Open" Show—Mr. George E. Taylor, Director of Agricultural Development, U. S. Rubber Company, New York City
(Ayrshires and Holsteins)

Mr. L. O. Colebank, Extension Dairyman, University of Tennessee, Knoxville, Tennessee (Guernseys and Jerseys) Junior Show—Mr. George Hyatt, Extension Dairyman, N. C. State College

INFORMATION FOR DAIRY CATTLE EXHIBITORS

COMPETITION: Senior Classes "OPEN TO THE WORLD", with N. C. Special premiums for North Carolina exhibitors; Junior Show for North Carolina boys and girls, 10 - 20 years of age, inclusive, with first three placed animals in each Junior Show class also eligible for "Senior 'Open' show".

ENTRIES CLOSE: Wednesday, October 1, 1952, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 13, 1952, at 6:00 p.m.

JUDGING STARTS: Jumior Show—Tnesday, October 14, 1952, at 9:30 a.m., and will be conducted in the following order: Jersey, Ayshire, Guernsey and Holstein.

Senior Show—Jerseys and Ayshires, Wednesday, October 15, 1952, at 9:30 a.m.

Guernseys and Holsteins, Thursday, October 16, 1952, at 9:30 a.m.

RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME WITHOUT APPROVAL OF THE DEPARTMENT SUPERINTENDENT AND DIRECTORS, and then only "for good cause".

EATWELL and H&G FEEDS

Eatwell Starting Mash

Eatwell Starter and Grower

Eatwell Growing Mash

Eatwell 20% Laying Mash

Eatwell Broiler Mash

Eatwell 24% Dairy Feed

Eatwell 20% Dairy Feed

Eatwell 16% Dairy Feed

Eatwell 18% Hog Ration

Eatwell 40% Hog Supplement

H&G Scratch Feed

H&G Intermediate Scratch

H&G Baby Chick Scratch

H&G 85% Grain Horse and Mule

Feed with Molasses

H&G 65% Horse and Mule Feed with Molasses

Always fresh and palatable because they are made from the best ingredients scientifically balanced to give the best results at lowest possible cost.

Harwell Bros. & Gibbs

PETERSBURG, Va.

Manufacturers of Quality Feeds

RULES AND REGULATIONS

Except in cases of conflict, in which case the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division and the General Rules and Regulations of the Fair, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse cows, and the total number of stall spaces (four feet wide) you will require, including those required for gear, feed and bedding. For entries in the senior classes, payment of \$2.00 fee for each stall space requested must accompany your application. No fee is required for entries exclusively in the Junior Show and the first three placed animals in each Junior class are eligible to compete in the Senior Show without payment of a fee.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1952, except that in the "Get-of-Sire" and "Produce of Dam" classes progeny of bull or cow may be shown by one or more exhibitors.

In breeding classes, to be eligible to show, all cows 42 months of age or older must have produced a calf carried to maturity within the last 18 months prior to the opening date of the Fair. Every bull 36 months of age or older must have had dropped to his service during the last 12 months prior to the opening date of the Fair a living calf. In case the exhibitor, upon demand of the superintendent, cannot verify by affidavit or registration certificate the facts of the above requirement, the animal will be excluded from competition.

In making awards in the breeding classes, the judge will lay much stress on the evidence of superior breeding qualities. When animals show evidence of being "overdone" (overloaded with flesh) they will be discriminated against accordingly.

Mail entries, make checks for stall fees payable to, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

Health Regulations

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of the exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for the transportation of animals are considered "exposed" premises under the health regulations of the Veterinary Division.



DIAMOND FEEDS

for

STOCK AND POULTRY



Manufactured by

Goldsboro Milling Co.

Age and Group Classifications

- Base dates for computing ages of dairy cattle are July 1 and January 1.
- BULL CALF—Over four (4) months, dropped after June 30, 1951.
- JUNIOR YEARLING BULL—Dropped between Jan. 1 and June 30, 1951.
- SENIOR YEARLING BULL-Dropped between July 1 and Dec. 31, 1950.
- TWO-YEAR-OLD BULL—Dropped between July 1, 1949 and June 30, 1950.
- BULL, THREE YEARS AND OVER—Dropped before July 1, 1949.
- COW IN MILK, ANY AGE—To be judged on udder alone (It is recommended that cows in this class be milked out after judge has observed udder distended).
- HEIFER CALF—Over four (4) months, dropped after June 30, 1951.
- JUNIOR YEARLING HEIFER—Dropped between Jan. 1 and June 30, 1951 (Yearling females in milk must be shown as 2-year-olds).
- SENIOR YEARLING HEIFER—Dropped between July 1 and Dec. 31, 1950 (Yearling females in milk must be shown as 2-year-olds).
- JUNIOR GET-OF-SIRE—To consist of four (4) animals, under 2 years of age, none of which have freshened; either sex; the get of one sire; not more than two (2) to be bulls; sire must be named; each exhibitor limited to one entry sired by the same bull.
- HEIFER, 2 YEARS OLD—Dropped between July 1, 1949 and June 30, 1950.
- COW, 3 YEARS OLD—Dropped between July 1, 1948 and June 30, 1949.
- COW, 4 YEARS OLD—Dropped between July 1, 1947 and June 30, 1948.
- COW, 5 YEARS OLD OR OVER—Dropped before July 1, 1947.
- DAIRY HERD—To consist of four (4) cows that have freshened, all to be owned by one exhibitor.
- BEST THREE FEMALES—Any age; all bred and owned by exhibitor.
- GET-OF-SIRE (Senior)—To consist of four (4) animals; either sex; the get of one sire; at least one to be two (2) years old or older; not more than two (2) to be bulls; sire to be named; each exhibitor limited to one entry sired by the same bull.
- PRODUCE OF DAM—To consist of two (2) animals; any age; either sex; the produce of one cow; the dam must be named; each exhibitor limited to one entry from the same dam.
- PREMIER EXHIBITOR—The exhibitor winning the most money in open single classes on animals owned and exhibited by himself.
- PREMIER BREEDER—The breeder of animals winning the most money in individual open classes, including animals bred by him but exhibited by others.
- CHAMPIONS—"Senior" designates cattle two years old or older; "junior" under 2 years of age. Only first place winners in individual classes may compete for championships; only Champion winners may compete for grand championships.

EDUCATIONAL EXHIBIT

An exhibit, showing important developments in the Dairying phase of North Carolina's growing livestock industry, will be arranged and presented by the Animal Industry Department of North Carolina State College, with the advice and cooperation of the Livestock Advisory Board and the State Fair management. For this purpose, the following award is made to help defray the costs of arranging and presenting this exhibit:

J 1—.....\$250.00

SENIOR "OPEN" DAIRY SHOW

HERDSMEN'S CONTEST

All herdsmen in charge of dairy animals entered in the Senior "Open" show will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Tuesday, October 14, 1952, at 9:00 a.m., and will continue through Saturday, October 18, 1952, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

E. G. Staats & Co., Inc.

MT. PLEASANT, IOWA

Manufacturers of

PREMIUM RIBBONS ROSETTES AND BADGES

The NORTH CAROLINA STATE FAIR is using Ribbons made by the E. G. Staats & Company, Inc., Mt. Pleasant, Iowa, and takes pleasure in recommending Staats Quality Ribbons to their friends.

FIRST ANNUAL SOUTHEASTERN REGIONAL AYRSHIRE SHOW

(Competition Open to the World; N. C. Special Premiums for North Carolina Exhibitors).

Judging Starts: Wednesday, October 15, 1952, at 9:00 a.m.

Judge:

MR. GEORGE E. TAYLOR

The Ayrshire Breeders' Association, Mr. C. T. Conklin, executive secretary, Brandon, Vermont, has officially designated the 1952 North Carolina State Fair Ayrshire Show as the "First Annual Southeastern Regional Ayrshire Show" and has supplemented the regular Fair premiums by an additional \$300 which is included in the following premium list.

Show Committee:

Dr. C. D. Grinnells, Dairy Husbandryman,
North Carolina State College (Chairman)

Mr. R. S. Edmiston, Mooresville, N. C., National Director,
Ayrshire Breeders' Association

Mr. Walter J. Hahn, Frederick, Md., National Director,
Ayrshire Breeders' Association

Mr. W. T. Carpenter, Rutherfordton, N. C.

Mr. Charles Poore, Route 4, Anderson, S. C.

Mr. John B. Savage, Montezuma, Georgia
Mr. H. H. Jacobs, Deland, Florida

Mr. Dale Guthrie, Morgantown, West Virginia
Mr. Roger P. Denney, Frederick, Md., Southeastern
Extension Representative, Ayrshire Breeders' Association

Mr. J. W. East, Route 2, Gretna, Virginia

| | ass | | 2 3 | 0.1 | | ~ | 0.17 | T.(1 | 041 | 0.7 | 0.17 |
|-------|------------------------|------|------|------|------|-----|------|------|-----|-------|------|
| N_0 |) . | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th 1 | oth |
| J | 3—Bull Calf | | | | | | | | | | |
| | Open Competition | \$20 | \$16 | \$13 | \$10 | \$7 | \$7 | \$6 | \$5 | \$5 | \$5 |
| | N. C. Special | 7 | 6 | 5 | 3 | 2 | | | | | |
| J | 4—Junior Yearling Bull | | | | | | | | | | |
| | Open Competition | 20 | 16 | 11 | 8 | 7 | 6 | 5 | | | |
| | N. C. Special | 6 | 5 | 4 | 3 | | | | | | |
| J | 5—Senior Yearling Bull | | | | | | | | | | |
| | Open Competition | 20 | 16 | 12 | 9 | 8 | 7 | 5 | | | |
| | N. C. Special | 7 | 5 | 4 | 3 | | | | | | |
| J | 6—Two-Year-Old Bull | | | | | | | | | | |
| | Open Competition | 23 | 20 | 17 | 14 | 11 | | | | | |
| | N. C. Special | 11 | 8 | 6 | 4 | | | | | | |

| | | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th 9 | th 1 | 0th |
|---|---|-----------------|------------|---------------|-------------|----------------|---------------|------------|------------|------------|---------|
| J | 7—Bull, 3 Years and over Open Competition N. C. Special | \$23 11 | \$20 8 | \$17 6 | \$14 4 | \$11 | | | | | |
| J | 8—"Open" Junior Champion Bull | Rib | bon | | | | | | | | |
| J | 9—"N. C." Junior Champion Bull | Rib | bon | | | | | | | | |
| J | 10—"Open" Senior Champion Bull | Rib | bon | | | | | | | | |
| J | 11—"N. C." Senior Champion Bull | Rib | bon | | | | | | | | |
| J | 12—"Open" Grand Champion Bull | Rib | bon | | | | | | | | |
| J | 13—"N. C." Grand Champion Bull | Rib | bon | | | | | | | | |
| J | 14—Cow In Milk, Any Age (To be judged on | | | | | | | | | | |
| | udder alone) Open Competition | 25 | 22 | 19 | 16 | 13 | 11 | 9 | 8 | 7 | 7 |
| | N. C. Special | 10 | 9 | 8 | 11th- 6 | -\$6) (3 5 | 12th- 4 | -\$6) 3 | 2 | | |
| J | 15—Heifer Calf | | | | | | | | | | |
| | Open Competition | 20 (1 | 16 1th— | 13 \$5) (1 | 10 12 th— | 7 -\$5) (1 | 7 13 th $-$ | 6 -\$5) | 6 (14tl | 6 1—\$: | 6 5) |
| | N. C. Special | 8 | 7 | 5 | 4 | 2 | 2 | 2 | | | |
| J | 16—Junior Yearling Heifer Open Competition | 20 | 16 | 13 | 10 | 7 | 7 | 6 | 5 | 5 | 5 |
| | | | | (1 | l1th— | -\$5) (1 | | | Э | Э | Э |
| | N. C. Special | 7 | 6 | 5 | 3 | 2 | | P. | | | |
| J | 17—Senior Yearling Heifer Open Competition | 20 | 16 | 13 | 10 | 7 | 7 | 6 | 5 | 5 | 5 |
| | N. C. Special | 7 | 6 | | | -\$5) (1 | | | | | |
| т | 18—"Open" Junior | , | 0 | 5 | 9 | 2 | | | | | |
| J | Champion Female | Rib | bon | | | | | | | | |
| J | 19—"N. C." Junior Champion Female | Rib | bon | | | | | | | | |
| J | 20—Junior Get-Of-Sire | 0- | , | | | | | | | | |
| | Open Competition N. C. Special | $\frac{25}{10}$ | 19 8 | 16 6 | 13 | 11 | 7 | 6 | | | |
| J | 21—Heifer, 2 Years Old | | | | | | | | | | |
| | Open Competition N. C. Special | $\frac{25}{11}$ | 20 8 | 16 5 | 13 | $\frac{10}{2}$ | 9 | 7 | 6 | 6 | 5 |
| J | 22—Cow, 3 Years Old | 0.1 | 4.0 | | | | | | | 17 | 1 |
| | Open Competition N. C. Special | 21 11 | 18 8 | 14 5 | 11 3 | 9 2 | 8 | 6 | 6 | 5 | 5 |
| | | | | | | | | | | | |

| Т | 23—Cow, 4 Years Old | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th 1 | 0th |
|---|--|-----------------|-----------|-----------|--|---------------|------------|-------------|-----|-------|-----|
| J | Open Competition N. C. Special | \$21 11 | \$18 8 | \$14 5 | \$11 3 | \$9 2 | \$8 | \$6 | \$6 | \$5 | \$5 |
| J | 24—Cow, 5 Years Old Or Over Open Competition | 27 | 23 | 20 | 17 | 14 | 12 | 11 | 11 | 11 | 11 |
| | N. C. Special | 10 | 9 | 8 | 11th— 7 | -\$8) (1 6 | 12th- 5 | -\$8) -3 | 2 | | |
| J | 25—"Open" Senior Champion Female | Rib | bon | | | | | | | | |
| J | 26—"N. C." Senior Champion Female | Rib | bon | | | | | | | | |
| J | 27—"Open" Grand Champion Female | Rib | bon | | | | | | | | |
| J | 28—"N. C." Grand Champion Female | Rib | bon | | | | | | | | |
| J | 29—Dairy Herd Open Competition N. C. Special | 25 11 | 20 9 | 17 5 | 14 2 | 11 | 9 | | | | |
| J | 30—Best 3 Females, Any Age Open Competition | 25 | 20 | 17 | 14 | 11 | 9 | 6 | 6 | | |
| | N. C. Special | 10 | 8 | 6 | 4 | 2 | | | | | |
| J | 31—Get-Of-Sire (Senior) Open Competition N. C. Special | $\frac{25}{12}$ | 22 10 | 18 8 | 15 5 | 13 2 | 10 | 7 | 6 | | |
| J | 32—Produce Of Dam Open Competition N. C. Special | 25 11 | 20 9 | 17 5 | $\begin{array}{c} 14 \\ 2 \end{array}$ | 11 | 9 | 6 | 6 | | |
| J | 33—Premier Exhibitor | Ва | nner | | | | | | | | |
| J | 34—Premier Breeder | Ba | nner | | | | | | | | |
| | | | | | | | | | | | |

GUERNSEYS

(Competition Open to the World; N. C. Special Premiums for North Carolina Exhibitors).

Judging Starts: Thursday, October 16, 1952, at 9:30 a.m.

Judge:

MR. L. O. COLEBANK

| Class | | | | | | | | | | |
|---------------------------|------|------|------|-----|-----|-----|-----|-----|------|-----|
| No. | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | th 1 | 0th |
| J 35—Bull Calf | | | | | | | | | | |
| Open Competition | \$15 | \$12 | \$10 | \$8 | \$6 | \$6 | \$6 | \$5 | \$5 | \$5 |
| N. C. Special | 7 | 6 | 5 | 3 | 2 | | | | | |
| J 36—Junior Yearling Bull | | | | | | | | | | |
| Open Competition | 15 | 12 | 8 | 6 | 6 | 5 | 5 | | | |
| N. C. Special | 6 | 5 | 4 | 3 | | | | | | |

| | | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th 9 | th 1(| Oth |
|---|--|-----------|------------|---------------|------------|--------------|------------|------------|------------|-----------|-----|
| J | 37—Senior Yearling Bull Open Competition N. C. Special | \$15 7 | \$12 5 | \$9 4 | \$7 3 | \$7 | \$6 | \$5 | | | |
| J | 38—Two-Year-Old Bull Open Competition N. C. Special | 18 11 | 16 8 | 14 6 | 12 4 | 10 | | | | | |
| J | 39—Bull, 3 Years And Over Open Competition N. C. Special | 18 11 | 16 8 | 14 6 | 12 4 | 10 | | | | | |
| | 40—"Open" Junior Champion Bull | Rib | bon | | | | | | | | |
| | 41—"N. C." Junior Champion Bull | Rib | bon | | | | | | | | |
| | 42—"Open" Senior Champion Bull | Rib | bon | | | | | | | | |
| | Champion Bull44—"Open" Grand | Rib | bon | | | | | | | | |
| J | Champion Bull | Rib | | | | | | | | | |
| J | Champion Bull | Rib | bon | | | | | | | | |
| | udder alone) Open Competition | 20 | 18 | 16 | 14 | 12 | 10 | 8 | 7 | 5 | 5 |
| | N. C. Special | 10 | 9 | 8 | 11th- 6 | -\$5) (5 | 12th– 4 | -\$5) 3 | 2 | | |
| J | 47—Heifer Calf Open Competition | 15 (1 | 12 1th— | 10 \$5) (1 | 8 12th- | 6 -\$5) (| 6 13th– | 6 -\$5) | 6 (14th | 6 —\$! | 6 |
| - | N. C. Special | 8 | 7 | 5 | 4 | 2 | 2 | 2 | | | |
| J | 48—Junior Yearling Heifer Open Competition | 15 | 12 | 10 | 8 11th- | 6 -\$5)(| 6 12th– | 6 -\$5) | 5 | 5 | 5 |
| _ | N. C. Special | 7 | 6 | 5 | 3 | 2 | | | | | |
| J | 49—Senior Yearling Heifer Open Competition | 15 | 12 | 10 | 8 11th— | 6 -\$5) (| 6 12th– | 6 -\$5) | 5 | 5 | 5 |
| | N. C. Special | 7 | 6 | 5 | 3 | 2 | | | | | |
| | 50—"Open" Junior Champion Female | Rib | bon | | | | | | | | |
| J | 51—"N. C." Junior Champion Female | Rib | bon | | | | | | | | |
| J | 52—Junior Get-Of-Sire Open Competition N. C. Special | 20 10 | 15 8 | 13 6 | 11 3 | 10 | 6 | 6 | | | |
| J | 53—Heifer, 2 Years Old Open Competition N. C. Special | 20 11 | 16 8 | 13 5 | 11 3 | 9 2 | 8 | 7 | 6 | 6 | 5 |

| | | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th 1 | 0th |
|---|--|-----------------|------------------|--|--|--|------------|--------------|-----|-------|-----|
| J | 54—Cow, 3 Years Old Open Competition N. C. Special | \$16 11 | \$14 8 | \$11 5 | \$9 3 | \$8 2 | \$7 | \$6 | \$6 | \$5 | \$5 |
| J | 55—Cow, 4 Years Old Open Competition N. C. Special | 16 11 | 14 8 | 11 5 | 9 | 8 2 | 7 | 6 | 6 | 5 | 5 |
| J | 56—Cow, 5 Years Old Or Over Open Competition | 22 | 19 | 17 | 15 | 13 | 11 | 10 | 10 | 10 | 10 |
| | N. C. Special | 10 | 9 | 8 | 11th- 7 | -\$7) (: 6 | 12th- 5 | $-\$7) \\ 3$ | 2 | | |
| J | 57—"Open" Senior Champion Female | Ril | obon | | | | | | | | |
| J | 58—"N. C." Senior Champion Female | Ril | obon | | | | | | | | |
| J | 59—"Open" Grand Champion Female | Ril | bon | | | | | | | | |
| J | 60—"N. C." Grand Champion Female | Ril | bon | | | | | | | | |
| J | 61—Dairy Herd Open Competition N. C. Special | $\frac{20}{11}$ | 16 9 | $\begin{array}{c} 14 \\ 5 \end{array}$ | $\begin{array}{c} 12 \\ 2 \end{array}$ | 10 | 8 | | | | |
| J | 62—Best 3 Females Open Competition N. C. Special | $\frac{20}{10}$ | 16 8 | $\begin{array}{c} 14 \\ 6 \end{array}$ | $\begin{array}{c} 12 \\ 4 \end{array}$ | $\begin{array}{c} 10 \\ 2 \end{array}$ | 8 | 6 | 6 | | |
| J | 63—Get-Of-Sire (Senior) Open Competition N. C. Special | $\frac{20}{12}$ | 18 10 | 15 8 | 13 5 | $\begin{array}{c} 11 \\ 2 \end{array}$ | 9 | 7 | 6 | | |
| J | 64—Produce Of Dam Open Competition N. C. Special | $\frac{20}{11}$ | 16 9 | $\begin{array}{c} 14 \\ 5 \end{array}$ | $\begin{array}{c} 12 \\ 2 \end{array}$ | 10 | 8 | 6 | 6 | | |
| J | 65—Premier Exhibitor | Ri | bbon | | | | | | | | |
| J | 66—Premier Breeder | Ri | bbon | | | | | | | | |
| | | | | | | | | | | | |

N. C. GUERNSEY BREEDERS ASSN. "SPECIAL"

The 1952 State Fair Guernsey Show has been designated by the N. C. Guernsey Breeders Association as the "State-wide Guernsey Show" of the year, and the Association has offered the following tropies to be awarded in the classes limited to North Carolina exhibitors. All are perpetual awards, formerly made at the annual State Sale of the Association, and the names of the 1952 winners at the State Fair will be engraved on the trophies.

CLEAR SPRINGS FARM TROPHY—To be awarded for the Grand Champion North Carolina Guernsey Female.

QUAIL ROOST FARM TROPHY—To be awarded for the Champion Female of the Junior Guernsey Show.

ALLEN MANOR TROPHY—To be awarded for the first prize winner in the "N. C. Special" Senior Get-of-Sire Class.

HOLSTEINS

(Competition Open to the World; N. C. Special Premiums for North Carolina Exhibitors).

Judging Starts: Thursday, October 16, 1952, at 9:30 a.m.

Judge:

MR. GEORGE E. TAYLOR

| Class | | | | | | | | | | |
|--------------------------------|------|------|------|-------|----------------|------------|------------|-----|------|-----|
| No. | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | th 1 | 0th |
| J 67—Bull Calf | | | | | | | | | | |
| Open Competition | \$15 | \$12 | \$10 | \$8 | \$6 | \$6 | \$6 | \$5 | \$5 | \$5 |
| N. C. Special | 7 | 6 | 5 | 3 | 2 | | | | | |
| J 68—Junior Yearling Bull | | | | | | | | | | |
| Open Competition | 15 | 12 | 8 | 6 | 6 | 5 | 5 | | | |
| N. C. Special | 6 | 5 | 4 | 3 | | | | | | |
| J 69—Senior Yearling Bull | | | | | | | | | | |
| Open Competition | 15 | 12 | 9 | 7 | 7 | 6 | 5 | | | |
| N. C. Special | 7 | 5 | 4 | 3 | | | | | | |
| J 70—Two-Year-Old Bull | 4.0 | 4.0 | | 10 | 4.0 | | | | | |
| Open Competition | 18 | 16 | 14 | 12 | 10 | | | | | |
| N. C. Special | 11 | 8 | 6 | 4 | | | | | | |
| J 71—Bull, 3 Years And Over | | | | | | | | | | |
| Open Competition | 18 | 16 | 14 | 12 | 10 | | | | | |
| N. C. Special | 11 | 8 | 6 | 4 | 10 | | | | | |
| J 72—"Open" Junior | | | | | | | | | | |
| Champion Bull | Rib | bon | | | | | | | | |
| J 73—"N. C." Junior | | | | | | | | | | |
| Champion Bull | Rib | bon | | | | | | | | |
| J 74—"Open" Senior | | | | | | | | | | |
| Champion Bull | Rib | bon | | | | | | | | |
| J 75—"N. C." Senior | | | | | | | | | | |
| Champion Bull | Rib | bon | | | | | | | | |
| J 76—"Open". Grand | | | | | | | | | | |
| Champion Bull | Rib | bon | | | | | | | | |
| J 77—"N. C." Grand | | | | | | | | | | |
| Champion Bull | Rit | bon | | | | | | | | |
| J 78—Cow In Milk, Any Age | | | | | | | | | | |
| (To be judged on | | | | | | | | | | |
| udder alone) | 0.0 | 4.0 | 4.0 | | 10 | | | _ | | |
| Open Competition | 20 | 18 | 16 | 14 | 12 -\$5) (1 | 10 | 8 | 7 | 5 | 5 |
| N. C. Special | 10 | 9 | 8 | 11th- | -ab) (. 5 | 12tn- 4 | -\$5) 3 | 2 | | |
| J 79—Heifer Calf | 10 | J | 0 | | J | - | 9 | - | | |
| Open Competition | 15 | 12 | 10 | 8 | 6 | 6 | 6 | 6 | -6 | 6 |
| open competition | | | | | -\$6)(| | -\$5) | | | |
| N. C. Special | 8 | 7 | 5 | 4 | 2 | 2 | 2 | | , | |
| J 80-Junior Yearling Heifer | | | | | | | | | | |
| Open Competition | 15 | 12 | 10 | 8 | 6 | 6 | 6 | 5 | 5 | 5 |
| | | | | | -\$5) (| 12th- | -\$5) | | | |
| N. C. Special | 7 | 6 | 5 | 3 | 2 | | | | | |

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th 8 | 8th 9 | th 1 |)th |
|---|-----------------|---------|----------------|----------------|----------------|------------|--------------|-------|------|-----|
| J 81—Senior Yearling Heifer Open Competition | \$15 | \$12 | \$10 | \$8 | \$6 | \$6 | \$6 | \$5 | \$5 | \$5 |
| N. C. Special | 7 | 6 | 5 | 11th— 3 | -\$5) (1 2 | 12th- | -\$5) | | | |
| N. C. Special J 82—"Open" Junior | | 0 | , , | 9 | - | | | | | |
| Champion Female | Rib | bon | | | | | | | | |
| J 83—"N. C." Junior | | | | | | | | | | |
| Champion Female | Rib | bon | | | | | | | | |
| J 84—Junior Get-Of-Sire Open Competition | 20 | 15 | 13 | 11 | 10 | 6 | 6 | | | |
| N. C. Special | 10 | 8 | 6 | 3 | | | | | | |
| J 85—Heifer, 2 Years Old | 9.0 | 1.0 | 1.0 | 4.4 | 0 | 0 | 7 | c | c | = |
| Open Competition N. C. Special | $\frac{20}{11}$ | 16 8 | 13 5 | 11 3 | $\frac{9}{2}$ | 8 | 7 | 6 | 6 | 5 |
| J 86—Cow, 3 Years Old | | | | | | | | | | |
| Open Competition | 16 | 14 | 11 | 9 | 8 2 | 7 | 6 | 6 | 5 | 5 |
| N. C. Special | 11 | 8 | 5 | 3 | Z | | | | | |
| J 87—Cow, 4 Years Old Open Competition | 16 | 14 | 11 | 9 | 8 | 7 | 6 | 6 | 5 | 5 |
| N. C. Special | 11 | 8 | 5 | 3 | 2 | | | | | |
| J 88—Cow, 5 Years Old | | | | | | | | | | |
| Or Over Open Competition | 22 | 19 | 17 | 15 | 13 | 11 | 10 | 10 | 10 | 10 |
| N. C. Special | 10 | 9 | 8 | 11th- 6 | -\$7) (5 | 12th- 3 | $-\$7) \\ 2$ | | | |
| J 89—"Open" Senior | 10 | · | O | * | | - | _ | | | |
| Champion Female | Ril | bbon | | | | | | | | |
| J 90—"N. C." Senior | | | | | | | | | | |
| Champion Female | Ril | bbon | | | | | | | | |
| J 91—"Open" Grand Champion Female | Ril | bbon | | | | | | | | |
| J 92—"N. C." Grand | | | | | | | | | | |
| Champion Female | Ril | bbon | | | | | | | | |
| J 93—Dairy Herd | 9.0 | 10 | 1.4 | 1.0 | 1.0 | 0 | | | | |
| Open Competition N. C. Special | $\frac{20}{11}$ | 16 9 | 14 5 | $\frac{12}{2}$ | 10 | 8 | | | | |
| J 94—Best 3 Females | | | | | | | | | | |
| Open Competition | 20 | 16 8 | $\frac{14}{6}$ | $\frac{12}{4}$ | $\frac{10}{2}$ | 8 | 6 | 6 | | |
| N. C. Special | 10 | 8 | σ | 4 | 4 | | | | | |
| J 95—Get-Of-Sire (Senior) Open Competition | 20 | 18 | | 13 | 11 | 9 | 7 | 6 | | |
| N. C. Special | 12 | 10 | 8 | 5 | 2 | | | | | |
| J 96—Produce Of Dam Open Competition | 20 | 16 | 14 | 12 | 10 | 8 | 6 | 6 | | |
| N. C. Special | 11 | | | | | | | | | |
| J 97—Premier Exhibitor | Ri | bbon | | | | | | | | |
| J 98—Premier Breeder | Ri | bbon | | | | | | | | |

JERSEYS

(Competition Open to the World; N. C. Special Premiums for North Carolina Exhibitors).

Judging Starts: Wednesday, October 15, 1952, at 9:30 a.m.

Judge:

MR. L. O. COLEBANK

| Class No. | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th 1 | 0fb |
|--|-----------|-------------|---------------|------------------|---------------------|------------------------|-----------------|------------|-----------|---------|
| J 99—Bull Calf | 150 | 2110 | oru | TUI | Ju | oth | ren | our . | Jen 1 | ULII |
| Open Competition N. C. Special | \$15 7 | \$12 6 | \$10 5 | \$8 3 | \$6 2 | \$6 | \$6 | \$5 | \$5 | \$5 |
| J100—Junior Yearling Bull Open Competition N. C. Special | 15 6 | 12 5 | 8 | 6 3 | 6 | 5 | 5 | | | |
| J101—Senior Yearling Bull Open Competition N. C. Special | 15 7 | 12 5 | 9 | 7 3 | 7 | 6 | 5 | | | |
| J102—Two-Year-Old Bull Open Competition N. C. Special | 18 11 | 16 8 | 14 6 | 12 4 | 10 | | | | | |
| J103—Bull, 3 Years And Over Open Competition N. C. Special | 18 11 | 16 8 | 14 6 | 12 4 | 10 | | | | | |
| J104—"Open" Junior Champion Bull | Rib | bon | | | | | | | | |
| J105—"N. C." Junior Champion Bull | Rib | bon | | | | | | | | |
| J106—"Open" Senior Champion Bull | Rib | bon | | | | | | | | |
| J107—"N. C." Senior Champion Bull | Rib | bon | | | | | | | | |
| J108—"Open" Grand Champion Bull | Rib | bon | | | | | | | | |
| J109—"N. C." Grand Champion Bull | Rib | bon | | | | | | | | |
| J110—Cow In Milk, Any Age (To be judged on udder alone) | | 10 | | | | | | | | |
| Open Competition N. C. Special | 20 10 | 18 | 16 | 14 11th- 6 | 12 -\$5) (1 5 | 10 $12 	ext{th}$ 4 | 8 -\$5) 3 | 7 | 5 | 5 |
| J111—Heifer Calf Open Competition | 15 (1 | 12 .1th— | 10 \$5) (1 | 8 12th— | 6 -\$5) (1 | 6 3th— | 6 -\$5) | 6 (14t) | 6 h—\$ | 6 5) |
| N. C. Special | 8 | 7 | 5 | 4 | 2 | 2 | 2 | | , | |

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th 8 | 8th 9 | th 1 | 0th |
|--|----------|---------|---------|-------------|---------------|-------------|---------------|-------|------|-----|
| J112—Junior Yearling Heifer Open Competition | \$15 | \$12 | \$10 | \$8 | \$6 | \$6 | \$6 | \$5 | \$5 | \$5 |
| N. C. Special | 7 | 6 | 5 | 11th- 3 | -\$5) (2 | 12th- | - \$5) | | | |
| J113—Senior Yearling Heifer Open Competition | 15 | 12 | 10 | 8 | 6 | 6 | 6 | 5 | 5 | 5 |
| N. C. Special | 7 | 6 | 5 | 11th- 3 | -\$5) (2 | 12th- | - \$5) | | | |
| J114—"Open" Junior Champion Female | Rib | bon | | | | | | | | |
| J115—"N. C." Junior Champion Female | Ril | bon | | | | | | | | |
| J116—Junior Get-Of-Sire Open Competition N. C. Special | 20 10 | 15 8 | 13 6 | 11 3 | 10 | 6 | 6 | | | |
| J117—Heifer, 2 Years Old Open Competition N. C. Special | 20 11 | 16 8 | 13 5 | 11 3 | 9 2 | 8 | 7 | 6 | 6 | 5 |
| J118—Cow, 3 Years Old Open Competition N. C. Special | 16 11 | 14 8 | 11 5 | 9 | 8 2 | 7 | 6 | 6 | 5 | 5 |
| J119—Cow, 4 Years Old Open Competition N. C. Special | 16 11 | 14 8 | 11 5 | 9 3 | 8 2 | 7 | 6 | 6 | 5 | 5 |
| J120—Cow, 5 Years Old Or Over | | | | | | | | | | |
| Open Competition | 22 | . 19 | 17 | 15 11th- | 13 -\$7) (| 11 12th- | 10 -\$7) | 10 | 10 | 10 |
| N. C. Special | 10 | 9 | 8 | 6 | 5 | 3 | 2 | | | |
| J121—"Open" Senior Champion Female | Ril | bbon | | | | | | | | |
| J122—"N. C." Senior Champion Female | Ril | bbon | | | | | | | | |
| J123—"Open" Grand Champion Female | Ri | bbon | | | | | | | | |
| J124—"N. C." Grand Champion Female | Ril | bbon | | | | | | | | |
| J125—Dairy Herd Open Competition N. C. Special | 20 11 | 16 9 | 14 5 | 12 2 | 10 | 8 | | | | |

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th 9t | h 10th |
|---------------------------|------|------|------|------|------|-----|-----|--------|--------|
| J126—Best 3 Females | | | | | | | | | |
| Open Competition | \$20 | \$16 | \$14 | \$12 | \$10 | \$8 | \$6 | \$6 | |
| N. C. Special | 10 | 8 | 6 | 4 | 2 | | | | |
| J127—Get-Of-Sire (Senior) | | | | | | | | | |
| Open Competition | 20 | 18 | 15 | 13 | 11 | 9 | 7 | 6 | |
| N. C. Special | 12 | 10 | 8 | 5 | 2 | | | | |
| J128—Produce Of Dam | | | | | | | | | |
| Open Competition | 20 | 16 | 14 | 12 | 10 | 8 | 6 | 6 | |
| N. C. Special | 11 | 9 | 5 | 2 | | | | | |
| J129—Premier Exhibitor | Ва | nner | | | | | | | |
| J130—Premier Breeder | Ba | nner | | | | | | | |

N. C. JERSEY BREEDERS ASSN. "SPECIAL"

The North Carolina Jersey Breeders Association offers \$300 in special prizes to be awarded at the 1952 North Carolina State Fair to Parish Show Herds. To win one of the following awards, which will be paid direct by the Association, each Parish Show Herd must consist of six animals, to be owned by three or more exhibitors, and shall consist of: (1) One male, any age; (2) two females, over 2 years of age; (3) one female, over 1 and under 2 years of age; (4) one female, under 1 year of age; and (5) one free choice, any age, any sex.

| | | | 1 | st | 2nd | 3rd |
|--------|--------|------|--------|-----|-------|------|
| Jersey | Parish | Show | Herd\$ | 125 | \$100 | \$75 |

PATTERSON'S STOCK YARDS

AUCTION LIVE STOCK MARKET

Auction Sale Every Wednesday, 2 P.M.

Highway 421—4 Miles North of Sanford
O. F. PATTERSON, Mgr.

PATTERSON'S PACKING CO.

MODERN COLD STORAGE

Complete Service for the Buyer and Seller

JUNIOR DAIRY CATTLE SHOW

(Competition for North Carolina boys and girls, 10-20 years of age, inclusive)

Judging Starts: Tuesday, October 14, 1952, at 9:30 a.m., and will be conducted in the following order—Jersey, Ayrshire, Guernsey and Holstein.

Judge: Mr. George Hyatt

Except as noted, all of the Rules and Regulations of the Dairy Department, the Livestock Division, and the General Rules and Regulations of the Fair, will prevail in this show. BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPETING IN THE JUNIOR DAIRY CATTLE SHOW.

All animals over six months of age must be registered with their respective breed association IN THE NAME OF THE JUNIOR EXHIBITOR.

No entry or stall fee will be charged for entries exclusively in the Junior Show. The first three placed animals in each Junior class are eligible to compete in the Senior "Open" show without payment of any fees.

Age and Group Classifications

- COW, 4 YEARS OLD OR OVER-Dropped before July 1, 1948.
- COW, 3 YEARS OLD (and under 4)—Dropped between July 1, 1948 and June 30, 1949.
- HEIFER, 2 YEARS OLD (and under 3)—Dropped between July 1, 1949 and June 30, 1950.
- SENIOR YEARLING HEIFER—Dropped between July 1 and Dec. 31, 1950 (Yearling females in milk must be shown as 2-year-olds).
- JUNIOR YEARLING HEIFER—Dropped between Jan. 1 and June 30, 1951 (Yearling females in milk must be shown as 2-year-olds).
- SENIOR HEIFER CALF—Dropped between July 1 and Dec. 31, 1951.
- JUNIOR HEIFER CALF—Dropped between Jan. 1 and June 1, 1952.
- JUNIOR COUNTY HERD—To consist of at least six (6) females of one breed, representing at least four (4) Junior exhibitors, from one North Carolina county.
- CHAMPIONS—"Senior" designates animals two years old or over; "Junior" under two years of age. Only first place winners in individual classes may compete for championships; champion winners for grand championships.

JUNIOR HERDSMEN'S CONTEST

| | 1st | 2nd | 3rd | 4th | $5 	ext{th}$ |
|-------|------|-----|-----|-----|--------------|
| J131— | \$10 | \$8 | \$6 | \$5 | \$4 |

The rules, conditions and score card for this contest are the same as for all the herdsmen's contests in the Livestock Division (SEE GENERAL LIVESTOCK RULES AND REGULATIONS). The Junior Dairy Cattle herdsmen will be judged separately in this contest only on the basis of their care of the animals they have entered in this Junior Show, and of their conduct in connection with this show. They will not be eligible for the Senior "Open" show herdsmen's contest.

JERSEY

| | J | LIL | or 1 | | | | | | | |
|--------------------------|------|-------------|-------|------|--------|------|-----|-----|------|-------|
| Class | | | | | | | | | | |
| No. | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
| J132—Cow, 4 years old | | | | | | | | | | |
| or over | | \$16 | | \$12 | \$10 | \$ 9 | | | | |
| J133—Cow, 3 years old | | 16 | 14 | 12 | 10 | 9 | | | | |
| J134—Heifer, 2 years old | 18 | 16 | 14 | 12 | 10 | 9 | | | | |
| J135—Senior Champion | Rib | bon | | | | | | | | |
| J136—Senior | | | | | | | | | | |
| Yearling Heifer | 18 | 16 | 14 | 12 | 10 | 9 | 8 | 7 | 6 | 5 |
| J137—Junior | | | | | | | | | | |
| Yearling Heifer | 18 | 16 | 14 | 12 | 10 | 9 | 8 | 7 | 6 | 5 |
| J138—Senior Heifer Calf | 18 | 16 | 14 | 12 | 10 | 9 | 8 | 7 | 6 | 5 |
| J139-Junior Heifer Calf | 18 | 16 | 14 | 12 | 10 | 9 | 8 | 7 | 6 | 5 |
| J140-Junior Champion | Ril | bbon | | | | | | | | |
| J141-Grand Champion | | | | | | | | | | |
| J142-Junior County Herd | | 20 | 17 | 15 | 13 | | | | | |
| | | - | | | | | | | | |
| | | | | | | | | | | |
| | AY | IRSI | HIR | E | | | | | | |
| Class | | | | | | | | | | |
| No. | lst | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
| J143Cow, 4 years old | | | | | | | | | | |
| or over | 18 | \$16 | \$14 | | | | | | | |
| J144-Cow, 3 years old | | | | | | | | | | |
| J145—Heifer, 2 years old | | 16 | 14 | 12 | | | | | | |
| J146—Senior Champion | | | | | | | | | | |
| J147—Senior | 101 | JUOII | | | | | | | | |
| Yearling Heifer | 18 | 16 | 14 | 12 | 10 | 9 | | | | |
| J148—Junior | 10 | 10 | 17 | 12 | 10 | J | | | | |
| Yearling Heifer | 10 | 16 | 14 | 12 | 10 | 9 | | | | |
| J149—Senior heifer calf | | 16 | 14 | 12 | | 9 | | | | |
| | | | | | 10 | | | | | |
| J150—Junior heifer calf | | 16 | 14 | 12 | 10 | 9 | | | | |
| J151—Junior Champion | | | | | | | | | | |
| J152—Grand Champion | | | | | 4.0 | | | | | |
| J153—Junior County Herd | 25 | 20 | 17 | 15 | 13 | | | | | |
| | | | | | | | | | | |
| | GI | ERI | VSE | V | | | | | | |
| Class | uc | 17161 | , IDL | 1 | | | | | | |
| No. | 1 et | 2nd | 9 nd | 1+h | 5 + la | C+h | 7+h | 0+h | 9th | 1 0+h |
| | Ist | 211tt | 910 | 4111 | ətn | otn | itn | oth | oth. | loth |
| J154—Cow, 4 years old | 10 | 010 | 014 | 010 | | | | | | |
| or over | | | | \$12 | | | | | | |
| J155—Cow, 3 years old | | 16 | 14 | 12 | | | | | | |
| J156—Heifer 2 years old | | 16 | 14 | 12 | | | | | | |
| J157—Senior Champion | Ril | obon | | | | | | | | |
| J158—Senior | | | | | | | | | | |
| Yearling Heifer | 18 | 16 | 14 | 12 | 10 | 9 | 8 | 7 | | |
| J159—Junior | | | | - | | | | | | |
| Yearling Heifer | | 16 | 14 | 12 | 10 | 9 | 8 | 7 | 6 | 5 |
| J160—Senior Heifer Calf | | 16 | 14 | 12 | 10 | 9 | 8 | 7 | 6 | 5 |
| J161—Junior Heifer Calf | | 16 | 14 | 12 | 10 | 9 | 8 | 7 | 6 | 5 |
| J162—Junior Champion | | | | | | | | | | |
| J163—Grand Champion | Ril | bon | | | | | | | | |
| J164—Junior County Herd | 25 | 20 | 17 | 15 | 13 | | | | | |
| | | | | | | | | | | |

HOLSTEIN

| Class | 11 | | AJII. | • | | | | |
|--------------------------|-------|---------|-------|-----|-----|-----|-----------------|---|
| No. | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th 8th 9th 10t | h |
| J165—Cow, 4 years old | | | | | | | | |
| or over | \$18 | \$16 \$ | 314 | | | | | |
| J166—Cow, 3 years old | . 18 | 16 | 14 | | | | | |
| J167—Heifer, 2 years old | . 18 | 16 | 14 | 12 | 10 | | | |
| J168—Senior Champion | . Rib | bon | | | | | | |
| J169—Senior | | | | | | | | |
| Yearling Heifer | . 18 | 16 | 14 | 12 | 10 | 9 | | |
| J170—Junior | | | | | | | | |
| Yearling Heifer | . 18 | 16 | 14 | 12 | 10 | 9 | | |
| J171—Senior Heifer Calf | . 18 | 16 | 14 | 12 | 10 | 9 | | |
| J172—Junior Heifer Calf | . 18 | 16 | 14 | 12 | 10 | 9 | | |
| J173-Junior Champion | . Rib | obon | | | | | | |
| J174—Grand Champion | . Rib | obon | | | | | | |
| J175-Junior County Herd. | 25 | 20 | 17 | 15 | 13 | | | |

HOLSTEIN-FRIESIAN ASSOCIATION "SPECIAL"

The Holstein-Friesian Association of America, Mr. H. W. Norton, Jr., executive secretary, Brattlesboro, Vermont, offers the following awards in the 1952 North Carolina State Fair Junior Holstein show:

Silver Medal-To owner of Grand Champion

Set of True Type Plaques-To owner of Junior Champion

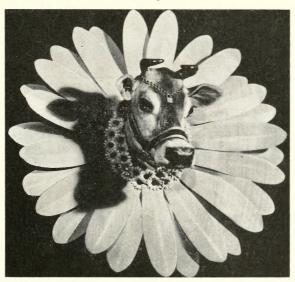
Holstein Handbook-To owner of Junior Champion

Holstein Handbooks—To owners of first place animals in Classes J165, J166 and J167.

Holstein Story Books—To owners of first place animals in Classes J169, J170, J171 and J172.

Special large ribbons to owners of first five placed animals in each individual class.

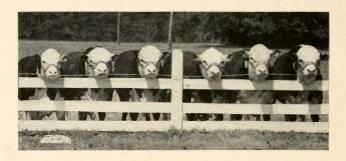
Special Association Grand Champion ribbon.



"ELSIE", The Famous Borden Cow, An Attraction At The 1952 State Fair

We Invite You To Visit

Greene Pastures



SEE THE BREEDING
OF THESE GREAT BULLS

GREENE PASTURES

Elizabethtown, North Carolina

BEEF CATTLE

Department "K"

Superintendent:

Mr. J. S. Buchanan, Extension Animal Husbandryman, N. C. State College

Directors:

Hereford—Mr. Howard Gamble, Durham
Aberdeen-Angus—Mr. Richard T. Chatham, Jr., Elkin
Shorthorn—Mr. Charles Coble, Mt. Ulla
Brahman—Dr. D. J. Rose, Goldsboro

Judge:

Mr. M. D. Lacey, Professor of Animal Husbandry, Cornell University, Ithica, N. Y.

INFORMATION FOR BEEF CATTLE EXHIBITORS

COMPETITION: Hereford and Aberdeen-Angus classes "OPEN TO THE WORLD"; Shorthorn and Brahman classes limited to residents of North Carolina.

ENTRIES CLOSE: Wednesday, October 1, 1952, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 13, 1952, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 14, 1952, at 9:00 a.m. (Order of Judging will be posted in cattle barns and in judging arena).

RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME WITH-OUT APPROVAL OF THE DEPARTMENT SUPERINTENDENT AND DIRECTORS, and then only "for good cause".

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse cows, and the total number of stall spaces (four feet wide) you will require, including those you will need for gear, feed and bedding. Payment of a fee of \$2.00 for each stall space requested must accompany your application.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entries until after the judging of the individual classes. Entries in the group classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1952 (except the Produce of Dam class in the Brahman show where the entry may be made up by one or more exhibitors). No exhibitor may win more than two premium moneys in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for transportation of animals are considered "exposed premises" under the health regulations of the Veterinary Division.

First place winners in individual classes are eligible to compete for Championship awards. Other first place winners in individual classes, plus the second place winner in the individual class which produced the Champion, will be eligible to compete for Reserve Championship awards.

EDUCATIONAL EXHIBIT

An exhibit, showing important developments in the Beef Cattle phase of North Carolina's growing livestock industry, will be arranged and presented by the Animal Industry Department of North Carolina State College, with the advice and cooperation of the Livestock Advisory Board and the State Fair management. For this purpose, the following award is made to help defray the costs of arranging and presenting this exhibit:

K-1 ______\$250.00

HERDSMEN'S CONTEST

| | 1st | 2nd | 3rd | 4th | 5th |
|-----|---------|--------|--------|--------|--------|
| K-2 | \$10.00 | \$8.00 | \$6.00 | \$5.00 | \$4.00 |

All herdsmen in charge of beef cattle will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all-around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Tuesday, October 14, 1952, at 9:00 a.m., and will continue through Saturday, October 18, 1952, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

NORTH CAROLINA "SPECIAL" PREMIUMS

To encourage North Carolina breeders and exhibitors, the State Fair guarantees that the three best North Carolina-owned entries in EACH CLASS (exclusive of champions) will receive at least the following amounts in the Hereford and Aberdeen-Angus competition "open to the world" (the three best North Carolina-owned Shorthorn and Brahman entries in each class will automatically receive more than the amounts guaranteed, since these classes are limited to North Carolina exhibitors).

| | 1st | 2nd | 3rd |
|-----|---------|---------|--------|
| K-3 | \$15.00 | \$10.00 | \$5.00 |

Also, special "North Carolina Champion" ribbons will be awarded the best North Carolina-owned Hereford and Aberdeen-Angus entry in each of the Championship classes.

North Carolina exhibitors who win as much in each "open" class as the guarantee specified for the respective entry will not receive any additional premium money. EXAMPLE: If the best North Carolina-owned entry places first, second or third in a class, no additional premium money would be paid. Likewise, if the second best North Carolina-owned entry places sixth or higher in a class, and if the third best North Carolina-owned entry "gets in the money" listed in the class, no additional premium would be paid.

On the other hand, if any one or all three of the best North Carolina-owned entries in an "open" class does not win as much as the guarantee specified for the respective entry, the premiums they have won will be raised accordingly. EXAMPLE: If the best North Carolina-owned entry in a class places high enough to win only \$8.00, that premium would be increased by \$7.00 to make it the guaranteed \$15.00; etc.

Likewise, if any one or all three of the best North Carolina-owned entries does not place as high in the class as the last place indicated in the premium list, the premium list would be extended accordingly.



B. B. MILLER & SON

1906

Breeders of

1952

DOUBLE-STANDARD POLLED HEREFORDS

We have been breeding and improving Polled Hereford cattle for forty-six years. The herd represents as good bloodlines as there is in Hereford history. The individuals speak for themselves, their ancestry and their progeny.

Our senior herd bull, Valentine Domino, is a fine specimen, and double line-bred from Plato Domino 1st. His calves do him and his breeding credit. Our junior herd bull, Plato Salisbury, is a grandson of Plato Domino 43rd, and has the bone, scale and other qualities of a real herd bull. A promising group of calves speak to his honor. Our original Double-Standard Polled Hereford bull, Salisbury, was of Anxiety 4th breeding. He was an outstanding individual, and was known as the Premier Polled Hereford bull of the South.

The blood of Anxiety 4th, Fairfax 16th, Anxiety Mischief, Bright Stanway, and other noted sires and dams, as well as the blood of the herd bulls mentioned above, flows through our cow-herd.

We would like to have you see our herd, whether or not you are interested in buying. If you want to buy, you will find our prices reasonable. We are located in Rowan County on N. C. Highway 801. We suggest that you telephone us the night before you come, reversing the charges to our telephone, which is 2507 Cleveland, handled by the Salisbury operator.

B. B. Miller & Son

MT. ULLA, N. C.

HEREFORDS

(Horned and Polled Competing)

"COMPETITION OPEN TO THE WORLD"

The American Hereford Association, Jack Turner, secretary, will pay 20 per cent of the total premiums listed in the following breeding classes of Registered Herefords in competition open to the world. The amount offered by the American Hereford Association will be paid direct to the respective winning exhibitors from the home offices of the association, 300 West 11th Street, Kansas City, Mo., after a report of the show is filed.

Class

| Class No. | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th 8 | 8th 9 | th 10 | th |
|--|-----------|-------------|---------------|------------|---------------|------------|--------------|-----------|-----------|----|
| K 4—Two-year-old Bull, calved between May 1 and Aug. 31, 1950 | \$25 | \$20 | \$17 | \$14 | \$12 | \$10 | | | | |
| K 5—Senior Yearling Bull, calved between Sept. 1 and Dec. 31, 1950 | 25 | 20 | 17 | 14 | 12 | 10 | 8 | 7 | | |
| K 6—Junior Yearling Bull, calved between Jan. 1 and April 30, 1951 | 25 | 20 | 17 | 14 | 12 | 10 | 8 | 7 | 6 | 5 |
| K 7—Summer Yearling Bull, calved between May 1 and Aug. 31, 1951 | 25 | 20 1th— | 17 \$5)(1 | 14 2th— | 12 \$5) (1 | 10 3th— | 8 -\$5) (| 7 14th | 6 —\$5 | 5 |
| K 8—Senior Bull Calf, | (1 | I th | φυ) (1 | 2111 | φυ) (1 | otn | φυ) (| 11111 | — ф О | , |
| calved between Sept. 1 and Dec. 31, 1951 | 25 (1) | 20 1th—: | 17 \$5) (1 | 14 2th— | 12 \$5) (1 | 10 3th— | 8 -\$5)(| 7 14th | 6 —\$5 | 5 |
| K 9—Junior Bull Calf, calved between Jan. 1 and April 30, 1952 | 25 | 20 | 17 | 14 | 12 | 10 | 8 | 7 | 6 | 5 |
| K10—"Open" Champion Bull | Rib | bon | | | | | | | | |
| K11—"North Carolina" Champion Bull | Rib | bon | | | | | | | | |
| K12—"Open" Reserve Champion Bull | Rib | bon | | | | | | | | |
| K13—"North Carolina" Reserve Champion Bull | Rib | bon | | | | | | | | |
| K14—Three Bulls, owned by exhibitor | 25 | 20 | 17 | 14 | 12 | 10 | | | | |
| K15—Two Bulls, bred and owned by exhibitor | 25 | 20 | 17 | 14 | 12 | 10 | | | | |
| K16—Two-year-old Heifer, calved between May 1 and Aug. 31, 1950 | 25 | 20 | 17 | 14 | 12 | 10 | | | | |
| K17—Senior Yearling Heifer, calved between Sept. 1 and Dec. 31, 1950 | 25 | 20 | 17 | | 12 | | 0 | 7 | | |
| and Dec. 31, 1930 | 40 | 40 | 1 (| 14 | 12 | 10 | 8 | 7 | | |

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | th 1 | 0th | |
|---|---------|------|---------|------|----------|------|-------|-------|------|-----|--|
| K18-Junior Yearling Heifer, | | | | | | | | | | | |
| calved between Jan. 1 | | | | | | | | | | | |
| and April 30, 1951 | \$25 | \$20 | \$17 | \$14 | \$12 | \$10 | \$8 | \$7 | \$6 | \$5 | |
| K19—Summer Yearling | | | | | | | | | | | |
| Heifer, calved between | | | | | | | | | | | |
| May 1 and Aug. 31, 1951 | 25 | 20 | 17 | 14 | 12 | 10 | 8 | 7 | 6 | 5 | |
| | (1: | 1th— | \$5) (1 | 2th— | \$5) (1 | 3th- | -\$5) | (14th | 1\$ | 5) | |
| K20—Senior Heifer Calf, | | | | | | | | | | | |
| calved between Sept. 1 | | | | | | | | | | | |
| and Dec. 31, 1951 | 25 | 20 | 17 | 14 | | 10 | 8 | | | 5 | |
| | (1) | 1th— | \$5) (1 | 2th— | -\$5) (1 | 3th- | -\$5) | (14th | 1\$ | 5) | |
| K21—Junior Heifer Calf, | | | | | | | | | | | |
| calved between Jan. 1 | | | | | | | | | | | |
| and April 30, 1952 | 25 | 20 | 17 | 14 | 12 | 10 | 8 | 7 | 6 | 5 | |
| K22-"Open" Champion | | | | | | | | | | | |
| Female | Rib | bon | | | | | | | | | |
| K23-"North Carolina" | D | | | | | | | | | | |
| Champion Female | Rin | bon | | | | | | | | | |
| K24—"Open" Reserve | | | | | | | | | | | |
| Champion Female K25—"North Carolina" Re- | | | | | | | | | | | |
| serve Champion Female | Ribbon | | | | | | | | | | |
| K26—Two Females, bred | KIDDUII | | | | | | | | | | |
| and owned by exhibitor | 25 | 20 | 17 | 14 | 12 | 10 | | | | | |
| K27—Get-of-Sire — Four | 23 | 20 | 11 | 14 | 12 | 10 | | | | | |
| animals, all by one sire, | | | | | | | | | | | |
| both sexes to be repre- | | | | | | | | | | | |
| sented; all owned by | | | | | | | | | | | |
| exhibitor | 25 | 20 | 17 | 14 | 12 | 10 | | | | | |
| K28—Pair of Yearlings—One | 20 | - | 1. | - | | 10 | | | | | |
| bull from Classes K6 or | | | | | | | | | | | |
| K7, and one heifer from | | | | | | | | | | | |
| Classes K18 or K19 | 25 | 20 | 17 | 14 | 12 | 10 | | | | | |
| K29—Pair of Calves—One | | | | | | | | | | | |
| bull from Classes K8 or | | | | | | | | | | | |
| K9, and one heifer from | | | | | | | | | | | |
| Classes K20 or K21 | 25 | 20 | 17 | 14 | 12 | 10 | | | | | |
| | | | | | | | | | | | |

ABERDEEN-ANGUS

"COMPETITION OPEN TO THE WORLD"

The American Aberdeen-Angus Breeders Association, Frank Richards, secretary, will pay 20 per cent of the total premiums offered in the following breeding classes of Registered Aberdeen-Angus cattle in competition "open to the world". The amount offered by the American Aberdeen-Angus Breeders Association will be paid direct to the respective winning exhibitors from the home offices of the Association, 9 Dexter Park Avenue, Chicago, 9 Ill., after a report of the show is filed.

Class

No. 1st 2nd 3rd 4th 5th 6th

K30—Two-year-old Bull, calved between May 1, 1949 and April 30, 1950 \$25 \$20 \$17 \$14 \$12 \$10

| Class No. | lat | 2nd | 2nd | 1+b | 5th | 6th |
|--------------------------------------|------|---|-------|-------|------|-------|
| | ısı | 211tt | aru | 4111 | ətn | 0111 |
| K31—Senior Yearling Bull, | | | | | | |
| calved between May 1 | 405 | 0.00 | 0.4.5 | 0.4.4 | 010 | 0 # 0 |
| and Dec. 31, 1950 | \$25 | \$20 | \$17 | \$14 | \$12 | \$10 |
| K32—Junior Yearling Bull, | | | | | | |
| calved between Jan. 1 | 0.5 | 9.0 | 15 | 1.4 | 1.0 | 10 |
| and April 30, 1951 | 25 | 20 | 17 | 14 | 12 | 10 |
| K33—Summer Yearling Bull, | | | | | | |
| calved between May 1 | 25 | 0.0 | 1.7 | 1.4 | 10 | 10 |
| and Aug. 31, 1951 | 45 | 20 | 17 | 14 | 12 | 10 |
| K34—Senior Bull Calf, calved | | | | | | |
| between Sept. 1 and Dec. 31, 1951 | 25 | 20 | 17 | 14 | 12 | 10 |
| K35—Junior Bull Calf, calved | 40 | 20 | 11 | 14 | 12 | 10 |
| after Jan. 1, 1952 | 25 | 20 | 17 | 14 | 12 | 10 |
| K36—"Open" Senior Cham- | 20 | 20 | 11 | 14 | 12 | 10 |
| pion Bull | Rib | bon | | | | |
| K37—"North Carolina" | 1010 | юон | | | | |
| Senior Champion Bull | Rib | bon | | | | |
| K38—"Open" Reserve Senior | 1010 | JOOH | | | | |
| Champion Bull | Rib | bon | | | | |
| K39—"North Carolina" Re- | 1010 | DOIL | | | | |
| serve Senior Champion | | | | | | |
| Bull | Rik | bon | | | | |
| K40—"Open" Junior Cham- | 101 | Joon | | | | |
| pion Bull | Rib | bon | | | | |
| K41—"North Carolina" | 101 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| Junior Champion Bull | Rib | bon | | | | |
| K42—"Open" Reserve Junior | | | | | | |
| Champion Bull | Rib | bon | | | | |
| K43—"North Carolina" Re- | | | | | | |
| serve Junior Champion | | | | | | |
| Bull | Rib | bon | | | | |
| K44—"Open" Grand Cham- | | | | | | |
| pion Bull | Rib | bon | | | | |
| K45—"North Carolina" Grand | | | | | | |
| Champion Bull | Rib | bon | | | | |
| K46—"Open" Reserve Grand | | | | | | |
| Champion Bull | | | | | | |
| ("Open" champions | | | | | | |
| and reserve champions | | | | | | |
| competing) | Rib | bon | | | | |
| K47—"North Carolina" Re- | | | | | | |
| serve Grand Champion | | | | | | |
| Bull ("North Carolina" | | | | | | |
| champions and reserve | | | | | | |
| champions competing) | Ril | obon | | | | |
| K48—Five Bulls, any age, | | | | | | |
| owned by exhibitor | 25 | 20 | 17 | 14 | | |
| K49—Three Bulls, any age, | | | | | | |
| by one sire; owned by | 2.5 | 0.0 | | | | |
| exhibitor | 25 | 20 | 17 | 14 | | |
| K50—Two Bulls, any age, | | | | | | |
| bred and owned by | 0.5 | 0.0 | 1.5 | 1.4 | | |
| exhibitor | 25 | 20 | 17 | 14 | | |

| | 1 ~4 | Ond | 2 3 | 447- | F41. | 0.1 |
|---|--------|------|------|------|------|------|
| K51—Two-year-old Heifer, | Ist | 2nd | ara | 4th | ətn | 6th |
| calved between Jan. 1 | | | | | | |
| and June 30, 1950 | \$25 | \$20 | \$17 | \$14 | \$12 | \$10 |
| K52—Senior Yearling Heifer, | Ψ=0 | Ψ | Ψ. | ΨΤΙ | 412 | φ10 |
| calved between July 1 | | | | | | |
| and Dec. 31, 1950 | 25 | 20 | 17 | 14 | 12 | 10 |
| K53-Junior Yearling Heifer, | | | | | | |
| calved between Jan. 1 | | | | | | |
| and April 30, 1951 | 25 | 20 | 17 | 14 | 12 | 10 |
| K54—Summer Yearling | | | | | | |
| Heifer, calved between | | | | | | |
| May 1 and Aug. 31, | | | | | | |
| 1951 | 25 | 20 | 17 | 14 | 12 | 10 |
| K55—Senior Heifer Calf, | | | | | | |
| calved between Sept. 1 | | | | | | |
| and Dec. 31, 1951 | 25 | 20 | 17 | 14 | 12 | 10 |
| K56—Junior Heifer Calf, | | | | | | |
| calved after Jan. 1, | 9.5 | 9.0 | 17 | 1.4 | 10 | 1.0 |
| K57—"Open" Senior Cham- | 25 | 20 | 17 | 14 | 12 | 10 |
| pion Female | Ribl | 2011 | | | | |
| K58—"North Carolina" | ICIDI | JOII | | | | |
| Senior Champion | | | | | | |
| Female | Ribl | oon | | | | |
| K59—"Open" Reserve Senior | | | | | | |
| Champion Female | Ribl | on | | | | |
| K60—"North Carolina" Re- | | | | | | |
| serve Senior Champion | | | | | | |
| Female | Ribb | oon | | | | |
| K61—"Open" Junior Cham- | | | | | | |
| pion Female | Ribb | on | | | | |
| K62-"North Carolina" | | | | | | |
| Junior Champion | | | | | | |
| Female | Ribb | on | | | | |
| K63—"Open" Reserve Junior | D.11.1 | | | | | |
| Champion Female K64—"North Carolina" Re- | Ribb | on | | | | |
| serve Junior Champion | | | | | | |
| Female | Ribb | on | | | | |
| K65—"Open" Grand Champ- | RIDE | 0011 | | | | |
| ion Female | Ribb | on | | | | |
| K66-" North Carolina" | 16110 | 7011 | | | | |
| Grand Champion | | | | | | |
| Female | Ribb | on | | | | |
| K67—"Open" Reserve Grand | | | | | | |
| Champion Female | | | | | | |
| ("Open" champions and | | | | | | |
| reserve-champions com- | | | | | | |
| peting) | Ribb | on | | | | |
| K68—"North Carolina" Re- | | | | | | |
| serve Grand Champion | | | | | | |
| Female ("North Caro- | | | | | | |
| lina" champions and reserve champions com- | | | | | | |
| peting) | Ribb | on | | | | |
| peting) | 10100 | OII | | | | |

| | 1st | 2nd | 3rd | 4th |
|---|------|------|------|------|
| K69—Get-of-Sire—4 animals | | | | |
| from above classes, | | | | |
| both sexes represented, | | | | |
| owned by exhibitor | \$25 | \$20 | \$17 | \$14 |
| K70—Junior Get-of-Sire — 3 | | | | |
| animals, both sexes | | | | |
| represented, from | | | | |
| Classes K34 or K35, and | | | | |
| K55 or K56, owned by | 0.5 | 20 | 17 | 1.4 |
| exhibitor | 25 | 20 | 11 | 14 |
| K71—Pair of Calves—one bull from Classes K34 | | | | |
| or K35, and one heifer | | | | |
| from classes K355 or | | | | |
| K56, owned by exhibi- | | | | |
| tor | 25 | 20 | 17 | 14 |
| K72—Pair of Females, any | | - | | |
| age, bred and owned by | | | | |
| exhibitor | 25 | 20 | 17 | 14 |
| K73—Pair of Yearlings—one | | | | |
| bull from Classes K32 | | | | |
| or K33, and one heifer | | | | |
| from Classes K53 or | | | | |
| K54, bred and owned | | | | |
| by exhibitor | 25 | 20 | 17 | 14 |
| K74—Produce of Dam — 2 | | | | |
| animals, either sex, | | | | |
| from above classes, | | | | |
| owned by exhibitor | 25 | 20 | 17 | 14 |
| | | | | |

SHORTHORNS

Competition Limited to Citizens of North Carolina

| Class | | | | |
|---|------|------|-----|--|
| No. | 1st | 2nd | 3rd | |
| K75—Two-year-old Bull, | | | | |
| calved between Jan. 1 | | | | |
| and Aug. 31, 1950 | \$25 | \$20 | | |
| K76—Senior Yearling Bull, | | | | |
| calved between Sept. 1 | | | | |
| and Dec. 31, 1950 | 25 | 20 | 17 | |
| K77—Junior Yearling Bull, | | | | |
| calved between Jan. 1 | 9.5 | 20 | 17 | |
| and April 30, 1951 K78—Summer Yearling Bull, | 49 | -20 | 1.4 | |
| calved between May 1 | | | | |
| and Aug. 31, 1951 | 25 | 20 | 17 | |
| K79—Senior Bull Calf. | | | | |
| calved between Sept. 1 | | | | |
| and Dec. 31, 1951 | 25 | 20 | 17 | |
| K80—Junior Bull Calf, calv- | | | | |
| ed after Jan. 1, 1952 | | 20 | 17 | |
| K81—Champion Bull | | bon | | |
| K82—Reserve Champion Bull | Rib | bon | | |
| K83—Three Bulls, any age, | 0.5 | 0.0 | | |
| owned by exhibitor | 25 | 20 | | |

| K84—Two Bulls, any age, bred and owned by ex- | 1st | 2nd | 3rd |
|--|------|------|------|
| hibitor | \$25 | \$20 | \$17 |
| K85—Two-year-old Heifer, calved between Jan. 1 and Aug. 31, 1950 | 25 | | 17 |
| K86—Senior Yearling Heifer, calved between Sept. 1 and Dec. 31, 1950 | 25 | 20 | 17 |
| K87—Junior Yearling Heifer, calved between Jan. 1 and April 30, 1951 | 25 | 20 | 17 |
| K88—Summer Yearling Heifer, calved between May 1 and Aug. 31, 1951 | 25 | 20 | 17 |
| K89—Senior Heifer Calf, calved between Sept. 1 and Dec. 31, 1951 | 25 | 20 | 17 |
| K90—Junior Heifer Calf, calved after Jan. 1, 1952 | 25 | 20 | 17 |
| K91—Champion Female | Rib | hon | |
| K92—Reserve Champion Female | Rib | | |
| K93—Get-of-Sire—4 animals, any age, both sexes to be represented; owned | 2.5 | | |
| by exhibitor | 25 | | 17 |
| hibitor | 25 | 20 | 17 |
| K77 or K78, and one heifer from Classes K86, K87, or K88 | 25 | 20 | 17 |
| K96—Pair of Calves—one bull from Classes K79 or K80, and one heifer from Classes K89 or | | | |
| K90 | 25 | 20 | 17 |
| K97—Junior Get-of-Sire — 3 a n i m a l s from junior and/or senior calf classes, both sexes to | | | |
| be represented, owned by exhibitor | 25 | 20 | |
| | | | |

BRAHMANS

Competition Limited to Citizens of North Carolina

| | Competition Limit | iteu t | o Cit | izens |
|--------------|--|--------|-------|-------|
| Class No. | | 1st | 2nd | 3rd |
| K98- | -Two-year-old Bull, calved between Jan. 1 and June 30, 1950 | \$25 | \$20 | |
| K99- | Senior Yearling Bull, calved between July 1 and Dec. 31, 1950 | 25 | 20 | 17 |
| K100 | —Junior Yearling Bull, calved between Jan. 1 and April 30, 1951 | 25 | 20 | 17 |
| K101- | Summer Yearling Bull, calved between May 1 and Aug. 31, 1951 | 25 | 20 | 17 |
| K102 | —Senior Bull Calf, calved between Sept. 1 and Dec. 31, 1951 | 25 | 20 | 17 |
| K103 | -Junior Bull Calf, calved between Jan. 1 and April 30, 1952 | 25 | 20 | 17 |
| K104 | —Champion Bull | Rib | bon | |
| K105 | Reserve Champion | Rib | bon | |
| K106 | Two Bulls, bred and owned by exhibitor | 25 | 20 | |
| K107- | Two-year-old Heifer, calved between Jan. 1 and June 30, 1950 | 25 | 20 | 17 |
| K108- | —Senior Yearling Heifer, calved between July 1 and Dec. 31, 1950 | 25 | 20 | 17 |
| K109- | -Junior Yearling Heifer, calved between Jan. 1 and April 30, 1951 | 25 | 20 | 17 |
| K110- | —Summer Yearling Heifer, calved between May 1 and Aug. 31, | 97 | 90 | 17 |
| K111- | —Senior Heifer Calf, calved between Sept. 1 | 25 | 20 | 17 |
| | and Dec. 31, 1951 | 25 | 20 | 17 |
| K112- | -Junior Heifer Calf, alved between Jan. 1 | 25 | 20 | 17 |
| | and April 30, 1952 | 40 | 40 | Τ.(|

| | 1st | 2nd | 3rd |
|---|------|-----|-----|
| K113—Champion Female | Ribl | on | |
| K114—Reserve Champion | | | |
| Female | Rib | bon | |
| K115—Two Females, bred | | | |
| and owned by exhibitor | 25 | 20 | 17 |
| K116—Pair of Yearlings — | | | |
| one bull from Classes | | | |
| K99, K100 or K101, and | | | |
| one heifer from classes | 25 | 20 | 17 |
| K108, K109 or K110 | 49 | 40 | 11 |
| K117—Pair of Calves—one bull from Classes K102 | | | |
| or K103, and one heifer | | | |
| from Classes K111 or | | | |
| K112 | 25 | 20 | 17 |
| K118—Produce of Dam — 2 | | | |
| animals, either sex, | | | |
| the produce of one cow | 25 | 20 | 17 |
| K119-Get-of-Sire-4 ani- | | | |
| mals, all by one sire, | | | |
| both sexes to be repre- | | | |
| sented, all owned by | | | |
| exhibitor | 25 | 20 | 17 |

CAROLINA LIVESTOCK COMPANY



Registered Brahman Cattle + Registered Hereford + Hogs and Pigs CATTLE, HOGS, AND PIGS FOR SALE

- CONTACT -

CAROLINA LIVESTOCK COMPANY

Route 2, Siler City, N. C.

Office Telephone 7112 Julian, N. C.

DUAL PURPOSE CATTLE

Department "L"

Superintendent:

DR. R. K. WAUGH, Head of Dairy Husbandry Section, N. C. State College

Director:

MR. W. B. AUSTIN, Jefferson

Judge:

Mr. Ralph P. Kennedy, Head of the Milking Shorthorn Division, U.S.D.A. Experiment Station, Beltsville, Md.

INFORMATION FOR DUAL PURPOSE CATTLE EXHIBITORS

COMPETITION: Limited to residents of North Carolina.

ENTRIES CLOSE: Monday, October 6, 1952, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 13, 1952, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 14, 1952, at 9:30 a.m.

RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME WITH-OUT APPROVAL OF THE DEPARTMENT SUPERINTENDENT AND DIRECTOR, and then only "for good cause".

RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse cows, and the total number of stall spaces (four feet wide) you will require, including those to be used for gear, feed and bedding. Payment of a \$2.00 fee for each stall space required must accompany your application.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, and the names and registry numbers of its sire and dam. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with the American Milking Shorthorn Society in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 6, 1952, except that in the Get-of-Sire class progeny of bull may be shown by one or more exhibitors.

Only first place winners in individual classes may compete for Championships; only Champion winners may compete for Grand Championships.

No exhibitor may win more than two premium moneys in any one class. Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.

Mail entries, make checks for stall fees payable to, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

HERDSMEN'S CONTEST

| | First | Second | Third | Fourth | Fifth |
|-----|---------|--------|--------|--------|--------|
| L-1 | \$10.00 | \$8.00 | \$6.00 | \$5.00 | \$4.00 |

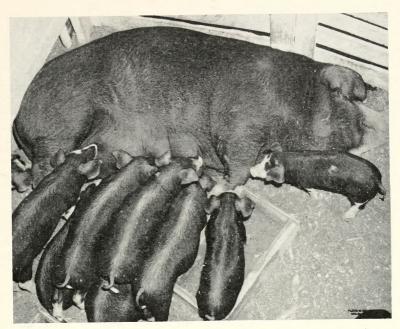
All herdsmen in charge of Dual Purpose Cattle at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Tuesday, October 14, 1952, at 9:00 a.m., and will continue through Saturday, October 18, 1952, at 2:00 p.m. at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the Rules and Regulations of the Livestock Division.

MILKING SHORTHORNS

The American Milking Shorthorn Society, Mr. W. J. Hardy, secretary, 313 South Glenstone, Springfield 4, Mo., has supplemented the regular Fair premiums by an additional \$300.00, which is included in the following premium list. The total premium money in the Dual Purpose Cattle Show is, therefore, \$961.00.

| | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|------|------|-----|-----|------|-----|
| L 3—Junior Yearling Bull, | 150 | 2110 | oru | TtH | JULI | oth |
| calved between Jan. 1, | | | | | | |
| 1951 and June 30, 1951 | \$25 | \$15 | \$8 | - | | |
| L 4—Senior Yearling Bull, | | | | | | |
| calved between Jan. 1, | | | | | | |
| 1950 and Dec. 31, 1950 | 25 | 15 | 8 | | | |
| L 5-Two-year-old Bull, | | | | | | |
| calved between July 1, | | | | | | |
| 1949 and June 30, 1950 | 25 | 15 | | | | |
| L 6—Mature Bull calved be- | | | | | | |
| tween July 1, 1947 and | | | | | | |
| July 1, 1949 | 25 | 15 | | | | |
| L 7—Junior Champion Bull | | | | | | |
| (winners of Classes | | | | | | |
| L2, L3 and L4) | Rib | bon | | | | |
| L 8—Senior Champion Bull | | | | | | |
| (winners of Classes L5 | | | | , | | |
| and L6) | Rib | bon | | | | |
| L 9—Grand Champion Bull | | | | | | |
| (winners of Classes L7 | D.D. | 1 | | | | |
| and L8) | Rib | bon | | | | |
| L10—Heifer Calf, calved be- | | | | | | |
| tween July 1, 1951 and | 25 | 15 | 8 | 5 | 5 | 5 |
| April 1, 1952 | 49 | 19 | ٥ | 9 | 9 | 9 |
| L11—Junior Yearling Heifer, calved between Jan. 1, | | | | | | |
| 1951 and June 30, 1951 | 25 | 15 | 8 | 5 | 5 | 5 |
| L12—Senior Yearling Heifer, | 20 | 10 | O | 1 | 9 | U |
| calved between July 1, | | | | | | |
| 1950 and Dec. 31, 1950 | | | | | | |
| (may be in milk or not) | 25 | 15 | 8 | 5 | 5 | 5 |
| L13—Dry Record of Merit | | | | 1 | | _ |
| Cow, 3 years old or | | | | | | |
| over (must be safe in | | | | | | |
| calf with certificates of | | | | | | |
| breeding; may be | | | | | | |
| shown in graded herd) | | | | | | |
| RM certificate required | 25 | 15 | 8 | | | |
| L14—Two-year-old Heifer, | | | | | | |
| calved between July 1, | | | | | | |
| 1949 and June 30, 1950 | | | | | | |
| (may be in milk or not) | 25 | 15 | 8 | | | |
| L15—Three-year-old Cow, | | | | | | |
| calved between July 1, | | | | | | |
| 1949 and June 30, 1949 | ۰ | | | | | |
| (to be in milk) | 25 | 15 | 8 | | | |
| L16—Four-year-old Cow, | | | | | | |
| calved between July 1, | | | | | | |
| 1947 and June 30, 1948 | 25 | 15 | | | | |
| (to be in milk) L17—Mature Cow, calved be- | . 40 | 19 | | | | |
| fore July 1, 1947 (to be | | | | | | |
| in milk) | 25 | 15 | - 8 | 5 | 5 | |
| | 20 | 10 | J | U | U | |

| | 1st. | 2nd | 3rd |
|--|------|------|-----|
| L18-Junior Champion | 150 | 2110 | ora |
| Female (winners of | | | |
| Classes L10, L11 and | | | |
| L12) | Rib | bon | |
| L19—Senior Champion | | | |
| Female (winners of | | | |
| Classes L13, L14, L15, | | | |
| L16 and L17) | Rib | bon | |
| L20—Grand Champion | | | |
| Female (winners of Classes L18 and L19) | Dib | hon | |
| · · · · · · · · · · · · · · · · · · · | Rib | поп | |
| L21—Trio of Cows, in milk (owned by exhibitor) | 25 | 10 | |
| L22—Pair of Cows, each of | 40 | 10 | |
| which has had one calf | | | |
| (bred and owned by | | | |
| exhibitor) | 25 | 10 | |
| L23—Best Uddered Cow, in | | | |
| milk, any age | 15 | 10 | 8 |
| L24—Graded Herd—Bull | | | |
| from Classes L5 or L6; | | | |
| two cows from Classes | | | |
| L13, L14, L15, L16 or | | | |
| L17; and two heifers | | | |
| from Classes L10, L11 | | | |
| or L12, with not more | | | |
| than one animal from any class | 15 | 10 | |
| | 19 | 10 | |
| L25—Yearling Herd—Bull from Classes L3 or L4: | | | |
| and two heifers from | | | |
| Classes L12 or L13 | | | |
| (bull to be owned and | | | |
| heifers bred and owned | | | |
| by exhibitor) | 15 | 10 | |
| L26—Pair of Calves—One | | | |
| bull from Class L2 and | | | |
| one heifer from Class | | | |
| L10 (bred and owned by exhibitor) | 15 | 10 | |
| L27—Get-of-Sire — Four ani- | 19 | 10 | |
| mals, the get of one | | | |
| sire, both sexes repre- | | | |
| sented, or four females, | | | |
| two of which have | | | |
| freshened (members of | | | |
| Get-of-Sire may be own- | | | |
| ed by one or more | 0 = | | |
| exhibitors) | 27 | 12 | 8 |
| L28—Steer—Spayed or Mar- | | | |
| tin Heifer, calved after | 15 | 10 | 0 |
| Jan. 1, 1951 | 15 | 10 | 8 |



SWINE Department "M"

Superintendent:

Mr. Jack Kelley, In Charge, Extension Animal Husbandry, N. C. State College

Asst. Superintendent:

Mr. J. K. Butler, Animal Husbandryman, N. C. State College (In charge of Junior Show)

Director:

MR. R. E. BYRD, Bunnlevel, N. C.

Judge:

Mr. Carl P. Thompson, Oklahoma A. & M. College, Stillwater, Okla.

INFORMATION FOR SWINE EXHIBITORS

COMPETITION: Limited to residents of North Carolina; Junior Show for North Carolina boys and girls, 10 - 20 years of age, inclusive.

ENTRIES CLOSE: Monday, October 6, 1952, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 13, 1952, at 6:00 p.m. JUDGING STARTS: Tnesday, October 14, 1952, at 9:00 a.m. (Junior Show will be judged first since first three animals in each class also eligible for Senior Show).

RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 4:00 p.m., AND POSITIVELY NOT BEFORE THAT DATE AND TIME WITH-OUT APPROVAL OF THE DEPARTMENT SUPERINTENDENT, and then only "for good cause".

RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Livestock Division, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require. For entries in the senior classes, payment of a \$1.00 fee for each pen required must accompany your application. No fee is required for entries exclusively in the Junior Show, and the first three animals in each Junior Show class are eligible to also compete in the Senior Show without payment of a fee.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries at the time of making application; these classes will be made up after judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

All animals over six months of age must be registered with their respective breed association, and certificates of registration must be shown if called for. List on the application form the name of the breeder, the registry number of each animal, its date of birth and sex and the registry numbers of its sire and dam.

All animals must be entered in the name of the bona fide owner who must have owned the animal for at least 30 days prior to October 6, 1952, except that in the "Get-of-Sire" and "Produce-of-Dam" classes, progeny of boar or sow may be shown by one or more exhibitors.

No exhibitor may win more than two premium moneys in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "GENERAL RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

On freight shipments, to avoid switching charges and delay, bill swine as follows: "For Exhibit, North Carolina State Fair, Camp Polk, N. C., % Seaboard Air Line Railroad."

Mail entries, make checks for pen fees payable to, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

Breeding Classes

Age of animals will be reckoned from February 1 to August 1.

Mature boars and sows shall have been farrowed before August 1, 1950.

Senior yearling boars and sows shall have been farrowed on or after August 1, 1950 and before February 1, 1951.

Junior yearling boars and sows shall have been farrowed on or after February 1, 1951 and before August 1, 1951.

Senior pigs shall have been farrowed on or after August 1, 1951, and before February 1, 1952.

Senior spring pigs shall have been farrowed on or after February 1 and before March 15, 1952.

Junior spring pigs shall have been farrowed on or after March 15, 1952.

Aged herd shall consist of one boar and three sows (from mature, senior yearling and junior yearling classes), farrowed before August 1, 1951, and all owned by exhibitor.

Young herd shall consist of one boar and three sows (from senior pig, senior spring pig and junior spring pig classes), farrowed after August 1, 1951, all owned by exhibitor.

Get-of-Sire shall consist of four animals, any age, the get of one boar and may be owned by one or more exhibitors.

Produce-of-Dam shall consist of four animals, any age, the produce of one sow and may be owned by one or more exhibitors.

EDUCATIONAL EXHIBIT

SENIOR SWINE SHOW

HERDSMEN'S CONTEST

| | First | Second | Third | Fourth | Fifth |
|-----|---------|--------|--------|--------|--------|
| M-2 | \$10.00 | \$8.00 | \$6.00 | \$5.00 | \$4.00 |

All herdsmen in charge of swine entered in the Senior Show at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Tuesday, October 14, 1952, at 9:00 a.m. and will continue through Saturday, October 18, 1952, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

| Class | BEI | RKSI | HIRI | E | | | | | | |
|--------------------------|------|------|------|-----|-----|-----|-----|-------|-------|-----|
| No. | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th 9 | th 10 | 0th |
| M 3—Mature Boar | \$15 | \$11 | \$9 | \$7 | | | | | | |
| M 4—Boar—Senior Yearling | 15 | 11 | 9 | 7 | | | | | | |
| M 5—Boar—Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | |
| M 6—Boar—Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | |
| M 7—Boar — Senior Spring | | | | | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th 9 | th 10 | Oth |
|---|------|--------------|-----|-----|-----|-----|-----|-------|-------|-----|
| M 8-Boar - Junior Spring | | | | | | | | | | |
| Pig | \$10 | \$8 | \$6 | \$5 | \$4 | \$3 | \$3 | \$3 | \$3 | \$3 |
| M 9—Senior Champion Boar | Ril | bon | | | | | | | | |
| M10—Reserve Senior Cham- | | | | | | | | | | |
| pion Boar | Rib | bon | | | | | | | | |
| M11—Junior Champion Boar | Ril | obon | | | | | | | | |
| M12—Reserve Junior Cham- | | | | | | | | | | |
| pion Boar | | obon | | | | | | | | |
| M13—Grand Champion Boar | Rib | bon | | | | | | | | |
| M14—Reserve Grand Cham- | | | | | | | | | | |
| pion Boar | | bon | | | | | | | | |
| M15—Mature Sow | 15 | 11 | 9 | 7 | | | | | | |
| M16—Sow—Senior Yearling | 15 | 11 | 9 | 7 | | | | | | |
| M17—Sow—Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | |
| M18—Sow—Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | |
| M19—Sow—Senior Spring | 1.0 | | | _ | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M20—Sow—Junior Spring | 10 | 0 | 0 | - | | 0 | 0 | 0 | 0 | 0 |
| Pig | 10 | 8 | 6 | . 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M21—Senior Champion Sow | RI | obon | | | | | | | | |
| M22—Reserve Senior Cham- | Dit | lo | | | | | | | | |
| pion Sow | | obon obon | | | | | | | | |
| M23—Junior Champion Sow M24—Reserve Junior Cham- | KII | поас | | | | | | | | |
| pion Sow | Dil | bon | | | | | | | | |
| M25—Grand Champion Sow | | bon | | | | | | | | |
| M26—Reserve Grand Cham- | 1611 | HOUL | | | | | | | | |
| pion Sow | Rik | bon | | | | | | | | |
| M27—Aged Herd | 8 | 7 | 6 | | | | | | | |
| M28—Young Herd | 8 | 7 | 6 | | | | | | | |
| M29—Get-of-Sire | 8 | 7 | 6 | | | | | | | |
| M30—Produce of Dam | 8 | 7 | 6 | | | | | | | |
| | , | | , | | | | | | | |
| | | | | | | | | | | |
| | T | IIR | OC | | | | | | | |

DUROC

| | - | OIL | | | | | | | | |
|--------------------------|------|------|-----|-----|-----|-----|-----|-------|-------|-----|
| Class | | | | | | | | | | |
| No. | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th 9 | th 10 | Oth |
| M31—Mature Boar | \$15 | \$11 | \$9 | \$7 | | | | | | |
| M32—Boar—Senior Yearling | 15 | 11 | 9 | 7 | | | | | | |
| M33—Boar—Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | |
| M34—Boar—Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | |
| M35—Boar—Senior Spring | | | | | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M36—Boar—Junior Spring | | | | | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M37—Senior Champion Boar | Rit | bon | | | | | | | | |
| M38—Reserve Senior Cham- | | | | | | | | | | |
| pion Boar | Rit | bon | | | | | | | | |
| M39—Junior Champion Boar | Ril | bon | | | | | | | | |
| M40—Reserve Junior Cham- | | | | | | | | | | |
| pion Boar | Ril | bon | | | | | | | | |
| M41—Grand Champion Boar | Ril | bon | | | | | | | | |
| M42—Reserve Grand Cham- | | | | | | | | | | |
| pion Boar | Rit | bon | | | | | | | | |
| | | | | | | | | | | |

| | 1st | 2nd | 3rd | 4th | $5 \mathrm{th}$ | 6th | 7th 8 | 8th 9 | th 10 | th |
|--------------------------|------|------|-----|-----|-----------------|-----|-------|-------|-------|----|
| M43—Mature Sow | \$15 | \$11 | \$9 | \$7 | | | | | | |
| M44—Sow—Senior Yearling | 15 | 11 | 9 | 7 | | | | | | |
| M45—Sow—Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | |
| M46—Sow—Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | |
| M47—Sow—Senior Spring | | | | | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M48—Sow—Junior Spring | | | | | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M49—Senior Champion Sow | Ril | obon | | | | | | | | |
| M50—Reserve Senior Cham- | | | | | | | | | | |
| pion Sow | Ril | obon | | | | | | | | |
| M51—Junior Champion Sow | Ril | obon | | | | | | | | |
| M52—Reserve Junior Cham- | | | | | | | | | | |
| pion Sow | Ril | boon | | | | | | | | |
| M53—Grand Champion Sow | Ril | bbon | | | | | | | | |
| M54—Reserve Grand Cham- | | | | | | | | | | |
| pion Sow | Ri | bbon | | | | | | | | |
| M55—Aged Herd | 8 | 7 | 6 | | | | | | | |
| M56—Young Herd | 8 | 7 | 6 | | | | | | | |
| M57—Get-of-Sire | 8 | 7 | 6 | | | | | | | |
| M58—Produce of Dam | 8 | 7 | 6 | | | | | | | |
| | | | | | | | | | | |

Special Duroc Awards

The United Duroc Record Association, Mr. B. R. Evans, Secretary, Peoria 3, Illinois, offers Duroc breeders exhibiting at the 1952 North Carolina State Fair the following special awards:

In the open breeding classes, the Production Registry Department of the United Duroc Record Association will pay in cash 40 per cent of the regular fair premium on each registered Duroc spring boar or gilt that places in the top ten and is from an officially qualified PR litter. (2) A cash award of \$5 to the owner of any registered 1952 Duroc spring boar or gilt from an officially qualified litter that wins Junior honors, providing a good photograph is furnished of the winning animal; (3) 40 per cent of the regular fair premium for any registered Duroc sow or boar in the Senior aged group that places within the top eight moneys, providing the sow or boar is officially qualified for PR, or, in the case of the Junior yearling sow, has qualified for one PR star; (4) a cash award of \$5 to the owner of the grand champion sow or boar providing the winning animal is officially qualified for PR, or, in the case of Junior yearling sow, has qualified for one PR star, and providing that a good photograph of the grand champion is furnished.

PREMIER SIRE TROPHY—The United Duroc Record Association will also award a beautiful trophy to the owner of the leading sire of show winners in his 1952 Duroc Show. This award will be determined by a point system established by the Association and will be presented at their annual meeting held the last part of November in Peoria, Illinois. To be eligible for this prize, a minimum of 10 Duroc breeders must have entries and all major show classifications must be included in the fair. Name, registry number, and official placing of the prize winners must be sent to the United Duroc Record Association within 15 days after the completion of the Duroc Show.

These awards will be paid directly to the winners by the United Duroc Record Association. All applications for awards, endorsed by an official of the Fair, must be received within 60 days after closing date of the Fair, and must include name and registry number of sire and dam of barrows, along with the photograph and story.

| HAMPSHIRE | | | | | | | | | | |
|--------------------------|------|------|-------|------|-----|-----|-----|-------|-------|-----|
| Class | | | | | | | | | - 5 | |
| No. | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th 9 | th 10 |)th |
| M59—Mature Boar | \$15 | \$11 | \$9 | *\$7 | | | | | | |
| M60—Boar—Senior Yearling | 15 | 11 | 9 | 7 | 100 | | | | | |
| M61—Boar—Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | |
| M62—Boar—Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | |
| M63—Boar—Senior Spring | | | | | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M64—Boar—Junior Spring | | | | | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M65—Senior Champion Boar | Rik | bon | | | | | | . 8 | | |
| M66—Reserve Senior Cham- | | | | | | | | | | |
| pion Boar | | bon | | | | | | | | |
| M67—Junior Champion Boar | Rit | obon | | | | | | | | |
| M68—Reserve Junior Cham- | | | | | | | | | | |
| pion Boar | | bon | | | | | | | | |
| M69—Grand Champion Boar | Rit | bon | - , - | | | | | | | |
| M70—Reserve Grand Cham- | | | | | | | | | | |
| pion Boar | Rib | bon | | | | | | | | |
| M71—Mature Sow | 15 | 11 | 9 | 7 | | | | | | |
| M72—Sow—Senior Yearling | 15 | 11 | 9 | 7 | | | | | | |
| M73—Sow—Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | |
| M74—Sow—Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | |
| M75—Sow—Senior Spring | | | | | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M76—Sow—Junior Spring | | | | | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M77—Senior Champion Sow | Rib | bon | | | | | | | | |
| M78—Reserve Senior Cham- | | | | | | | | | | |
| pion Sow | Rib | bon | | | | | | | | |
| M79—Junior Champion Sow | Rib | bon | | | | | | | | |
| M80—Reserve Junior Cham- | | | | | | | | | | |
| pion Sow | Rib | bon | | | | | | | | |
| M81—Grand Champion Sow | Rib | bon | | | | | | | | |
| M82-Reserve Grand Cham- | | | | | | | | | | |
| pion Sow | Rib | bon | | | | | | | | |
| M83—Aged Herd | 8 | 7 | 6 | | | | | | | |
| M84—Young Herd | 8 | 7 | 6 | | | | | | | |
| M85—Get-of-Sire | 8 | 7 | 6 | | | | | | | |
| M86—Produce of Dam | 8 | 7 | 6 | | | | | | | |
| | | | | | | | | | | |

Special Hampshire Awards

The Hampshire Swine Registry, Mr. R. L. Pemberton, Secretary, 1111 Main Street, Peoria, Illinois, offers the following special awards to Hampshire breeders exhibiting in the 1952 North Carolina State Fair:

- (1) \$5.00 for any blue ribbon winning PR Hampshire sow, or any blue ribbon winning Junior Yearling that has qualified one PR litter.
- (2) \$10.00 for any PR Hampshire sow that is made grand champion of the show.
- (3) \$5.00 for any blue ribbon winning PR Hampshire boar.
- (4) \$25.00 if the grand champion Hampshire boar is PR-qualified; the owner to provide a good photograph.

These awards are to be paid directly by the Hampshire Swine Registry upon certification of the results of the Hampshire show judging at the 1952 North Carolina State Fair.

POLAND CHINA

| Class | 0 231 | | 011- | | | | | | | |
|-----------------------------------|-------|------|--------|-----|-----|-----|-----|-------|---------|---|
| No. | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th 9 | th 10th | h |
| M87—Mature Boar | \$15 | \$11 | \$9 | \$7 | | | | | | |
| M88—Boar—Senior Yearling | 15 | 11 | 9 | 7 | | | | | | |
| M89—Boar—Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | |
| M90—Boar—Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | |
| M91—Boar—Senior Spring | | | | | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M92—Boar—Junior Spring | | | | | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M93—Senior Champion Boar | Ril | bon | | | | | | | | |
| M94—Reserve Senior Cham- | | | | | | | | | | |
| pion Boar | Ril | obon | | | | | | | | |
| M95—Junior Champion Boar | Ril | bon | | | | | | | | |
| M96—Reserve Junior Cham- | | | | | | | | | | |
| pion Boar | Rib | obon | | | | | | | | |
| M97—Grand Champion Boar | Ril | obon | | | | | | | | |
| M98—Reserve Grand Cham- | | | | | | | | | | |
| pion Boar | | obon | | | | | | | | |
| M99—Mature Sow | 15 | 11 | 9 | 7 | | | | | | |
| M100—Sow—Senior Yearling | 15 | 11 | 9 | 7 | | | | | | |
| M101—Sow—Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | |
| M102—Sow—Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | |
| M103—Sow — Senior Spring | | | | | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M104—Sow — Junior Spring | | | | | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M105—Senior Champion Sow | Ril | obon | | | | | | | | |
| M106—Reserve Senior Cham- | | | | | | | | | | |
| pion Sow | | bon | | | | | | | | |
| M107—Junior Champion Sow | RII | obon | | | | | | | | |
| M108—Reserve Junior Cham- | D.11 | , | | | | | | | | |
| pion Sow | | bon | | | | | | | | |
| M109—Grand Champion Sow | RII | obon | | | | | | | | |
| M110—Reserve Grand Cham- | D.:1 | 1 | | | | | | | | |
| pion Sow | | bon | C | | | | | | | |
| M111—Aged Herd M112—Young Herd | 8 | 7 | 6 | | | | | | | |
| M113—Get-of-Sire | 8 | 7 | 6 | | | | | | | |
| M114—Produce of Dam | 8 | 7 | ь 6 | | | | | | | |
| MIII-Flounce of Dam | 0 | • | O | | | | | | | |
| | | | | | | | | | | |

SPOTTED POLAND CHINA

| Class | | | | | |
|--------------------------|------|------|-----|-----|-----|
| No. | 1st | 2nd | 3rd | 4th | 5th |
| M115—Mature Boar | \$15 | \$11 | \$9 | \$7 | |
| M116—Boar — Senior Year- | | | | | |
| ling | 15 | 11 | 9 | 7 | |
| M117—Boar — Junior Year- | | | | | |
| ling | 12 | 10 | 8 | 7 | 6 |
| M118—Boar—Senior Pig | 12 | 10 | 8 | 7 | 6 |

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th 9 | th 1 | 0th |
|---|------|-------|-----|-----|-----|-----|-----|-------|------|-----|
| M119—Boar — Senior Spring | 010 | 0.0 | 0.0 | 0 = | 0.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Pig | \$10 | \$8 | \$6 | \$5 | \$4 | \$3 | \$3 | \$3 | \$3 | \$3 |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M121—Senior Champion Boar | - | bon | 0 | | 1 | 0 | 9 | | 0 | |
| M122—Reserve Senior Cham- | 1011 | , bon | | | | | | | | |
| pion Boar | Rib | bon | | | | | | | | |
| M123—Junior Champion Boar | | bon | | | | | | | | |
| M124—Reserve Champion | | | | | | | | | | |
| Boar | Rib | bon | | | | | | | | |
| M125—Grand Champion Boar | Rik | bon | | | | | | | | |
| M126—Reserve Grand Cham- | | | | | | | | | | |
| pion Boar | Rik | bon | | | | | | | | |
| M127—Mature Sow | 15 | 11 | 9 | 7 | | | | | | |
| M128—Sow—Senior Yearling | 15 | 11 | 9 | 7 | | | | | | |
| M129—Sow—Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | |
| M130—Sow—Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | |
| M131—Sow — Senior Spring | | | | | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M132—Sow — Junior Spring | | | | _ | | | | | | |
| Pig | 10 | . 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M133—Senior Champion Sow | Rik | bon | | | | | | | | |
| M134—Reserve Senior Cham- | D.'1 | | | | | | | | | |
| pion Sow | | bon | | | | | | | | |
| M135—Junior Champion Sow | RII | obon | | | | | | | | |
| M136—Reserve Junior Cham- | Dil | bon | | | | | | | | |
| pion Sow | | obon | | | | | | | | |
| M137—Grand Champion Sow M138—Reserve Grand Cham- | RII | пои | | | | | | | | |
| pion Sow | Pil | bon | | | | | | | | |
| M139—Aged Herd | 8 | 7 | 6 | | | | | | | |
| M140—Young Herd | 8 | 7 | 6 | | | | | | | |
| M141—Get-of-Sire | 8 | 7 | 6 | | | | | | | |
| M142—Produce of Dam | 8 | 7 | 6 | | | | | | | |
| | | | | | | | | | | |

Special Spotted Poland China Awards

The National Spotted Poland China Record, 3153 Kenwood Avenue, Indianapolis 8, Ind., Mr. Fred L. Obenchain, Secretary-Treasurer, offers the following special awards to exhibitors of Spotted Poland China swine at the 1952 North Carolina State Fair:

\$300.00 SPOTTED POLAND CHINA FUTURITY FOR 1952, NORTH CAROLINA STATE FAIR

This futurity is open to both Junior and Adult members of the National Spotted Poland China Record. (Junior membership cards are given free to boys and girls, 10 to 21 years old). Those showing in the Futurity will not be qualified to show in the Junior Special offered in this fair. PRIZES WILL BE PAID ON ONE ENTRY ONLY FROM A FIRM OR FAMILY (meaning a father or unmarried child living at home) IN EITHER FUTURITY OR SPECIAL CLASSES.

Rules

- 1. This offer is to be published in the premium book of the Fair, true to this copy.
- 2. The Futurity is offered on a group of four (4) Junior pigs, farrowed on or after February 1, 1952, any sex (no barrows). They may or may not be litter mates.

- 3. Animals must be recorded in the National Record in the name of the exhibitor, previous to the time of the show, and entry must be made with the Fair, by presentation of Certificates of Registration. Animals must be shown by the party whose name appears on Certificate of Registration.
- 4. No entry is to be made with the National Record, but an entry fee of \$15.00 will be deducted from each prize won.
- 5. No breeder or animal may win these prizes in more than one Fair this year.
- 6. Prizes will be paid by the National Record direct to eligible exhibitors on receipt of the Fair's official report, giving the correct name and address of each winner, places won, and the names and registration numbers of all winning animals.

The prizes in the \$300 Futurities are: 1st, \$50; 2nd, \$40; 3rd, \$30; 4th, \$27; 5th, \$26; 6th, \$26; 7th, \$26; 8th, \$25; 9th, \$25; and 10th, \$25.

SPOTTED POLAND CHINA OPEN CLASS SPECIAL ON JUNIOR CHAMPIONS FOR 1952 NORTH CAROLINA STATE FAIR

The National Spotted Poland China Record will pay the owner of the Junior Champion Spotted Poland China Boar the sum of \$25.00 if out of a Registry of Merit litter, and to the owner of the Junior Champion Spotted Poland China Sow the sum of \$15.00 if out of a Registry of Merit litter. No breeder or animal may win these prizes more than once in 1952. The animals are to be recorded in the National Record in the name of the exhibitor at the time of the show, and the owner must be an Adult or Junior member of the Record.

SPOTTED POLAND CHINA SPECIAL FOR JUNIOR DIVISION 1952 NORTH CAROLINA STATE FAIR

The National Spotted Poland China Record will pay direct the following prizes to Junior members of the Record, providing the prize-winning animals have been registered and stand in the name of the exhibitor on the records at the time shown. PRIZES WILL BE PAID ONLY ON ONE ENTRY FROM A FAMILY. Those who show in the class will not be eligible for the Futurity.

Prizes totaling \$103.00 are offered on a CLASS OF JUNIOR GILTS, as follows: 1st, \$10; 2nd, \$5; and 22 prizes of \$4 each.

These prizes may be divided, giving half of the above amount of each of two classes of Spring Pigs, but with the same number of prizes as provided above.

The National Record will pay these prizes direct to eligible exhibitors on receipt of the Fair's official report, giving names and addresses of winners, places won, and names and registration numbers of winning animals.

| Class | TAI | MWC | RTH | I | | | | | | |
|---------------------------|------|------|-----|-----|-----|-----|-----|-------|-------|-----|
| No. | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th 9 | th 16 | 0th |
| M143—Mature Boar | \$15 | \$11 | \$9 | \$7 | | | | | | |
| M144—Boar—Senior Year- | | | | | | | | | | |
| ling | 15 | 11 | 9 | 7 | | | | | | |
| M145—Boar—Junior Year- | | | | | | | | | | |
| ling | 12 | 10 | 8 | 7 | 6 | | | | | |
| M146—Boar—Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | |
| M147—Boar—Senior Spring | | | | | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M148—Boar—Junior Spring | | | | | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M149—Senior Champion | | | | | | | | | | |
| Boar | Rib | obon | | | | | | | | |
| M150—Reserve Senior Cham- | | | | | | | | | | |
| pion Boar | Rib | obon | | | | | | | | |

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th 8 | 8th 9 | th 10 | th |
|---------------------------|-----|-----|-----|-----|-----|-----|-------|-------|-------|----|
| M151-Junior Champion | | | | | | | | | | |
| Boar | Rib | bon | | | | | | | | |
| M152—Reserve Junior Cham- | | | | | | | | | | |
| pion Boar | Rib | bon | | | | | | | | |
| M153—Grand Champion Boar | Rib | bon | | | | | | | | |
| M154—Reserve Grand Cham- | | | | | | | | | | |
| pion Boar | Rib | bon | | | | | | | | |
| M155—Mature Sow | 15 | 11 | 9 | 7 | | | | | | |
| M156—Sow—Senior Yearling | 15 | 11 | 9 | 7 | | | | | | |
| M157—Sow—Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | |
| M158—Sow—Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | |
| M159—Sow—Senior Spring | | | | | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M160—Sow—Junior Spring | | | | | | | | | | |
| Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M161—Senior Champion Sow | Rib | bon | | | | | | | | |
| M162—Reserve Senior Cham- | | | | | | | | | | |
| pion Sow | Rib | | | | | | | | | |
| M163—Junior Champion Sow | Rib | bon | | | | | | | | |
| M164—Reserve Junior Cham- | | | | | | | | | | |
| pion Sow | Rib | | | | | | | | | |
| M165—Grand Champion Sow | Rib | bon | | | | | | | | |
| M166—Reserve Grand Cham- | | | | | | | | | | |
| pion Sow | Rib | | | | | | | | | |
| M167—Aged Herd | 8 | 7 | 6 | | | | | | | |
| M168—Young Herd | 8 | 7 | 6 | | | | | | | |
| M169—Get-of-Sire | 8 | 7 | 6 | | | | | | | |
| M170—Produce of Dam | 8 | 7 | 6 | | | | | | | - |

WE ARE PROUD

TO HAVE BUILT

THE YOUTH CENTER

AND

NEW LIVESTOCK FACILITIES

AT THE

N.C. STATE FAIR

Clancy Construction Co.

807 EDMUND STREET RALEIGH

YORKSHIRE

| 1st 2 | 2nd | 3rd |
|-------|---|---|
| \$12 | \$10 | |
| | | |
| 10 | 8 | 6 |
| | | |
| 10 | 8 | 6 |
| Ribb | on | |
| | | |
| Ribb | on | |
| 12 | 10 | |
| | | |
| 10 | 8 | 6 |
| | | |
| 10 | 8 | 6 |
| Ribb | on | |
| | | |
| Ribb | on | |
| 8 | 7 | |
| 8 | 7 | |
| 8 | 7 | |
| | \$12 3 10 10 Ribb 12 10 10 Ribb Ribb 8 | Ribbon Ribbon 12 10 10 8 10 8 Ribbon Ribbon 8 7 8 7 8 7 |

OTHER BREEDS

| Class | | | |
|-------------------------|------|------|-----|
| No. | 1st | 2nd | 3rd |
| M184—Boar—Senior Pig | \$12 | \$10 | |
| M185—Boar—Senior Spring | | | |
| Pig | 10 | 8 | 6 |
| M186—Boar—Junior Spring | | | |
| Pig | 10 | 8 | 6 |
| M187—Champion Boar | Rib | bon | |
| M188-Reserve Champion | | | |
| Boar | Rib | bon | |
| M189—Sow—Senior Pig | 12 | 10 | |
| M190-Sow-Senior Spring | | | |
| Pig | 10 | 8 | 6 |
| M191-Sow-Junior Spring | | | |
| Pig | 10 | 8 | 6 |
| M192—Champion Sow | Rib | bon | |
| M193-Reserve Champion | | | |
| Sow | Rib | bon | |
| M194—Young Herd | 8 | 7 | |
| M195—Get-of-Sire | 8 | 7 | |
| M196-Produce of Dam | 8 | 7 | |



JUNIOR SWINE SHOW

Except as noted, all of the rules and regulations of the Swine Department, the Livestock Division, and the General Rules and Regulations of the Fair will prevail in this show. BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPETING IN THIS SHOW.

North Carolina boys and girls, 10-20 years of age, inclusive, are eligible to exhibit in the Junior Swine Show.

All animals over six months of age must be registered with their respective breed association in the name of the junior exhibitor.

No entry or pen fees will be charged for entries exclusively in the junior show. The first three animals in each class are eligible to compete in the Senior Show without payment of any fees.

JUNIOR HERDSMEN'S CONTEST

| | First | Second | Third | Fourth | Fifth |
|-------|---------|--------|--------|--------|--------|
| M-197 | \$10.00 | \$8.00 | \$6.00 | \$5.00 | \$4.00 |

The rules, conditions and score card for this contest will be same as for all the Herdsmen's Contests in the Livestock Division (See under General Livestock Rules and Regulations). The Junior swine herdsmen will be judged separately in this contest and will not be eligible to compete in the Senior Swine Show Herdsmen's Contest.

BERKSHIRE

| Class No. | 1st | 2nd | 3rd | 4th | 5th | 6th |
|----------------------------------|-----|-----|-----|-----|-----|-----|
| M198—Boar—Senior Pig | | \$4 | | | | |
| M199—Boar—Senior Spring Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M200—Boar—Junior Spring Pig : | 5 | 4 | 3 | 3 | 3 | 3 |
| M201—Champion Boar | Rib | bon | | | | |
| M202—Reserve Champion Boar | Rib | bon | | | | |
| M203—Sow Senior Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M204—Sow—Senior Spring Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M205—Sow—Junior Spring Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M206—Champion Sow | Rib | bon | | | | |
| M207—Reserve Champion Sow | Rib | bon | | | | |
| M208—Get-of-Sire | 5 | 4 | 3 | 3 | 3 | 3 |

| Class | D | URC | C | | | |
|-------------------------------|-----------|----------|------|-----|-----|--------------|
| No. | 1st | 2nd | 3rd | 4th | 5th | 6th |
| | | | | | | |
| M209—Boar—Senior Pig | \$5 | \$4 | \$3 | \$3 | \$3 | \$3 |
| M210—Boar—Senior Spring | 5 | 4 | 3 | 9 | 9 | 9 |
| Pig | 9 | 4 | ð | 3 | 3 | 3 |
| Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M212—Champion Boar | | bon | 9 | 9 | 9 | ы |
| M213—Reserve Champion | 1010 | DOII | | | | |
| Boar | Rib | bon | | | | |
| M214—Sow—Senior Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M215—Sow—Senior Spring | | | | | | |
| Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M216—Sow—Junior Spring | | | | | | |
| Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M217—Champion Sow | Rib | bon | | | | |
| M218—Reserve Champion | | | | | | |
| Sow | | bon | | | | |
| M219—Get-of-Sire | 5 | 4 | 3 | 3 | 3 | 3 |
| | | | | | | |
| | HAN | MPSI | HIRE | 3 | | |
| Class | | | | | | |
| No. | 1st | 2nd | 3rd | 4th | 5th | $6 	ext{th}$ |
| M220—Boar Senior Pig | \$5 | \$4 | \$3 | \$3 | \$3 | \$3 |
| M221—Boar—Senior Spring | | | | | | |
| Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M222—Boar—Junior Spring | _ | | 0 | | | 0 |
| Pig | 5 D:1- | 4 | 3 | 3 | 3 | 3 |
| M223—Champion Boar | - K10 | bon 4 | 3 | 3 | 3 | 3 |
| M224—Reserve Champion | 9 | 4 | 9 | 9 | 9 | 9 |
| Boar | Rih | bon | | | | |
| M225—Sow—Senior Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M226—Sow—Senior Spring | | - | | 0 | | |
| Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M227-Sow-Junior Spring | | | | | | |
| Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M228—Champion Sow | Rib | bon | | | | |
| M229—Reserve Champion | | | | | | |
| Sow | | bon | | | | |
| Sow | | bon | | | | |
| M230—Get-of-Sire | 5 | 4 | 3 | 3 | 3 | 3 |
| | | | | | | |
| P | OLA | ND | CHI | NA | | |
| Class | | | | | | |
| No. | 1st | 2nd | 3rd | 4th | 5th | 6th |
| M231—Boar—Senior Pig | \$5 | \$4 | \$3 | \$3 | \$3 | \$3 |
| M232-Boar-Senior Spring | | | | | | |
| Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M233—Boar—Junior Spring | D | 1 | | | | |
| M234—Champion Boar | Ril | bon | | | | |
| M235—Reserve Champion Boar | Dil | bon | | | | |
| Doar | KII | HOUL | | | | |

| | 1st | 2nd | 3rd | 4th | 5th | 6th |
|-----------------------------|----------|------------|------|-----|------|------|
| M236—Sow—Senior Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M237—Sow—Senior Spring | | | | | | |
| Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M238—Sow-Junior Spring | | | | | | |
| Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M239—Champion Sow | Rib | bon | | | | |
| M240—Reserve Champion | D.'' | | | | | |
| Sow | K1b | bon | 3 | 3 | 3 | 3 |
| M241—Get-01-Sire | 9 | 4 | 3 | 3 | 3 | 3 |
| | | | | | | |
| SPOTTE | ED H | POL | AND | CH | INA | |
| Class No. | 1 ~4 | 0 m A | 91 | 44% | F41. | C+la |
| | 1st | 2nd | 3rd | 4th | 5th | 6th |
| M242—Boar—Senior Pig | \$5 | \$4 | \$3 | \$3 | \$3 | \$3 |
| M243—Boar—Senior Spring Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M244—Boar—Junior Spring | J | - | . 0 | | 9 | 9 |
| Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M245—Champion Boar | Rib | bon | | | | |
| M246—Reserve Champion | | | | | | |
| Boar | Rib | bon | | | | |
| M247—Sow—Senior Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M248—Sow—Senior Spring | | | | | | |
| Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M249—Sow—Junior Spring | - | 4 | 9 | 9 | 0 | 3 |
| Pig | 5 Dib | bon 4 | 3 | 3 | 3 | 3 |
| M251—Reserve Champion | RID | поп | | | | |
| Sow | Rib | bon | | | | |
| M252—Get-of-Sire | 5 | 4 | 3 | 3 | 3 | 3 |
| | | | | | | |
| | TAN | AWO | RTE | 1 | | |
| Class | 1111 | 1110 | 1011 | • | | |
| No. | 1st | 2nd | 3rd | 4th | 5th | 6th |
| M253—Boar—Senior Pig | \$5 | \$4 | \$3 | \$3 | \$3 | \$3 |
| M254—Boar—Senior Spring | | | | | | |
| Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M255—Boar—Junior Spring | | | | | | |
| Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M256—Champion Boar | Rib | bon | | | | |
| M257—Reserve Champion | D.11. | la a sa | | | | |
| Boar | 5 | bon 4 | 3 | 3 | 3 | 3 |
| M259—Sow—Senior Spring | J | 4 | J | J | 0 | 9 |
| Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M260—Sow—Junior Spring | | | | | | |
| Pig | 5 | 4 | 3 | 3 | 3 | 3 |
| M261—Champion Sow | Rib | bon | | | | |
| M262—Reserve Champion | D:I | hon | | | | |
| Sow | Kib | bon | 2 | 2 | 2 | 2 |



SHEEP

Department "N"

Superintendent:

Mr. A. V. Allen, Extension Animal Husbandryman, N. C. State College

Director:

Mr. W. W. Hill, Raleigh

Judge:

Mr. Joe S. Moss, Burke's Garden, Va.

INFORMATION FOR SHEEP EXHIBITORS

COMPETITION: Limited to residents of North Carolina; Junior Show for North Carolina boys and girls, 10 - 20 years of age, inclusive.

ENTRIES CLOSE: Monday, October 6, 1952, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 13, 1952, at 6:00 p.m. JUDGING STARTS: Wednesday, October 15, 1952, at 9:00 a.m. (Junior Show will be judged first).

RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME WITH-OUT APPROVAL OF THE DEPARTMENT SUPERINTENDENT AND DIRECTOR, and then "only for good cause".

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require, including those to be used for gear, feed and bedding. For entries in the Senior classes, payment of a \$1.00 fee for each pen required must accompany your application. No fee is required for entries exclusively in the Junior Show, and the first three animals in each Junior class are eligible to also compete in the Senior Show without payment of a fee.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entry until after the judging of the individual classes. Entries in group classes must have previously been exhibited in the individual classes.

All animals over three (3) months of age must be registered with their breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 6, 1952. This rule also applies to the Junior Show, and animals entered in the name of a Junior exhibitor must have been registered under his or her name prior to September 6, 1952.

List, also, on the application form the registry number, date of birth, sex and ear tag number of each animal.

No exhibitor may win more than two premium moneys in any one class.

The Health Regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Mail entries, make checks for pen fees payable to, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

EDUCATIONAL EXHIBIT

An exhibit, showing important developments in this phase of North Carolina's growing livestock industry, will be arranged and presented by the Animal Industry Department of North Carolina State College, with the advice and cooperation of the State Fair management and the Livestock Division Advisory Board. For this purpose the following award is made:

N-1 ______\$100.00

SHEPHERD'S CONTEST

First Second Third Fourth Fifth
N-2 \$10.00 \$8.00 \$6.00 \$5.00 \$4.00

All shepherds in charge of sheep at the State Fair, including Junior Shepherds, will automatically be considered to be entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Tuesday, October 14, 1952, at 9:00 a.m. and will continue through Saturday, October 18, 1952, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the "Herdsmen's Contests" section of the General Rules and Regulations of the Livestock Division.

SENIOR HAMPSHIRE SHOW

| Class | **** | ATTE L | ,1111 | CAJ L | | | | | | |
|--|------|--------|-------|-------|--------|--------|------|-----|--------|------|
| No. | 1 at | 2nd | 2vd | 4+ b | 5th 61 | b 741 | 0+1 | ls. | 0+1-17 | 14.1 |
| | 150 | 2110 | 51 U | 4111 | oth o | 11 (11 | 1 80 | 11 | eth 10 |) th |
| N 3—Ram, 2 years old and over | \$20 | \$17 | \$14 | \$12 | | | | | | |
| N 4—Ram, 1 year old and under 2 | 20 | 17 | 14 | 12 | | | | | | |
| N 5-Ram, under 1 year | 20 | 17 | 14 | 12 | 10 | 8 | 7 | 6 | 5 | 4 |
| N 6—Champion Ram | Rib | bon | | | | | | | | |
| N 7—Reserve Champion Ram | Rib | bon | | | | | | | | |
| N8—Ewe, 2 years old and | | | | | | | | | | |
| over | 20 | 17 | 14 | 12 | 10 | | | | | |
| N9—Ewe, 1 year old and under 2 | 20 | 17 | 14 | 12 | 10 | 8 | 7 | | | |
| N10—Ewe, under 1 year | 20 | 17 | 14 | 12 | 10 | 8 | 7 | 6 | 5 | 4 |
| N11—Champion Ewe | Rib | bon | | | | | | | | |
| N12—Reserve Champion Ewe | Rib | bon | | | | | | | | |
| N13—Three ram lambs, under 1 year | 20 | 17 | 14 | 12 | 10 | | | | | |
| N14—Three Ewe Lambs, under one year | 20 | 17 | 14 | 12 | 10 | | | | | |
| N15—Breeder's Flock—To consist of 1 yearling ram, two yearling ewes, and two ewe lambs, un- | | | | | | | | | | |
| der one year, bred and owned by exhibitor | 20 | 17 | 14 | 12 | | | | | | |
| N16—Get-of-Sire—To consist of a pen of four lambs under 1 year, either sex, the get-of-one-sire, bred | | | | | | | | | | |
| and owned by exhibitor | 20 | 17 | 14 | 12 | 10 | | | | | |

JUNIOR HAMPSHIRE SHOW

(First three placings in each class eligible for senior show)

| Class No. | 1at | 2nd | 2rd | 4+ b |
|---|-----|------|-----|------|
| 110. | 150 | 2110 | 914 | TUI |
| N17—Ram, under 1 year | \$4 | \$3 | \$2 | \$1 |
| N18—Ewe, I year old and | | | | |
| under two | 4 | 3 | 2 | 1 |
| N19—Ewe, under 1 year | 4 | 3 | 2 | 1 |
| N20—Pair of Lambs, either sex, under 1 year | 6 | 5 | 4 | 3 |
| N21—Champion Ram | Rib | bon | | |
| N22—Champion Ewe | Rib | bon | | |

PONIES Department "O"

Superintendent: Mr. Boyce E. Frye

Judge: Prof. Earl H. Hostetler, Head of Animal Husbandry Section, N. C. State College

INFORMATION FOR PONY EXHIBITORS

COMPETITION: Limited to Residents of North Carolina. ENTRIES CLOSE: Monday, October 6, 1952, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 13, 1952, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 14, 1952, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME WITHOUT APPROVAL OF THE DEPARTMENT SUPERINTENDENT.

The Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department, with the exceptions and additions noted below. BE SURE TO READ BOTH THE LIVESTOCK DIVISION AND GENERAL STATE FAIR RULES AND REGULATIONS BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.

Animals are required to be registered in only the three stallion classes.

To be eligible to compete, ponies must be under 48 inches. Class
No. 1st 2nd 3rd 4th

| INU. | Tot | ZIII | oru | 7111 |
|-----------------------------|------|------|------|------|
| O 1—Registered Stallion, 3 | | | | |
| years old or over | \$20 | \$15 | \$10 | |
| O 2-Registered Stallion, 2 | | | | |
| years old | 15 | 10 | 8 | |
| O 3-Registered Stallion, | | | | |
| yearling | 15 | 10 | 8 | |
| O 4-Gelding, 3 years old or | | | | |
| over | 10 | 8 | 5 | |
| O 5-Gelding, under 3 years | 10 | 8 | 5 | |
| O 6-Mare, 6 years old or | | | | |
| over | 15 | 10 | 8 | 5 |
| O 7-Mare, 3 years old and | | | | |
| under 6 years | 15 | 10 | 8 | 5 |
| O 8-Filly, 2 years old | 10 | 8 | 5 | |
| O 9—Filly, yearling | 10 | 8 | 5 | |
| O10-Colt, under 1 year, | | | | |
| either sex | 10 | 8 | 5 | |
| 011-Mare and Foal (Entries | | | | |
| in Class 6, 7 and 10 not | | | | |
| eligible) | 20 | 15 | 10 | |
| O12—Champion Stallion | Rib | bon | | |
| 013—Reserve Champion Stal- | | | | |
| lion | Rib | bon | | |
| O14—Champion Female | Ril | bon | | |
| O15-Reserve Champion | | | | |
| Female | Rib | obon | | |
| | Po | ny F | aces | |
| O16-Fastest Pony (in har- | | | | |
| ness) | \$25 | \$15 | \$10 | \$5 |
| 017-Fastest Pony (under | | | | 14-1 |
| saddle) | 25 | 15 | 10 | 5 |

Division III

POULTRY, PIGEONS AND RABBITS

Department "P"—Poultry—(Competition limited to residents of North Carolina; Junior Show for North Carolina 4-H Club boys and girls; Orpington classes open for all members of United Orpington Club of America for "Special Southern District Orpington Meet."

Department "Q"—PIGEONS—(Competition OPEN TO THE WORLD).

Department "R"-RABBITS-(Competition OPEN TO THE WORLD).

Department "S"—EGG SHOW—(Competition limited to residents of North Carolina).

Department "T"—DRESSED TURKEY SHOW—(Competition limited to residents of North Carolina).

GENERAL DIVISION SUPERINTENDENT:

Mr. C. F. Parrish, In Charge, Poultry Extension, N. C. State College

ASSOCIATE SUPERINTENDENT:

Mr. H. F. Crowson, Statesville, N. C.

ADVISORY BOARD

Mr. Roy S. Dearstyne, Head of the Poultry Department, N. C. State College Dr. L. M. Green, Veterinary Division, North Carolina Department of Agriculture

MR. JOHN R. DICK, Greensboro, N. C.

Mr. W. R. Caudell, President, N. C. Rabbit Breeders Association Directors of All Departments Within Division



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BROILER TYPE — REDS POULTS



Phones 217 and 218



SILER CITY, NORTH CAROLINA

POULTRY

Department "P"

Thirty-First Official State Poultry Show of North Carolina Held in Connection with The North Carolina State Fair

Directors:

MR. W. G. BOON AND MR. S. ALLEN HORNE

Judges:

Mr. Ben F. Ricketts, Zanesville, Ohio Mr. Stanley Mason, Richmond, Va.

INFORMATION FOR POULTRY EXHIBITORS

COMPETITION: Limited to Residents of North Carolina; Junior Show for North Carolina 4-H Club boys and girls; Orpington classes open to all members of United Orpington Club of America for "Special Sonthern District Orpington Meet."

ENTRIES CLOSE: Monday, October 6, 1952, at 6:00 p.m.

BIRDS MUST BE IN PLACE: Monday, October 13, 1952, at 6.00 p.m.

JUDGING STARTS: Tuesday, October 14, 1952, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME WITHOUT APPROVAL OF THE DIVISION SUPERINTENDENT, and then only "for good canse".

RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated here for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the FAIR. Be sure to fill out the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

In filling out the form, write "Poultry" or the department letter "P" in the first column headed: "Dept." In the next column headed: "Class No." write the letter "A" if your bird is entered in the "Special Classification" and the letter "B" if entered in the "Regular Classification." In the third column, headed "Premium List No." write in the number shown for the sex and age of the breed and variety you are exhibiting. For instance, if you were entering a Barred Plymouth Rock pullet in the Special American Class, you would enter the number "4" as indicated in the premium list under the column headed "Premium List No."

In the wide column headed "Description of Article" write the breed and variety of your bird exactly as they appear in the premium list. Next enter age and sex (Cock, Hen, Cockerel or Pullet). In the column headed: "Leg Band No." BE SURE TO LIST THIS EXACTLY AS THE BIRD WILL BE BANDED WHEN SHIPPED OR BROUGHT TO THE FAIR. Important: LIST ONLY ONE BIRD ON EACH LINE OF THE APPLICATION FORM.

An entry fee of 25c for each bird to be exhibited MUST ACCOMPANY YOUR APPLICATION FORM. Space cannot be reserved until receipt of this entry fee, and, remember: The right is reserved to reject entries after all available space is taken.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days before the closing date for entries (October 6, 1952). No carload or professional string-man exhibit will be allowed to compete, except those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

Fowl may be shipped or brought to the Fairgrounds. Shipments MUST BE PREPAID and should be addressed to: POULTRY DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Each shipping coop should be plainly marked with: (1) The name and return address of the owner; (2) the breed, variety and number of birds in each coop; (3) the leg band number of each bird in the coop (WHICH MUST CORRESPOND WITH THE NUMBERS LISTED ON THE ENTRY FORM).

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Poultry Department, N. C. State Fair, P.O. Box 1388, Raleigh. Return shipments, or re-shipments will be made with transportation charges COLLECT.

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle fowl on display except the owners and officials of the show, without permission of the directors. The right is reserved to coop two or more birds of the same variety, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

The American Standard of Perfection (revised edition) will be the guide of the judges in awarding premiums. The premiums will be paid only on standard varieties listed in this catalog, and then only to worthy specimens. To win first premium, a bird must score at least 88 points; for second premium, 87 points. For less than 87 points, third and fourth prizes will be awarded.

The decision of the judges will be final. Protest will be entertained only when addressed to the Superintendent of the Poultry Division by noon of the day following the award, and then only when accompanied by a protest fee of \$5.00. This fee will be forfeited unless protest is sustained by a majority of the judging staff and officials of the show.

After the judging, the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for entry fees payable to, and address requests for additional entry application forms and further information, to: MANAGER, N. C. STATE FAIR, P.O. Box 1388, Raleigh, N. C.

HEALTH REGULATIONS

The health regulations of the Veterinary Division of the N. C. Department of Agriculture will be enforced. They are:

"All poultry exhibited at the North Carolina State Fair shall have been owned by the exhibitor for sixty (60) days or more. Exhibitors will execute the "Poultry Exhibitor Certificate" in the back of this book, certifying that the birds are free from symptoms of infectious or communicable diseases.

"Birds exhibited shall be vaccinated with the killed virus or wing-web live virus Newcastle vaccine. The killed virus Newcastle vaccine shall have been administered no less than fourteen (14) days nor more than six (6) months before the opening date of the Fair. The wing-web live virus Newcastle vaccine shall have been administered no less than thirty (30) days nor more than six (6) months before the opening date of the Fair.

"All birds will be presented for examination before being placed in the show. The Show Veterinarian will not accept birds infected with or showing any clinical symptoms of an infectious or communicable disease. Birds developing symptoms of infectious or communicable diseases during the show will be placed in isolation.

"Birds exhibited shall not be sold unless they are identified as originating in pullorum passed flock or the individual sold negative to a pullorum test within thirty (30) days of date of sale."

Definition of Terms Used in Premium List

Cock: Male bird, one year old or over.

Hen: Female bird, one year old or over.

Cockerel: Male bird, less than one year old.

Pullet: Female bird, less than one year old.



CLASS "A"—SPECIAL CLASSIFICATION

| Premiums | for | this | Classification: | (Two | entries | are | required | to | fill | a |
|----------|-----|------|-----------------|------|---------|-----|----------|----|------|---|
| class) | | | | | | | | | | |

| | 1st | 2nd | 3rd | 4th |
|--------------------------------------|--------|--------|--------|--------|
| If four or more entries are received | \$2.50 | \$2.00 | \$1.00 | Ribbon |
| If three entries are received | 2.50 | 2.00 | 1.00 | |
| If two entries are received | 2.50 | 2.00 | | |
| If only one entry is received | 2.00 | | | |

AMERICAN BREEDS (SPECIAL)

| | Prei | mium L | ist Nur | nbers |
|--------------------------------|------|--------|---------|-------|
| | Cock | Hen | Ckl. | Pul. |
| Barred Plymouth Rocks | . 1 | . 2 | 3 | 4 |
| Buff Plymouth Rocks | . 5 | 6 | 7 | 8 |
| White Plymouth Rocks | 9 | 10 | 11 | 12 |
| Silver-Penciled Plymouth Rocks | . 13 | 14 | 15 | 16 |
| White Wyandottes | . 17 | 18 | 19 | 20 |
| Partridge Wyandottes | . 21 | 22 | 23 | 24 |
| Columbian Wyandottes | . 25 | 26 | 27 | 28 |
| Silver-Laced Wyandottes | . 29 | 30 | 31 | 32 |
| Single-Comb Rhode Island Reds | . 33 | 34 | 35 | 36 |
| Jersey Black Giants | . 37 | 38 | 39 | 40 |
| New Hampshires | . 41 | 42 | 43 | 44 |

ASIATIC BREEDS (SPECIAL)

| | Cock | Hen | Ckl. | Pul. |
|-----------------|------|-----|------|------|
| Black Langshans | . 45 | 46 | 47 | 48 |

MEDITERRANEAN BREEDS (SPECIAL)

| | Cock | Hen | Ckl. | Pul. |
|----------------------------------|------|-----|------|------|
| Single-Comb White Leghorns | 49 | 50 | 51 | 52 |
| Single-Comb Anconas | 53 | 54 | 55 | 56 |
| Single-Comb Dark Brown Leghorns | 57 | 58 | 59 | 60 |
| Single-Comb Light Brown Leghorns | 61 | 62 | 63 | 64 |
| Single-Comb Buff Leghorns | 65 | 66 | 67 | 68 |
| Single-Comb Black Minorcas | 69 | 70 | 71 | 72 |
| | | | | |

ENGLISH BREEDS (SPECIAL)

| | Cock | Hen | Ckl. | Pul. |
|-----------------|------|-----|------|------|
| Dark Cornish | . 73 | 74 | 75 | 76 |
| Buff Orpingtons | . 77 | 78 | 79 | 80 |

STANDARD PRODUCTION CLASS (SPECIAL) (UTILITY)

Egg Production Qualities 60%, and Standard Qualities 40%

| | Cock | Hen | Ckl. | Pul. |
|-------------------------------|------|-----|------|------|
| Single-Comb White Leghorns | 81 | 82 | 83 | 84 |
| Single-Comb Rhode Island Reds | 85 | 86 | 87 | 88 |
| Barred Plymouth Rocks | 89 | 90 | 91 | 92 |
| New Hampshires | 93 | 94 | 95 | 96 |

CLASS "B"-REGULAR CLASSIFICATION

Premiums for this classification (two entries required to fill a class):

| | 1st | 2nd | 3rd | 4th |
|--------------------------------------|--------|--------|--------|--------|
| If four or more entries are received | \$2.00 | \$1.00 | \$.50 | Ribbon |
| If three entries are received | 2.00 | 1.00 | .50 | |
| If two entries are received | 2.00 | 1.00 | | |
| If only one entry is received | 1.00 | | | |

AMERICAN BREEDS

| | Premium List Numbers | | | |
|-----------------------------|----------------------|-----|-------|------|
| | Cock | Hen | Ckl. | Pul. |
| Partridge Plymouth Rock | 97 | 98 | 99 | 100 |
| Columbian Plymouth Rock | 101 | 102 | 103 | 104 |
| Blue Plymouth Rocks | 105 | 106 | 107 | 108 |
| Golden-Laced Wyandottes | 109 | 110 | 111 | 112 |
| Black Wyandottes | 113 | 114 | 115 - | 116 |
| Buff Wyandottes | 117 | 118 | 119 | 120 |
| Silver-Penciled Wyandottes | 121 | 122 | 123 | 124 |
| Delawares | 125 | 126 | 127 | 128 |
| Black Javas | 129 | 130 | 131 | 132 |
| Mottled Javas | 133 | 134 | 135 | 136 |
| Dominiques | 137 | 138 | 139 | 140 |
| Rose-Comb Rhode Island Reds | 141 | 142 | 143 | 144 |
| Rhode Island Whites | 145 | 146 | 147 | 148 |
| White Chanteclers | 149 | 150 | 151 | 152 |
| Partridge Chanteclers | 153 | 154 | 155 | 156 |
| Lamonas | 157 | 158 | 159 | 160 |
| Jersey White Giant | 161 | 162 | 163 | 164 |

ASIATIC BREEDS

| | Cock | Hen | Ckl. | Pul. |
|-------------------|------|-----|------|------|
| Light Brahmas | 165 | 166 | 167 | 168 |
| Dark Brahmas | 169 | 170 | 171 | 172 |
| Buff Brahmas | 173 | 174 | 175 | 176 |
| Partridge Cochins | 177 | 178 | 179 | 180 |
| White Cochins | 181 | 182 | 183 | 184 |
| Black Cochins | 185 | 186 | 187 | 188 |
| White Langshans | 189 | 190 | 191 | 192 |
| Buff Cochins | 193 | 194 | 195 | 196 |
| | | | | |

MEDITERRANEAN BREEDS

| | Cock | Hen | Ckl. | Pul. |
|---------------------------------------|------|-----|------|------|
| Rose-Comb Dark Brown Lehorns | 197 | 198 | 199 | 200 |
| Rose-Comb Light Brown Leghorns | 201 | 202 | 203 | 204 |
| Rose-Comb White Leghorns | 205 | 206 | 207 | 208 |
| Single-Comb Black Leghorns | 209 | 210 | 211 | 212 |
| Single-Comb Silver Leghorns | 213 | 214 | 215 | 216 |
| Single-Comb Red Leghorns | 217 | 218 | 219 | 220 |
| Single-Comb Black Tailed Red Leghorns | 221 | 222 | 223 | 224 |
| Single-Comb Columbian Leghorns | 225 | 226 | 227 | 228 |

| | Pre | mium l | List Nu | nbers |
|-------------------------------|-------|--------|---------|-------|
| | Cock | Hen | Ckl. | Pul. |
| Single-Comb White Minorcas | 229 | 230 | 231 | 232 |
| Rose-Comb Black Minorcas | 233 | 234 | 235 | 236 |
| Rose-Comb White Minorcas | | 238 | 239 | 240 |
| Single-Comb Buff Minorcas | | 242 | 243 | 244 |
| White-Faced Black Spanish | | 246 | 247 | 248 |
| Blue Andalusians | | 250 | 251 | 252 |
| Rose-Comb Anconas | | 254 | 255 | 256 |
| Buttercups | | 258 | 259 | 260 |
| | | | | _ 0 0 |
| ENGLISH BREEDS | | | | |
| | Cock | Hen | Ckl. | Pul. |
| White Dorkings | | 262 | 263 | 264 |
| Silver Gray Dorkings | | 266 | 267 | 268 |
| Colored Dorkings | | 270 | 271 | 272 |
| Redcaps | | 274 | 275 | 276 |
| Black Orpingtons | | 278 | 279 | 280 |
| White Orpingtons | | 282 | 283 | 284 |
| Blue Orpingtons | . 285 | 286 | 287 | 288 |
| White Cornish | 289 | 290 | 291 | 292 |
| White-Laced Red Cornish | | 294 | 295 | 296 |
| Buff Cornish | 297 | 298 | 299 | 300 |
| Speckled Sussex | 301 | 302 | 303 | 304 |
| Red Sussex | 305 | 306 | 307 | 308 |
| Light Sussex | 309 | 310 | 311 | 312 |
| Australorps | 313 | 314 | 315 | 316 |
| | | | | |
| POLISH BREEDS | ~ . | | ~ | |
| Will G I DI I D II | Cock | Hen | Ckl. | Pul. |
| White-Crested Black Polish | | 318 | 319 | 320 |
| Non-Bearded Golden Polish | | 322 | 323 | 324 |
| Non-Bearded Silver Polish | | 326 | 327 | 328 |
| Non-Bearded White Polish | | 330 | 331 | 332 |
| Non-Bearded Buff Laced Polish | | 334 | 335 | 336 |
| Bearded Golden Polish | | 338 | 339 | 340 |
| Bearded Silver Polish | | 342 | 343 | 344 |
| Bearded White Polish | | 346 | 347 | 348 |
| Bearded Buff Laced Polish | 349 | 350 | 351 | 352 |
| HAMBURG BREEDS | | | | |
| mandend blumbs | Cock | Hen | Ckl. | Pul. |
| Golden-Spangled Hamburgs | | 354 | 355 | 356 |
| Silver Spangled Hamburgs | | 358 | 359 | 360 |
| Golden Penciled Hamburgs | | 362 | 363 | 364 |
| Silver Penciled Hamburgs | | 366 | 367 | 368 |
| White Hamburgs | | 370 | 371 | 372 |
| Black Hamburgs | | 374 | 375 | 376 |
| Diack Humburgs | 0.0 | 0.1 | 0.0 | 0.0 |
| FRENCH BREEDS | | | | |
| | Cock | Hen | Ckl. | Pul. |
| Mottled Houdans | 377 | 378 | 379 | 380 |
| White Houdans | 381 | 382 | 383 | 384 |
| Black Crevecoeurs | 385 | 386 | 387 | 388 |
| Black LaFleche | 389 | 390 | 391 | 392 |
| Salmon Faverolles | 393 | 394 | 395 | 396 |
| | | | | |

CONTINENTAL BREEDS

| CONTINENTAL BREE | | | | |
|---|-------|-----|---------|------|
| | | | List Nu | |
| | Cock | Hen | Ckl. | Pul. |
| Silver Campines | | 398 | 399 | 400 |
| Golden Campines | . 401 | 402 | 403 | 404 |
| | | | | |
| ORIENTAL BREEDS | \$ | | | |
| | Cock | Hen | Ckl. | Pul. |
| Black Sumatras | 405 | 406 | 407 | 408 |
| Black-Breasted Red Malays | 409 | 410 | 411 | 412 |
| Black-Breasted Red Cubalayas | 413 | 414 | 415 | 416 |
| White Cubalayas | 417 | 418 | 419 | 420 |
| Black Cubalayas | 421 | 422 | 423 | 424 |
| | | | | |
| GAME BREEDS | ~ 1 | | Q1.1 | D 1 |
| | Cock | Hen | Ckl. | Pul. |
| Modern Black-Breasted Red | | 426 | 427 | 428 |
| Modern Brown-Red | | 430 | 431 | 432 |
| Modern Golden Duckwing | | 434 | 435 | 436 |
| Modern Silver Duckwing | | 438 | 439 | 440 |
| Modern Birchen | | 442 | 443 | 444 |
| Modern Red Pyle | | 446 | 447 | 448 |
| Modern White | | 450 | 451 | 452 |
| Modern Black | | 454 | 455 | 456 |
| Old-English Black-Breasted Red | | 458 | 459 | 460 |
| Old-English Brown Red | | 462 | 463 | 464 |
| Old-English Golden Duckwing | | 466 | 467 | 468 |
| Old-English Silver Duckwing | | 470 | 471 | 472 |
| Old English Red Pyle | | 474 | 475 | 476 |
| Old English White | | 478 | 479 | 480 |
| Old English Black | | 482 | 483 | 484 |
| Old English Spangled | | 486 | 487 | 488 |
| Pitt Games (All Varieties Compete as One) | 489 | 490 | 491 | 492 |
| MISCELLANEOUS BREI | EDS | | | |
| | Cock | Hen | Ckl. | Pul. |
| Sultans | | 494 | 495 | 496 |
| Frizzles (All Varieties Compete as One) | | 498 | 499 | 500 |
| (| | | | |
| BANTAMS | | | | |
| DANTAMS | | | | |
| AMERICAN BREEDS (BAN | TAMS) | | | |
| | Cock | Hen | Ckl. | Pul. |
| Barred Plymouth Rocks | 501 | 502 | 503 | 504 |
| White Plymouth Rocks | | 506 | 507 | 508 |
| White Wyandottes | | 510 | 511 | 512 |
| Black Wyandottes | 513 | 514 | 515 | 516 |
| Buff Wyandottes | | 518 | 519 | 520 |
| Partridge Wyandottes | | 522 | 523 | 524 |
| Silver-Penciled Wyandottes | 525 | 526 | 527 | 528 |
| Columbian Wyandottes | | 530 | 531 | 532 |
| Single-Comb Rhode Island Reds | | 534 | 535 | 536 |
| | | | | |

ENGLISH BREEDS (BANTAMS)

| | Pre | mium I | List Nu | mbers |
|--------------------------------|-------|--------|---------|-------|
| | Cock | Hen | Ckl. | Pul. |
| Light Brahmas | 537 | 538 | 539 | 540 |
| Dark Brahmas | 541 | 542 | 543 | 544 |
| Buff Brahmas | 545 | 546 | 547 | 549 |
| Buff Cochins | 549 | 550 | 551 | 552 |
| Partridge Cochins | 553 | 554 | 555 | 556 |
| White Cochins | . 557 | 558 | 559 | 560 |
| Black Cochins | . 561 | 562 | 563 | 564 |
| | | | | |
| MEDITERRANEAN BREEDS (| | | | |
| | Cock | Hen | Ckl. | Pul. |
| Single-Comb White Leghorns | | 566 | 567 | 568 |
| Single-Comb Black Leghorns | 569 | 570 | 571 | 572 |
| ENCLICH DDEEDS (DANG | AMEN | | | |
| ENGLISH BREEDS (BANT | , | TT | 01-1 | D. 1 |
| David Gamaiah | Cock | Hen | Ckl. | Pul. |
| Dark Cornish | | 574 | 577 | 576 |
| White Cornish | | 578 | 579 | 580 |
| White-Laced Red | . 581 | 582 | 583 | 584 |
| POLISH BREEDS (BANT | AMS | | | |
| TOMSH DIMENDS (BANT | Cock | Hen | Ckl. | Pul. |
| White Crested Black Polish | | 586 | 587 | 588 |
| Non-Bearded Golden Polish | | 590 | 591 | 592 |
| Non-Bearded Silver Polish | | 594 | 595 | 596 |
| Non-Bearded White Polish | | 598 | 599 | 600 |
| Non-Bearded Buff Laced Polish | | 602 | 603 | 604 |
| Bearded Golden Polish | | 606 | 607 | 608 |
| Bearded Silver Polish | | 610 | 611 | 612 |
| Bearded White Polish | | 614 | 615 | 616 |
| Bearded Buff Laced Polish | | 618 | 619 | 620 |
| Bearded Ban Baced Fortish | 011 | 010 | 010 | 020 |
| HAMBURG BREEDS (BAN | TAMS) | | | |
| | Cock | Hen | Ckl. | Pul. |
| Silver Spangled Hamburgs | 621 | 622 | 623 | 624 |
| | | | | |
| GAME BANTAMS | | | | |
| | Cock | Hen | Ckl. | Pul. |
| Modern Black Breasted Reds | | 626 | 627 | 628 |
| Modern Brown-Red | | 630 | 631 | 632 |
| Modern Golden Duckwing | | 634 | 635 | 636 |
| Modern Silver Duckwing | | 638 | 639 | 640 |
| Modern Birchen | | 642 | 643 | 644 |
| Modern Red Pyle | | 646 | 647 | 648 |
| Modern White | | 650 | 651 | 652 |
| Modern Black | | 654 | 655 | 656 |
| Old English Black-Breasted Red | | 658 | 659 | 660 |
| Old English Golden Duckwing | | 662 | 663 | 664 |
| Old English Silver Duckwing | | 666 | 667 | 668 |
| Old English White | | 670 | 671 | 672 |
| Old English Black | | 674 | 675 | 676 |
| Old English Spangled | | 678 | 679 | 680 |
| Old English Red Pyle | 681 | 682 | 683 | 684 |
| | | | | |

ORIENTAL BREEDS, (BANTAMS)

| ORIENTAL BREEDS, (BAN) | TAMS) | | | |
|------------------------------|-------|---|-------------------|--------------|
| | Pre | mium l | List Nu | mbers |
| | Cock | Hen | Ckl. | Pul. |
| Black Breasted Red Malay | | 686 | 687 | 688 |
| | | | | |
| ORNAMENTAL BREEI | 20 | | | |
| OMMINENTAL DIVERS | Cock | Hen | Ckl. | Pul. |
| | | | | |
| Golden Seabrights | | 690 | 691 | 692 |
| Silver Seabrights | | 694 | 695 | 696 |
| White Rose-Comb | | 698 | 699 | 700 |
| Black Rose-Comb | | $\begin{array}{c} 702 \\ 706 \end{array}$ | $\frac{703}{707}$ | $704 \\ 708$ |
| Black Tailed Japanese | | 710 | 711 | 712 |
| Black Japanese | | 714 | 715 | 716 |
| Gray Japanese | | 718 | 719 | 720 |
| Mottled Japanese | | 722 | 723 | 724 |
| Mille Fleur | | 72 | 726 | 728 |
| Bearded Silkies | | 730 | 731 | 732 |
| Non-Bearded Silkies | | 734 | 735 | 736 |
| White Booted | 737 | 738 | 739 | 740 |
| White Booted | 191 | 190 | 199 | 110 |
| PATCALC | | | | |
| DUCKS | G1- | | CI I | D 1 |
| | Cock | Hen | Ckl. | Pul. |
| Pekin | | 742 | 743 | 744 |
| Aylesbury | | 746 | 747 | 748 |
| Rouen | | 750 | 751 | 752 |
| Cayuga | | 754 | 755 | 756 |
| Gray Call | | 759 | 759 | 760 |
| White Call | | 762 | 763 | 764 |
| Black East India | | 766 | 767 | 768 |
| Colored Muscovy | | 770 | 771 | 772 |
| White Muscovy | | 774 | 775 | 776 |
| Blue Swedish | | 778 | 779 | 780 |
| Buff | | 782 | 783 | 784 |
| White Crested | | 786 | 787 | 788 |
| Fawn and White Runner | | 790 | 791 | 792 |
| White Runner Penciled Runner | | 794 798 | $795 \\ 799$ | 796 800 |
| Khaki Campbell | | 802 | | - 0 0 |
| Knaki Campbell | 801 | 802 | 803 | 804 |
| | | | | |
| GEESE | | | ~ . | |
| | Cock | Hen | Ckl. | Pul. |
| Toulouse | | 806 | 807 | 808 |
| Emden | | 810 | 811 | 812 |
| African | | 814 | 815 | 816 |
| Brown Chinese | | 818 | 819 | 820 |
| White Chinese | | 822 | 823 | 824 |
| Canada | | 826 | 827 | 828 |
| Egyptian | | 830 | 831 | 832 |
| Sebastapol | | 834 | 835 | 936 |
| Pilgrim | | 838 | 839 | 840 |
| American Buff | 841 | 842 | 843 | 844 |

TURKEYS

| | 1st | 2nd | 3rd | 4th |
|--------------------------------------|--------|--------|--------|--------|
| If four or more entries are received | \$3.00 | \$2.00 | \$1.00 | Ribbon |
| If three entries are received | 3.00 | 2.00 | 1.00 | |
| If two entries are received | 3.00 | 2.00 | | |
| If only one entry is received | 2.00 | | | |

Bronze, Narragansett, White Holland, Black, Slate, and Bourbon Red (Classes for (1) Old Toms; (2) Old Hens; (3) Young Toms; and (4) Young Hens).

SPECIALS AND SWEEPSTAKES

| POULTRY SPECIALS | |
|---|------|
| Prem. | |
| List No. | |
| | |
| P845—Best male in American Breeds \$ | |
| P846—Best female in American Breeds | 5.00 |
| P847—Best male in Asiatic Breeds | 5.00 |
| P848—Best female in Asiatic Breeds | 5.00 |
| P849—Best male in Mediterranean Breeds | 5.00 |
| P850—Best female in Mediterranean Breeds | 5.00 |
| P851—Best male in English Breeds | 5.00 |
| P852—Best female in English Breeds | 5.00 |
| P853—Best bird, male or female, in Polish, Hamburg and | |
| Oriental Breeds | 5.00 |
| P854—Best male in Game Breeds | 5.00 |
| P855—Best female in Game Breeds | 5.00 |
| P856—Best male in Game Bantam Breeds | 5.00 |
| P857—Best female in Game Bantam Breeds | 5.00 |
| P858—Best feather-legged male in Ornamental Bantam Breeds | 5.00 |
| P859—Best feather-legged female in Ornamental Bantam Breeds | 5.00 |
| P860—Best clean-legged male in Ornamental Bantam Breeds | 5.00 |
| P861—Best clean-legged female in Ornamental Bantam Breeds | 5.00 |
| | |
| | |
| TURKEY SPECIALS | |
| P862—Best turkey tom, old or young, in show | 5.00 |
| P863—Best turkey hen, old or young, in show | 5.00 |
| | |
| SPECIALS IN STANDARD PRODUCTION CLASS | |
| (Utility) | |
| (curty) | |
| P864—Best male in Utility Class | 5.00 |
| P865—Best female in Utility Class | 5.00 |
| | |
| SWEEPSTAKES | |
| SWITE STAINES | |

UNITED ORPINGTON CLUB OF AMERICA SOUTHERN DISTRICT MEET

The United Orpington Club of America, Mr. Earl Wilson, secretary, Fort Covington, N. Y., will hold its Southern District Meet in connection with the 1952 North Carolina State Fair. The club will award special ribbons for the best shaped male and female in each Orpington variety, and for the best colored male and female in each Orpington variety.

Mr. Dewey Sanderford, North Carolina Orpington breeder, is chairman of the Southern District Meet.

In honor of this event, the State Fair offers the following special premiums to club members exhibiting at the 1952 Fair:

| P868—Best Buff Orpington \$ | 5.00 |
|---------------------------------|------|
| P869—Best Blue Orpington | 5.00 |
| P870—Best Black Orpington | |
| P871—Best White Orpington | 5.00 |
| P872—CHAMPION ORPINGTON OF SHOW | |

4-H POULTRY CLUB SHOW

Director:

Mr. W. G. Andrews, Extension Poultryman, N. C. State College

Judge:

Mr. C. J. Maupin, Extension Poultryman, N. C. State College

INFORMATION FOR 4-H POULTRY EXHIBITORS

COMPETITION: Limited to North Carolina 4-H Club boys and girls.

ENTRIES CLOSE: Monday, October 6, 1952, at 6:00 p.m.

BIRDS MUST BE IN PLACE: Monday, October 13, 1952, at 6 p.m.

JUDGING STARTS: Tuesday, October 14, 1952, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME WITHOUT APPROVAL OF THE DIVISION SUPERINTENDENT, and then only "for good cause".

RULES AND REGULATIONS

All of the Rules and Regulations of the Poultry Department, and the General Rules and Regulations of the Fair, apply in this show with the following exception: NO ENTRY FEE WILL BE CHARGED FOR BIRDS IN THIS SHOW.

Premiums

| | 1st | 2nd | 3rd |
|----------|--------|--------|--------|
| Cock | \$2.00 | \$1.00 | \$.50 |
| Hen | 2.00 | 1.00 | .50 |
| Cockerel | 2.00 | 1.00 | .50 |
| Pullet | 2.00 | 1.00 | 50 |

Two entries are required to fill a class; if one entry is received, second premium will be paid on worthy specimens.

AMERICAN BREEDS

| AMERICAN BREEDS | | | | |
|---------------------------------|--------------|-------|----------------|-------|
| | Pren | ium L | ist Nur | nbers |
| C | lock | Hen | Ckl. | Pul. |
| Barred Plymouth Rock | 873 | 874 | 875 | 876 |
| White Plymouth Rock | 877 | 878 | 879 | 880 |
| Buff Plymouth Rock | 881 | 882 | 883 | 884 |
| Partridge Plymouth Rock | 885 | 886 | 887 | 888 |
| Silver Wyandotte | 889 | 890 | 891 | 892 |
| Golden Wyandotte | 893 | 894 | 895 | 896 |
| White Wyandotte | 897 | 898 | 899 | 900 |
| Partridge Wyandotte | 901 | 902 | 903 | 904 |
| Buff Wyandotte | 905 | 906 | 907 | 908 |
| Single-Comb Rhode Island Red | 909 | 910 | 911 | 912 |
| Jersey Black Giant | 913 | 914 | 915 | 916 |
| Jersey White Giant | 917 | 918 | 919 | 920 |
| New Hampshire | 921 | 922 | 923 | 924 |
| Tien Hampshire | 341 | 344 | 343 | 324 |
| | | | | |
| ASIATIC BREEDS | | | | |
| | | | 01.1 | |
| | lock | Hen | Ckl. | Pul. |
| Black Langshan | 925 | 926 | 927 | 928 |
| Light Brahma | 929 | 930 | 931 | 932 |
| Dark Brahma | 933 | 934 | 935 | 936 |
| Partridge Cochin | 937 | 938 | 939 | 940 |
| Buff Cochin | 941 | 942 | 943 | 944 |
| | | | | |
| | | | | |
| MEDITERRANEAN BREED | \mathbf{S} | | | |
| | ock | Hen | Ckl. | Pul. |
| | | | | |
| Single-Comb White Leghorn | 945 | 946 | 947 | 948 |
| Rose-Comb White Leghorn | 949 | 950 | 951 | 952 |
| Single Comb Light Brown Leghorn | 953 | 954 | 955 | 956 |
| Single-Comb Light Brown Leghorn | 957 | 958 | 959 | 960 |
| Single-Comb Black Leghorn | 961 | 962 | 963 | 964 |
| Single-Comb Buff Leghorn | 965 | 966 | 967 | 968 |
| Single-Comb Silver Leghorn | 969 | 970 | 971 | 972 |
| Single-Comb White Minorca | 973 | 974 | 975 | 976 |
| Single-Comb Black Minorca | 977 | 978 | 979 | 980 |
| Single-Comb Ancona | 981 | 982 | 983 | 984 |
| Rose-Comb Ancona | 985 | 986 | 987 | 988 |
| Buttercup | 989 | 990 | 991 | 992 |
| | | | | |
| | | | | |
| ENGLISH BREEDS | | | | |
| C | ock | Hen | Ckl. | Pul. |
| Single-Comb White Orpington | 993 | 994 | 995 | 996 |
| Single-Comb Buff Orpington | | 998 | 999 | 1,000 |
| Dark Cornish1 | 001 | 1,002 | 1,003 | 1,000 |
| White-Laced Red Cornish1 | 005 | 1,002 | 1,003 | 1,004 |
| White Cornish1 | | 1,010 | 1,007 | 1,008 |
| Speckled Sussex1 | , | 1,010 | | 1,012 |
| Silver Gray Dorking1 | | 1,014 | 1,015 1.019 | 1,016 |
| Australorps1 | | , | , | |
| Augualvino | 041 | 1,022 | 1,023 | 1,024 |

PIGEONS

Department "Q"

First Annual Official State Pigeon, Show of North Carolina Held in Connection with The North Carolina State Fair

Director:

MR. OLAN BARNES, Greensboro

Assistant Director:

MR. V. S. CALDWELL, Statesville

Judges:

MR. HARRY C. Weber, Hagerstown, Md. Mr. Eric Buri, Birmingham, N. J.

INFORMATION FOR PIGEON EXHIBITORS

COMPETITION: Open to the World.

ENTRIES CLOSE: Monday, October 6, 1952, at 6:00 p.m.

BIRDS MUST BE IN PLACE: Monday, October 13, 1952, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 14, 1952, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME WITHOUT APPROVAL OF THE DIVISION SUPERINTENDENT, and then only "for good canse".

RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. Be sure to fill out the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

In filling out the form, write "Pigeons" or the department letter "Q" in the first column headed: "Department". In the next colmun headed: "Class No." write the number indicated in the premium list for the breed. In the third column, headed "Premium List. No." write the number shown for the age and sex of the color you are exhibiting. EXAMPLE: If you were entering an old hen, Light Bronze, Archangel pigeon, you would write the "Class No." as "1" and the "Premium List No." as "6". (SEE PREMIUM LIST.)

In the wide column headed: "Description of Article" write the breed and color of your bird exactly as they appear in the premium list. In the columns on the right enter the "Age and Sex" and "Leg Band No." of your bird. BE SURE TO ENTER THIS EXACTLY AS THE BIRD WILL BE BANDED WHEN SHIPPED OR BROUGHT TO THE FAIR. All birds must be banded. Old birds may be seamless or open banded. All young birds must be 1952 seamless banded correctly. Bands of any reputable banding organization will be recognized.

IMPORTANT! List only one bird on each line of the application form. If additional forms are required, they will be supplied upon request.

An entry fee of 25 cents for each bird to be exhibited MUST ACCOMPANY YOUR APPLICATION FORM. Space cannot be reserved until receipt of this entry fee, and remember: The right is reserved to reject entries after all available cooping space is taken.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days prior to the closing date for entries (October 6, 1952). No carload or professional string-man exhibitors will be allowed to compete; only those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

Birds may be shipped or brought to the Fairgrounds. Shipments MUST BE PREPAID and should be addressed to: PIGEON DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Each shipping coop should be plainly marked with: (1) The name and return address of the owner; (2) the breed, color and number of birds in each coop; (3) the leg band number of each bird in the coop (WHICH MUST CORRESPOND WITH THE NUMBERS LISTED ON THE ENTRY FORM).

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Pigeon Department, N. C. State Fair, P. O. Box 1388, Raleigh, N. C. Return shipments, or re-shipments will be made with transportation charges COLLECT.

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle birds on display except the owners and officials of the show, without permission of the director. The right is reserved to coop two or more birds of the same breed, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

All birds, of all breeds, will be judged by comparison. The right is reserved for judge to disqualify unworthy specimens. All birds must be shown in their natural condition. The decision of the judge will be final. Protest will be entertained only when addressed to the Superintendent of the Poultry Division by noon of the day following the award, and then only when accompanied by a protest fee of \$5.00. This fee will be forfeited unless protest is sustained by a Protest Committee appointed by the Division Superintendent.

Exhibitors and their agents will not be permitted to converse, or otherwise interfere with the judge while the awards are being made. Failure to conform to this, and other rules of the Department will exclude the exhibitor from the show, and all premiums previously won will be forfeited.

After the judging the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for entry fees payable to, and address requests for additional entry application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

PREMIUM LIST

The following premiums will be paid in each class of Old Cocks, Old Hens, Young (1952) Cocks, and Young (1952) Hens as indicated in the premium list. Two entries are required to fill a class.

| | | 1st | 2nd | 3rd |
|---------------------------------------|------|--------|--------|--------|
| If three or more entries are received | | \$1.50 | \$1.00 | \$.50 |
| If two entries are received | | . 1.50 | 1.00 | |
| If only one entry is received | | . 1.00 | | |
| | Prem | ium Li | st Nun | bers |
| | Old | Old | 1952 | 1952 |
| Class 1—ARCHANGELS | Cock | Hen | Cock | Hen |
| Dark Bronze | 1 | 2 | 3 | 4 |
| Light Bronze | . 5 | 6 | 7 | 8 |
| Class 2—BARBS | | | | |
| Black or Dun | 9 | 10 | 11 | 12 |
| Red | 13 | 14 | 15 | 16 |
| Yellow | 17 | 18 | 19 | 20 |
| White | 21 | 22 | 23 | 24 |
| Blue or Silver | 25 | 26 | 27 | 28 |
| Class 3—BIRMINGHAM ROLLERS | | | | |
| Red | 29 | 30 | 31 | 32 |
| Yellow | 33 | 34 | 35 | 36 |
| Black | 37 | 38 | 39 | 40 |
| White | 41 | 42 | 43 | 44 |
| Blue or Silver | 45 | 46 | 47 | 48 |
| Class 4—CARRIERS | | | | |
| Black | 49 | 50 | 51 | 52 |
| Dun | 53 | 54 | 55 | 56 |
| Red | 57 | 58 | 59 | 60 |
| Blue or Silver | 61 | 62 | 63 | 64 |
| White | 65 | 66 | 67 | 68 |
| Class 5—DRAGOONS | | | | |
| Blue | 69 | 70 | 71 | 72 |
| Silver | 73 | 74 | 75 | 76 |
| Grizzle | 77 | 78 | 79 | 80 |

| | Premi | um Li | ist Nur | nbers |
|----------------------------|-------|-------|---------|-------|
| | Old | Old | | 1952 |
| Class 6—FANTAILS | Cock | Hen | Cock | Hen |
| Black or Dun | 81 | 82 | 83 | 84 |
| Red | 85 | 86 | 87 | 88 |
| Yellow | 89 | 90 | 91 | 92 |
| Blue | 93 | 94 | 95 | 96 |
| Silver | 97 | 98 | 99 | 100 |
| White | 101 | 102 | 103 | 104 |
| Black Saddleback | 105 | 106 | 107 | 108 |
| Blue or Silver Saddleback | 109 | 110 | 111 | 112 |
| Red Saddleback | 113 | 114 | 115 | 116 |
| Yellow Saddleback | 117 | 118 | 119 | 120 |
| Class 7—HELMETS—CRESTED | | | | |
| Black or Blue | 121 | 122 | 123 | 124 |
| Red or Yellow | 125 | 126 | 127 | 128 |
| Class 8—ICE PIGEONS | | | | |
| Laced, all colors | 129 | 130 | 131 | 132 |
| Barred, all colors | 133 | 134 | 135 | 136 |
| Class 9—JACOBINS | | | | |
| Black | 137 | 138 | 138 | 140 |
| Dun | 141 | 142 | 143 | 144 |
| Red | 145 | 146 | 147 | 148 |
| Yellow | 149 | 150 | 151 | 152 |
| Blue or Silver | 153 | 154 | 155 | 156 |
| Class 10—LAHORES | | | | |
| Black or Dun | 157 | 158 | 159 | 160 |
| Red or Yellow | 161 | 162 | 163 | 164 |
| Blue or Silver | 165 | 166 | 167 | 168 |
| Class 11—MAGPIES | | | | |
| Black | 169 | 170 | 171 | 172 |
| Red | 173 | 174 | 175 | 176 |
| Yellow | 177 | 178 | 179 | 180 |
| Blue or Silver | 181 | 182 | 183 | 184 |
| Class 12—MALTESE | 101 | 102 | 100 | 101 |
| Black or Dun | 185 | 186 | 187 | 188 |
| Red or Yellow | 189 | 190 | 191 | 192 |
| Blue or Silver | | 194 | 195 | 196 |
| White | 197 | 198 | 199 | 200 |
| Class 13—MODENAS GAZZI | 10. | 100 | 100 | 200 |
| Blue | 201 | 202 | 203 | 204 |
| Silver | 205 | 206 | 207 | 204 |
| Black | | 210 | 211 | 212 |
| Red | | 214 | 215 | 216 |
| Yellow | | 218 | 219 | 220 |
| Class 14—MODENAS, SCHIETTI | | -10 | 210 | |
| Blue | 221 | 222 | 223 | 224 |
| Silver | 225 | 226 | 227 | 228 |
| Black | 229 | 230 | 231 | 232 |
| White | | 234 | 235 | 236 |
| Red | 237 | 238 | 239 | 240 |
| Yellow | | 242 | 243 | 244 |
| Argent Blue or Black Laced | 245 | 246 | 247 | 248 |
| Argent Red or Yellow Laced | | 250 | 251 | 252 |
| | | | | |

| | Premi | um Li | st Nur | nbers |
|----------------------------------|-------|-------------------|-------------------|-------------------|
| | Old | Old | 1952 | 1952 |
| Class 15—MOOKEES | Cock | Hen | Cock | Hen |
| Black or Dun | 253 | 254 | 255 | 256 |
| Class 16—NUNS | | | | |
| Black | 257 | 258 | 259 | 260 |
| Dun | | $\frac{258}{262}$ | 263 | 264 |
| | 201 | 202 | 200 | 201 |
| Class 17—ORIENTAL FRILLS | | | | |
| Blondinettes | | | | |
| Black Laced | | 266 | 267 | 268 |
| Dun Laced | | 270 | 271 | 272 |
| Red or Yellow Laced | | 274 | 275 | 276 |
| Blue or Silver Laced | | 278 | 279 | 280 |
| Blue Barred | 281 | 282 | 283 | 284 |
| Silver Barred | 285 | 286 | 287 | 288 |
| Satinettes | | | | |
| Black Laced | | 290 | 291 | 292 |
| Dun Laced | | 294 | 295 | 296 |
| Red or Yellow Laced | | 298 | 299 | 300 |
| Blue or Silver Laced | | 302 | 303 | 304 |
| Bluettes | | 306 | 307 | 308 |
| Silverettes | 309 | 310 | 311 | 312 |
| Class 18—CHINESE OWLS | | | | |
| White | 313 | 314. | 315 | 316 |
| Blue | | 318 | 319 | 320 |
| Yellow | | 322 | 323 | 324 |
| Red | | 326 | 327 | 328 |
| Class 19—POUTERS—ENGLISH | | | | |
| Black Black | 329 | 330 | 331 | 332 |
| Red | | 334 | 335 | 336 |
| Yellow | 337 | 338 | 339 | 340 |
| Blue | | 342 | 343 | 344 |
| Silver | | 346 | 347 | 348 |
| White | 349 | 350 | 351 | 352 |
| | 949 | 330 | 991 | 002 |
| Class 20—POUTERS—PIGMY | | | 0 | 0.7.0 |
| Black | 353 | 354 | 355 . | 356 |
| Red | 357 | 358 | 359 | 360 |
| Yellow | | 362 | 363 | 364 |
| Blue | 365 | 366 | 367 | 368 |
| Silver | | 370 | 371 | 372 |
| White | 373 | 374 | 375 | 376 |
| Class 21—POUTERS—NORWICH CROPPER | | | | |
| Blue | 377 | 378 | 379 | 380 |
| Black | 381 | 382 | 383 | 384 |
| Silver | 385 | 386 | 387 | 388 |
| Yellow | 389 | 390 | 391 | 392 |
| Red | 393 | 394 | 395 | 396 |
| Class 22—SCANDAROONS | | | | |
| Black or Blue Pied | 397 | 398 | 399 | 400 |
| Red or Yellow Pied | | 402 | 403 | 404 |
| Class 23—SWALLOWS | | | | 101 |
| Black or Blue Barless | 105 | 100 | 107 | 100 |
| Red or Yellow Barless | | 406 | $\frac{407}{411}$ | $\frac{408}{412}$ |
| ned of Tellow Darless | 409 | 410 | 411 | 412 |

| | Premi | um Li | st Nur | nhare |
|--|-------|-------|--------|-------|
| | Old | Old | 1952 | |
| Class 24—TUMBLERS—LONG-FACED C.L. | Cock | Hen | Cock | Hen |
| Black Self | | 414 | 415 | 416 |
| Red Self | | 418 | 419 | 420 |
| Yellow Self | 421 | 422 | 423 | 424 |
| White Self | 425 | 426 | 427 | 428 |
| Blue Self | 429 | 430 | 431 | 432 |
| Silver Self | 433 | 434 | 435 | 436 |
| Class 25—TUMBLERS—BALDHEAD | | | | |
| Black or Dun | 437 | 438 | 439 | 440 |
| Red or Yellow | | 442 | 443 | 444 |
| Blue or Silver | | 446 | 447 | 448 |
| *SEE END OF LIST FOR "TUMBLERS—Crested | | | | 110 |
| SEE END OF LIST FOR TUMBLERS—Crested | ващие | au. | | |
| Class 26—TUMBLERS—MUFFED | | | | |
| Black Self | 449 | 450 | 451 | 452 |
| Red Self | 453 | 454 | 455 | 456 |
| Yellow Self | 457 | 458 | 459 | 460 |
| White Self | 461 | 462 | 463 | 464 |
| Blue Self | | 466 | 467 | 468 |
| Silver Self | | 470 | 471 | 472 |
| Black Saddle | | 474 | 475 | 476 |
| Blue Saddle | | 478 | 479 | 480 |
| Red or Yellow Saddle | 481 | 482 | 483 | 484 |
| Class 27—TUMBLERS—PARLOR | | | | |
| White | 485 | 486 | 487 | 488 |
| | 100 | 100 | 101 | 100 |
| Class 28—TRUMPETERS—RUSSIAN | | | | |
| Black | 489 | 490 | 491 | 492 |
| White | | 494 | 495 | 496 |
| Red or Yellow | | 498 | 499 | 500 |
| Blue or Silver | 501 | 502 | 503 | 504 |
| Class 29—TURBITS | | | | |
| Black | 505 | 506 | 507 | 508 |
| Dun | | 510 | 511 | 512 |
| Red | | 514 | 515 | 516 |
| Yellow | | 518 | 519 | 520 |
| Blue or Silver | | 522 | 523 | 524 |
| | | | | |
| Class 30—CARNEAUX | | | | 200 |
| Red | 525 | 526 | 527 | 528 |
| Yellow | | 530 | 531 | 532 |
| Black | | 534 | 535 | 536 |
| White | 537 | 538 | 539 | 540 |
| Class 31—HOMERS—GIANT | | | | |
| Blue or Black Chequer | 541 | 542 | 543 | 544 |
| Any Other Chequer | | 546 | 547 | 548 |
| Blue Bar | | 550 | 551 | 552 |
| Black or Dun | | 554 | 555 | 556 |
| Silver Bar | 557 | 558 | 559 | 560 |
| Red or Yellow | | 562 | 563 | 564 |
| White | 565 | 566 | 567 | 568 |

| | Premium List Number | | | |
|--|---------------------|-------------------|--------------|-------------------|
| | Old | Old | 1952 | 1952 |
| Class 32—SHOW RACERS | . Cock | Hen | Cock | Hen |
| Blues | 569 | 570 | 571 | 572 |
| Blue Checks | | 574 | 575 | 576 |
| Black Checks and Black Velvets | | 578 | 579 | 580 |
| Red and Red Checks | | 582 | 583 | 584 |
| Silvers and Mealy | | 586 | 587 | 588 |
| White | 589 | 590 | 591 | 592 |
| * SEE END OF LIST FOR "RACING HOMERS". | | | | |
| Class 33—HUNGARIAN | | | | |
| Black | | 594 | 595 | 596 |
| Blue | | 598 | 599 | 600 |
| Silver | | 602 | 603 | 604 |
| Red | | 606 | 607 | 608 |
| Yellow | | 610 | 611 | 612 |
| Dun Any Colon White Por | | 614 | 615 | 616 |
| Any Color Cheguer | | 618 622 | 619 623 | $\frac{620}{624}$ |
| Any Color Chequer | 021 | 022 | 023 | 024 |
| Class 34—KINGS | | | | |
| White | | 626 | 627 | 628 |
| Silver | | 630 | 631 | 632 |
| Blue | 633 | 634 | 635 | 636 |
| Class 35—MONDAINS | | | | |
| White Swiss | 637 | 638 | 639 | 640 |
| Class 36—MONDAINS—FRENCH CRESTED | | | | |
| Blue or Silver | 641 | 642 | 643 | 644 |
| Black or Dun | | 646 | 647 | 648 |
| Red or Yellow | 649 | 650 | 651 | 652 |
| White | 653 | 654 | 655 | 656 |
| Class 37—POLISH LYNX | | | | |
| Barred | 657 | 658 | 659 | 660 |
| Laced | | 662 | 663 | 664 |
| | | | | |
| Class 38—RUNTS | 00= | 000 | 0.07 | 000 |
| Black or Dun | | $\frac{666}{670}$ | $667 \\ 671$ | 668 |
| Blue or Silver | | 674 | 675 | 676 |
| White | | 678 | 679 | 680 |
| | 011 | 010 | 010 | 000 |
| Class 39—STRASSERS | 001 | 000 | 0.00 | 004 |
| Black | | 682 | 683 | 684 |
| RedYellow | | $686 \\ 690$ | $687 \\ 691$ | 688 692 |
| Blue Bar | | 694 | 695 | 696 |
| Blue Barless | | 698 | 699 | 700 |
| Silver Bar | | 702 | 703 | 704 |
| Silver Barless | | 706 | 707 | 708 |
| Class 40—GIANT AMERICAN CREST | | | | |
| White | 709 | 710 | 711 | 712 |
| Red | | 714 | 715 | 716 |
| Yellow | | 718 | 719 | 720 |
| Black | | 722 | 723 | 724 |
| Almond | | 726 | 727 | 728 |
| | | | | |

| | Premium List Numbers | | | nbers |
|-------------------------------------|----------------------|-----|------|-------|
| | Old | Old | 1952 | 1952 |
| *Class 41—TUMBLERS—CRESTED BALDHEAD | Cock | Hen | Cock | Hen |
| Black or Dun | . 729 | 730 | 731 | 732 |
| Red or Yellow | . 733 | 734 | 735 | 736 |
| Blue or Silver | . 737 | 738 | 739 | 740 |
| *Class 42—RACING HOMERS | | | | |
| | 5.41 | 740 | 7.49 | 711 |
| Black | | 742 | 743 | 744 |
| Blue Bar | . 745 | 746 | 747 | 748 |
| Silver | . 749 | 750 | 751 | 752 |
| Blue Check | . 753 | 754 | 755 | 756 |
| Black Check | . 757 | 758 | 759 | 760 |
| Red | . 761 | 762 | 763 | 764 |
| Red Check | . 765 | 766 | 767 | 768 |
| Yellow or Yellow Check | . 769 | 770 | 771 | 772 |
| Grizzle | . 773 | 774 | 775 | 776 |
| Velvet | . 777 | 778 | 779 | 780 |
| White | . 781 | 782 | 783 | 784 |

SPECIAL AWARDS

The following Special Awards have been offered in connection with the First Annual State Fair Pigeon Show, and will be paid directly to the winning exhibitors by the donors:

- \$5.00 for Champion Hungarian and \$5.00 for Champion Fancy Pigeon—Offered by Mr. John R. Dick, Greensboro, N. C.
- \$5.00 for Champion 1952 Pigmy Pouter—Offered by Mr. Homer Hamilton, Greensboro, N. C.
- \$5.00 for Champion Solid Color Clean-leg Tumbler—Offered by Mr. W. P. Banner, Greensboro.
- \$5.00 for Champion Homer—Offered by Mr. Olan Barnes, Greensboro (donor not competing).
- \$5.00 for Champion Young Racing Homer—Offered by Mr. Cullen French, Greensboro.
- One Souvenir Plate for Champion Utility Pigeon—Offered by Mr. Eric Buri, Birmingham, N. J.
- Trophy to Best 1952 Racing Homer—Offered by Mr. J. W. Carpenter, Salisbury, N. C.
- \$2.50 for Best Jacobin and \$2.50 for Best Fantail—Offered by Mr. V. S. Caldwell, Statesville, N. C.
- \$2.50 for Best Young Homer-Offered by Mr. Charlie Hartsook, Greensboro.
- \$2.50 for Best Modena—Offered by Mr. Paul Harris, Statesville.
- \$2.00 for Best King-Offered by Mr. H. F. Crowson, Statesville.



RABBITS

Department "R"

Director:

Mr. E. R. Wallace, Secretary of the N. C. Rabbit Breeders Assn., in charge

Asst. Director:

MR. BEN H. WHITE, Winston-Salem, N. C.

Judge:

Mr. Edward T. Toebbe, Coral Ridge, Ky.

INFORMATION FOR RABBIT EXHIBITORS

COMPETITION: OPEN TO THE WORLD for all breeds officially recognized by the American Rabbit and Cavy Breeders Association.

ENTRIES CLOSE: Wednesday, October 8, 1952, at 6:00 p.m.

STOCK MUST BE IN PLACE: Monday, October 13, 1952, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 14, 1952, at 9:00 a.m., and will be conducted in the following order: (1) Meat pens; (2) Buck classes, starting with breed having the largest number of entries; (3) Doe classes, in the same order; (4) Best of Breed and Best Opposite Sex; (5) Fur classes.

RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 4:00 p.m., AND POSITIVELY NOT BEFORE WITHOUT APPROVAL OF THE DE-PARTMENT DIRECTORS, and then only "for good cause".

RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Poultry and Small Stock Division, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

The conduct of the show will be in accordance with the latest revised official show rules of the American Rabbit and Cavy Breeders Association. Interpretation of these, and other rules of this department will be invested in the Department Directors, the Judge and the Division Superintendent. Their decisions will be final, except in the case of official protest as explained in the General Rules and Regulations of the State Fair.

NORTH CAROLINA RABBIT BREEDERS ASSOCIATION

W. R. CAUDELL, President
401 S. Summit Street,
Charlotte, North Carolina
DAVID L. DISHER, SR., Treasurer,
117 Miller St., Thomasville, North Carolina

Chartered by the American Rabbit and Cavy Breeders Assn. E. R. Wallace, Secretary, 4310 Oldtown Drive, Winston-Salem, North Carolina

"For the Rabbit, the Breeder and the Industry"

Join Your Local and State Associations, Help Us Help You.

The following Locals are Associated with

North Carolina Rabbit Breeders Assn.

CHATHAM CO. RABBIT BREEDERS ASSOCIATION A. L. STALEY, Secretary, Ramseur, North Carolina

DAVIDSON CO. RABBIT BREEDERS ASSOCIATION DAVID L. DISHER, Sr., Secretary, 117 Miller Street, Thomasville, North Carolina

DURHAM RABBIT BREEDERS ASSOCIATION M. L. RAYL, Secretary, Rt. 3, Hillsboro, North Carolina

GASTON CO. RABBIT BREEDERS ASSOCIATION C. B. Rape, Secretary, 106 N. Ransom Street, Gastonia, North Carolina

GUILFORD CO. RABBIT BREEDERS ASSOCIATION C. C. Sharpe, Secretary, 1301 Randolph Avenue, Greensboro, North Carolina

> PIEDMONT RABBIT CLUB George Pew, Secretary, 808 Seldon Drive, Charlotte, North Carolina

WESTERN N. C. RABBIT BREEDERS ASSOCIATION R. T. KEENAN, Secretary, 19 Brotherton Street, West Asheville, North Carolina

WINSTON-SALEM RABBIT BREEDERS ASSN. C. L. Armstrong, Secretary, Rt. 6, Robbins Road, Winston-Salem, North Carolina

This show is sanctioned and conducted in cooperation with the North Carolina Rabbit Breeders Association. However, membership in, nor registration of animals with, the North Carolina or American associations is not required to enter or compete.

Entries

MAKE YOUR ENTRIES EARLY. The right is reserved to reject applications received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments.

Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

List the premium number under which each entry is made. THIS IS VERY IMPORTANT. For instance, if you were entering a Senior Doe American White rabbit in the individual class, you would list "13" in the column headed "Premium List No." on the entry form (SEE PREMIUM LIST). Be sure to also give the other information requested on the application form.

Rabbits entered in the Fur and Wool Classes must also be entered in the individual classes.

No exhibitor will be permitted to make more than three entries in any one class.

Fees

Payment of the following fees must accompany application for entry:

Additional

| Single Rabbits 50ϕ | Fur and Wool Classes25 ϕ |
|--------------------------|-------------------------------|
| Doe with Litter50 ϕ | Meat Pens (per pen)25¢ |

Mail entries, make checks payable, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

Exhibits and Judging

The Fair management will use diligence to insure the safety of stock, and will have qualified attendants on duty day and night to feed, water, and care for the animals, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other such agency.

Stock arriving sick, or becoming ill at the show, will be removed and placed under the care of a veterinarian.

Shipments of stock must be prepaid. The Fair management will not be responsible for any shipping, drayage or other transportation charges to the Fair. Shipments should be addressed to: DIRECTOR, RABBIT DEPART-MENT, N. C. STATE FAIR, RALEIGH, N. C. Return shipments will be made collect by the Fair, without drayage charge, if directed by the exhibitor on his application form. Shipping crates should be strongly constructed and have the owner's name and address plainly and permanently marked thereon. The Fair management will not be responsible for any loss or damage.

No person will be allowed to handle his or her exhibits, or any other exhibits, without permission of the department directors. Any exhibitor interfering with, attempting to influence, criticizing, or otherwise causing delay and confusion during the judging, will be barred from further competition and will forfeit all awards and premiums previously won. The judging will be done within an enclosed arena and only officials of the show and their designated helpers will be permitted therein.

Each animal must have a permanent ear mark, which must be listed on the entry form. No adhesive tape or pencil marks will be accepted.

Four specimens must be judged in each class before premium is payable for Best of Breed and Best Opposite Sex.

The right is reserved to substitute another judge in case the judge listed is unable to officiate.

CLASS "A"

As indicated by the premium list, juniors (under six months), intermediates (6-8 months) and seniors (over 8 months) will be judged, by sex, in each breed of the individual classes, except in the small breeds in which the American Rabbit and Cavy Breeders Association does not recognize an intermediate class. In these smaller breeds, the judging will be of juniors (under six months) and seniors (over 6 months). In addition, there will be competition for pre-junior bucks and does (under 3 months) among: American Giant Chinchillas, New Zealand Reds and Whites, Checkered Giants, Champagne DeArgents, and Flemish Giants. Doe with Litter classes will be judged in each breed.

Awards will be made under each premium number listed as follows (ribbons also will be awarded through fifth place in each class):

| No. in | | | | | |
|-------------------|--------|--------|--------|--------|--------|
| Class | 1st | 2nd | 3rd | 4th | 5th |
| 1 | Ribbon | | | | |
| 2 | \$1.00 | Ribbon | | | |
| 3 | \$2.00 | \$1.00 | Ribbon | | |
| 4 or 5 | \$3.00 | \$2.00 | \$1.00 | Ribbon | Ribbon |
| 6 or 7 | \$4.00 | \$3.00 | \$2.00 | \$1.00 | Ribbon |
| 8 or More | \$5.00 | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| BEST OF BREED | | | | | \$5.00 |
| BEST OPPOSITE SEX | | | | | 33.00 |

Entries should be made BY PREMIUM NUMBERS of the following breeds and varieties recognized by the American Rabbit and Cavy Breeders Association. For instance, if you desire to enter a junior buck American Heavyweight Chinchilla, you would list "15" in the column headed "Premium List No." on the entry form, etc.

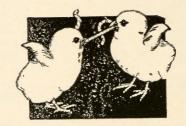
| | GROUP AND PREMIUM NUMBER | | | | |
|----------------|--------------------------|------|-----|---------|--|
| | | | | Doe and | |
| BREED | Pre-Jr. Jr. | Int. | Sr. | Lit. | |
| American Blue | | | | | |
| Buck | 1 | 2 | 3 | | |
| Doe | 4 | 5 | 6 | 7 | |
| American White | | | | | |
| Buck | 8 | 9 | 10 | | |
| Doe | 11 | 12 | 13 | 14 | |

| | GROUP | AND | PREMI | | MBER Doe and |
|---------------------------------|-------------|-----------------|-------|-----------------|-----------------|
| BREED | Pre- Jr . | Jr. | Int. | Sr. | Lit. |
| American Heavyweight Chinchilla | | | | | |
| Buck | | 15 | 16 | 17 | |
| Doe | | 18 | 19 | 20 | 21 |
| American Giant Chinchilla | | | | | |
| Buck | | 23 | 24 | 25 | 9.0 |
| Doe | 26 | 27 | 28 | 29 | 30 |
| American Standard Chinchilla | | 31 | | 32 | |
| Buck Doe | | 33 | | 34 | 35 |
| | | 30 | | 01 | 00 |
| American Sable Buck | | 36 | | 37 | |
| Doe | | 38 | | 39 | 40 |
| American Silver Fox, Black | | | | | |
| Buck | | 41 | 42 | 43 | |
| Doe | | 44 | 45 | 46 | 47 |
| American Silver Fox, Blue | | | | | |
| Buck | | 48 | 49 | 50 | |
| Doe | | 51 | 52 | 53 | 54 |
| Angora Woolers (English) | | | | | |
| Buck | | 55 | | 56 | ~0 |
| Doe | | 57 | | 58 | 59 |
| Angora Woolers (French) | | 2.0 | | 0.1 | |
| Buck | | $\frac{60}{62}$ | | $\frac{61}{63}$ | 64 |
| Doe | •• | 04 | | 0.0 | 04 |
| Belgian Nares Buck | | 65 | | 66 | |
| Doe | | 67 | | 68 | 69 |
| Beveren, Blue | | | | | |
| Buck | | 70 | | 71 | |
| Doe | | 72 | | 73 | 74 |
| Beveren, Black | | | | | |
| Buck | | 75 | | 76 | |
| Doe | | 77 | | 78 | 79 |
| Beveren, White | | | | | |
| Buck | | 80 | | 81 | 0.4 |
| Doe | | 82 | | 83 | 84 |
| Californian | | 85 | 86 | 87 | |
| Buck Doe | | 88 | 89 | 90 | 91 |
| | | 00 | 00 | 00 | 01 |
| Champagne DeArgent Buck | 92 | 93 | 94 | 95 | |
| Doe | | 97 | 98 | 99 | 100 |
| Creme DeArgent | | | | | |
| Buck | | 101 | 102 | 103 | |
| Doe | | 104 | 105 | 106 | 107 |
| Checkered Giant | | | | | |
| Buck | | 109 | 110 | 111 | 110 |
| Doe | 112 | 113 | 114 | 115 | 116 |

| | GROUP | AND | PREMIU | | MBER Doe and |
|--------------------------------|---------|------------|------------|-------------------|-----------------|
| BREED | Pre-Jr. | Jr. | Int. | Sr. | Lit. |
| Dutch, Black | | | | | |
| Buck | | 117 | | 118 | |
| Doe | | 119 | | 120 | 121 |
| Dutch, Blue | | 100 | | 100 | |
| Buck | | 122 124 | | $\frac{123}{125}$ | 126 |
| Doe | | 124 | | 129 | 140 |
| Dutch, Gray Buck | | 127 | | 128 | |
| Doe | | 129 | | 130 | 131 |
| Dutch, Steel Gray | | | | | |
| Buck | | 132 | | 133 | |
| Doe | | 134 | | 135 | 136 |
| Dutch, Tortoise | | | | | |
| Buck | | 137 | | 138 | |
| Doe | ••• | 139 | | 140 | 141 |
| Dutch, Any Other Color | | | | | |
| Buck | | 142 | | 143 | 140 |
| Doe | | 144 | | 145 | 146 |
| English (Spots any Color) Buck | | 147 | | 148 | |
| Doe | | 149 | | 150 | 151 |
| Flemish Giant, Steel Gray | | 2.10 | | 100 | 101 |
| Buck | 152 | 153 | 154 | 155 | |
| Doe | | 157 | 158 | 159 | 160 |
| Flemish Giant, Light Gray | | | | | |
| Buck | 161 | 162 | 163 | 164 | |
| Doe | 165 | 166 | 167 | 168 | 169 |
| Flemish Giant, Black | | | | | |
| Buck | | 171 | 172 | 173 | |
| Doe | 174 | 175 | 176 | 177 | 178 |
| Flemish Giant, Fawn | 150 | 100 | 101 | 400 | |
| Buck Doe | | 180 184 | 181 185 | 182 186 | 187 |
| | 100 | 104 | 100 | 100 | 101 |
| Flemish Giant, Sandy Gray Buck | 188 | 189 | 190 | 191 | |
| Doe | | 193 | 194 | 195 | 196 |
| Flemish Giant, White | | | | | |
| Buck | 197 | 198 | 199 | 200 | |
| Doe | 201 | 202 | 203 | 204 | 205 |
| Flemish Giant, Blue | | | | | |
| Buck | | 207 | 208 | 209 | 014 |
| Doe | 210 | 211 | 212 | 213 | 214 |
| Havana Standard Buck | | 215 | | 216 | |
| Doe | | 217 | | 218 | 219 |
| Havana Heavyweight | | | | | |
| Buck | | 220 | 221 | 222 | |
| Doe | | 223 | 224 | 225 | 226 |

| | GROUP | AND | PREMIU | | MBER Doe and |
|---------------------------|-----------------|-------------------|-------------------|-------------------|-----------------|
| BREED | $Pre	ext{-}Jr.$ | Jr. | Int. | Sr. | Lit. |
| Himalayan | | | | | |
| Buck | | 227 | | 228 | |
| Doe | | 229 | | 230 | 231 |
| Lilac | | | | | |
| Buck | | 232 | | 233 | |
| Doe | | 234 | | 235 | 236 |
| Lops, English | | 00= | 200 | 000 | |
| Buck | | $\frac{237}{240}$ | $\frac{238}{241}$ | $\frac{239}{242}$ | 243 |
| Doe | ••• | 240 | 241 | 444 | 440 |
| Lops, French Buck | | 244 | 245 | 246 | |
| Doe | | 247 | 248 | 249 | 250 |
| New Zealand, Red | | | 210 | -10 | -00 |
| Buck | 251 | 252 | 253 | 254 | |
| Doe | | 256 | 257 | 258 | 259 |
| New Zealand, White | | | | | |
| Buck | 260 | 261 | 262 | 263 | |
| Doe | | 265 | 266 | 267 | 268 |
| Polish | | | | | |
| Buck | | 269 | | 270 | |
| Doe | | 271 | | 272 | 273 |
| Siamese Sable | | | | | |
| Buck | | 274 | | 275 | |
| Doe | | 276 | | 277 | 278 |
| Silver, Gray | | | | | |
| Buck | | 279 | | 280 | 0.00 |
| Doe | | 281 | | 282 | 283 |
| Silver, Fawn | | 0.0.1 | | | |
| Buck | | 284 | | $\frac{285}{287}$ | 288 |
| Doe | | 286 | | 281 | 488 |
| Silver, Brown | | 289 | | 290 | |
| Doe | | $\frac{289}{291}$ | | $\frac{290}{292}$ | 293 |
| | | 201 | | 202 | 200 |
| Silver Marten, Black Buck | | 294 | | 295 | |
| Doe | | 296 | | 297 | 298 |
| Silver Marten, Blue | | | | | |
| Buck | | 299 | | 300 | |
| Doe | | 301 | | 302 | 303 |
| Silver Sable Marten | | | | | |
| Buck | | 304 | | 305 | |
| Doe | | 306 | | 307 | 308 |
| Chocolate Marten | | | | | |
| Buck | | 309 | | 310 | |
| Doe | | 311 | | 312 | 313 |
| Tan, Black | | 911 | | 0-1-2 | |
| Buck | | 314 | | 315 | 910 |
| Doe | | 316 | | 317 | 318 |

| | GROUP | AND | PREMI | UM NU | MBER |
|---------------|---------|-----|-------|-------|--------|
| | | | | I | oe and |
| BREED | Pre-Jr. | Jr. | Int. | Sr. | Lit. |
| Tan, Blue | | | | | |
| Buck | | 319 | | 320 | |
| Doe | | 321 | | 322 | 323 |
| Vienna, Blue | | | | | |
| Buck | | 324 | 325 | 326 | |
| Doe | | 327 | 328 | 329 | 330 |
| Beaverex | | | | | |
| Buck | | 331 | | 332 | |
| Doe | | 333 | | 334 | 335 |
| Blackrex | | | | | |
| Buck | | 336 | | 337 | |
| Doe | . 4 | 338 | | 339 | 340 |
| Bluerex | | | | | |
| Buck | | 341 | | 342 | |
| Doe | | 343 | | 344 | 345 |
| Castorrex | | | | | |
| Buck | | 346 | | 347 | |
| Doe | | 348 | | 349 | 350 |
| Chinchillarex | | | | | |
| Buck | | 351 | | 352 | |
| Doe | | 353 | | 354 | 355 |
| | | | | | |



Excelsior Chicks

NEW HAMPSHIRE AND

RHODE ISLAND REDS

FRANKLINVILLE HATCHERY

U.S.-N.C. Approved and Pullorum Clean FRANKLINVILLE, N. C.

| | GROUP | AND | PREMI | UM NU | JMBER |
|------------------|---------|-----|-------|-------|--------|
| BREED | | | | I | oe and |
| Havanarex | Pre-Jr. | Jr. | Int. | Sr. | Lit. |
| Buck | | 356 | | 357 | |
| Doe | | 358 | | 359 | 360 |
| Lilacrex | | | | | |
| Buck | | 361 | | 362 | |
| Doe | | 363 | | 364 | 365 |
| Lynxrex | | | | | |
| Buck | | 366 | | 367 | |
| Doe | | 368 | | 369 | 370 |
| Opalrex | | | | | |
| Buck | | 371 | | 372 | |
| Doe | | 373 | | 374 | 375 |
| Redrex | | | | | |
| Buck | | 376 | | 377 | |
| Doe | | 378 | | 379 | 380 |
| Sealrex | | | | | |
| Buck | | 381 | | 382 | |
| Doe | | 383 | | 384 | 385 |
| Siamese Sablerex | | | | | |
| Buck | | 386 | | 387 | |
| Doe | | 388 | | 389 | 390 |
| Satin Chinchilla | | | | | |
| Buck | | 391 | 392 | 393 | |
| Doe | | 394 | 395 | 396 | 397 |
| White Satin | | | | | |
| Buck | | 398 | 399 | 400 | |
| Doe | | 401 | 402 | 403 | 404 |
| | | | | | |

CLASS "B"

The following "Specials" will be judged with all breeds in competition. Entries in fur and wool classes must also compete in the individual classes. Meat pens will consist of three small fryers, under 5 pounds each.

| Pren | n. | | | | |
|------|---------------------------|--------|--------|--------|--------------|
| No. | 1st | 2nd | 2rd | 4th | 5th |
| | FUR AND WOOL CLASSES | | | | The state of |
| 405 | Normal White\$5.00 | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| 406 | Normal Colored 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| 407 | Agouda 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| 408 | Rex 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| 409 | Angora 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| 410 | MEAT PENS (Fryers) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| 411 | LARGEST NUMBER OF ENTRIES | | | | |
| | BY ONE EXHIBITOR10.00 | | | | |

AMERICAN RABBIT & CAVY BREEDERS ASSN., INC.

The American Rabbit and Cavy Breeders Association, Inc., Mr. James Blyth, secretary, 4323 Murray Avenue, Pittsburgh 17, Pa., has approved the premium list of the 1952 N. C. State Fair Rabbit Show and has offered special ribbons for the "Best of Breed" in each of the six breeds having the largest number of entries in the show, exhibited by members of the A.R. and C.B.A.

N. C. RABBIT BREEDERS ASSN. "SPECIAL"

In support of the first annual State Rabbit Show at the 1952 N. C. State Fair, the North Carolina Rabbit Breeders Association, Mr. W. R. Caudell, president, is offering \$108 in special premiums which will be paid directly by the office of the Association Secretary, Mr. E. R. Wallace, 4310 Oldtown Drive, Winston-Salem, N. C.

The N. C. Association also offers a trophy for the largest number of entries by one exhibitor (See Premium No. 411). Other association "specials" are:

| Best New Zealand White Senior Buck | \$2.50 |
|--|--------|
| Best New Zealand White Intermediate Buck | 2.50 |
| Best New Zealand White Junior Buck | 2.50 |
| Best New Zealand Red Senior Buck | 2.50 |
| Best New Zealand Red Intermediate Buck | 2.50 |
| Best New Zealand Red Junior Buck | 2.50 |
| Best Californian Senior Buck. | 2.50 |
| Best Californian Intermediate Buck | 2.50 |
| Best Californian Junior Buck | 2.50 |
| Best American Chinchilla Senior Buck | 2.50 |
| Best American Chinchilla Intermediate Buck | 2.50 |
| Best American Chinchilla Junior Buck | 2.50 |
| Best New Zealand White Senior Doe | 2.50 |
| Best New Zealand White Intermediate Doe | 2.50 |
| Best New Zealand White Junior Doe | 2.50 |
| Best New Zealand Red Senior Doe | 2.50 |
| Best New Zealand Red Intermediate Doe | |
| Best New Zealand Red Junior Doe | 2.50 |
| Best Californian Senior Doe | 2.50 |
| Best Californian Intermediate Doe | 2.50 |
| Best Californian Junior Doe | 2.50 |
| Best American Chinchilla Senior Doe | 2.50 |
| Best American Chinchilla Intermediate Doe | 2.50 |
| Best American Chinchilla Junior Doe | 2.50 |
| Best Meat Pen (fryers) | 5.00 |
| Second Best Meat Pen (fryers) | 3.00 |
| Largest number of entries by one exhibitor from Assn. District No. | 110.00 |
| Largest number of entries by one exhibitor from Assn. District No. | 210.00 |
| Largest number of entries by one exhibitor from Assn. District No. | 310.00 |
| Largest number of entries by one exhibitor from Assn. District No. | 410.00 |



EGG SHOW Department "S"

Director:

Mr. Ralph B. Kelly, Marketing Specialist, N. C. Department of Agriculture

Associate Directors:

Mr. T. B. Morris, Extension Poultryman, N. C. State College Mr. R. S. Dunham, Vocational Agriculture Teacher, Cary Mr. H. L. Creech, Assistant Farm Agent, Wake County Mr. J. J. Griffin, Marshville

Judges:

Mr. A. A. Tuten, South Carolina Extension Marketing Sepecialist, Columbia, S. C.

Mr. Carl H. Tower, Marketing Specialist, N. C. Department of Agriculture Mr. James Ritchie, Jr., Marketing Specialist, N. C. Department of Agriculture

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE Monday, October 13, 1952, at 6:00 p.m.

EGGS MUST BE AT FAIR: Tuesday, October 14, 1952, by 9:00 a.m.

JUDGING STARTS: Tnesday, October 14, 1952, at 10:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME WITH-OUT APPROVAL OF THE DEPARTMENT DIRECTOR, and then only "for good cause".

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available display space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.



DO NOT SEND OR BRING IN YOUR EGGS FOR EXHIBIT UNLESS THEY HAVE PREVIOUSLY BEEN ENTERED. Eggs should be personally brought to the Fair by exhibitors, but if this is not possible shipments by parcel post or express will be accepted IF PREPAID, and addressed to: DIRECTOR, EGG SHOW, N. C. STATE FAIR, P.O. BOX 1388, RALEIGH, N. C. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Class and Premium Number under which previously entered, a description of the contents of the package, and the name and address of the exhibitor.

ALL EGGS ENTERED MUST HAVE BEEN PRODUCED ON THE EXHIBITOR'S FARM.

No exhibitor will be permitted to use the Judge's Booth or candlers prior to or during the judging.

Display containers will be provided by the Fair.

The purpose of this Egg Show is to provide education, and to accomplish this the exhibits must be interesting and attractive.

No entry fee will be charged.

Note that a new competition for Extra Large Eggs has been established for 1952 in the Commercial Egg Producers Class.

For additional entry application forms and further information write: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

Class 1—BACK YARD AND FARM FLOCK PRODUCERS

(Only poultry producers who keep less than 100 layers per year are eligible to compete in this class)

| Prem. | | | | |
|--|--------|--------|--------|--------|
| No. | 1st | 2nd | 3rd | 4th |
| S 1—Dozen Brown Shell eggs—Large size | | | | |
| (23 to 25 oz. per dozen) | \$6.00 | \$5.00 | \$4.00 | \$3.00 |
| S 2—Dozen Brown Shell eggs—Medium size | | | | |
| (20 to 22 oz. per dozen) | 6.00 | 5.00 | 4.00 | 3.00 |
| S 3—Dozen White Shell eggs—Large size | | | | |
| (23 to 25 oz. per dozen) | 6.00 | 5.00 | 4.00 | 3.00 |
| S 4—Dozen White Shell eggs—Medium size | | | | |
| (20 to 22 oz. per dozen) | 6.00 | 5.00 | 4.00 | 3.00 |
| | | | | |

Class 2—4-H CLUB

| (Only 4-H Club members eligible to com | pete in | this c | lass) | |
|--|---------|--------|--------|--------|
| Prem. | | | | |
| No. | 1st | 2nd | 3rd | 4th |
| S 5—Dozen Brown Shell eggs—Large size | | | | |
| (23 to 25 oz. per dozen) | \$6.00 | \$5.00 | \$4.00 | \$3.00 |
| S 6—Dozen Brown Shell eggs—Medium size | | | | |
| (20 to 22 oz. per dozen) | 6.00 | 5.00 | 4.00 | 3.00 |
| S 7—Dozen White Shell eggs—Large size | | | | |
| (23 to 25 oz. per dozen) | 6.00 | 5.00 | 4.00 | 3.00 |
| S 8—Dozen White Shell eggs—Medium size | | | | |
| (20 to 22 oz. per dozen) | 6.00 | 5.00 | 4.00 | 3.00 |

McNair's Yield-Tested Seed Co. Laurinburg, N. C.

Yield-Tested varieties adapted to all sections of the Southeast

Lespedeza

Tobacco

Cotton

Corn



Crotalaria

Soybeans

Wheat

Oats

Hybrid

Seed

Corn

"All McNair's Seed are Grown on McNair's Farms"

Class 3-F.F.A. and F.H.A.

| (Only members of the Future Farmers of America and Future Home- | | | | | | |
|---|----------|--------|--------|--|--|--|
| Prem. makers of America are eligible to compete in | this cla | ass) | | | | |
| | 2nd | 3rd | 4th | | | |
| S 9—Dozen Brown Shell eggs—Large size | | | | | | |
| (23 to 25 oz. per dozen)\$6.00 | \$5.00 | \$4.00 | \$3.00 | | | |
| S10—Dozen Brown Shell eggs—Medium size | | | | | | |
| (20 to 22 oz. per dozen) | 5.00 | 4.00 | 3.00 | | | |
| S11—Dozen White Shell eggs—Large size | | | | | | |
| (23 to 25 oz. per dozen) 6.00 | 5.00 | 4.00 | 3.00 | | | |
| S12—Dozen White Shell eggs—Medium size | | | | | | |
| (20 to 22 oz. per dozen) 6.00 | 5.00 | 4.00 | 3.00 | | | |

Class 4—COMMERCIAL EGG PRODUCERS

| (Only poultry producers who keep more than | 100 lay | rers per | r year | are |
|--|---------|----------|--------|--------|
| Prem. eligible to compete in this | class) | | | |
| | | | | |
| No. | 1st | 2nd | 3rd | 4th |
| S13—Dozen Brown Shell eggs—Extra Large | | | | |
| (26 to 28 oz. per dozen) | \$6.00 | \$5.00 | \$4.00 | \$3.00 |

| (20 to 20 ohi per doner) | | 40.00 | 4 2.00 | 40.00 |
|---|------|-------|--------|-------|
| S14—Dozen Brown Shell eggs—Large size | | | | |
| (23 to 25 oz. per dozen) | 6.00 | 5.00 | 4.00 | 3.00 |
| S15—Dozen Brown Shell eggs—Medium size | | | | |
| (20 to 22 oz. per dozen) | 6.00 | 5.00 | 4.00 | 3.00 |
| Cit C Description Challes and Estar I among | | | | |

| S16—Dozen White Shell eggs—Extra Large | | | | |
|--|------|------|------|------|
| (26 to 28 oz. per dozen) | 6.00 | 5.00 | 4.00 | 3.00 |
| S17—Dozen White Shell eggs—Large size | | | | |
| (23 to 25 oz. per dozen) | 6.00 | 5.00 | 4.00 | 3.00 |

| S18—Dozen White | Shell eggs-Medium size | | | | |
|-----------------|------------------------|------|------|------|------|
| (20 to 22 oz. | per dozen) | 6.00 | 5.00 | 4.00 | 3.00 |

| Prem. | SPECIAL PRIZES | | | |
|-------|----------------|-----|-----|-----|
| No. | | 1st | 2nd | 3rd |

S19—Best educational display of eggs, with emphasis on consumer appeal in display material..\$10.00 \$8.00 \$6.00

SWEEPSTAKES

| Prem. | (All el | ntries i | n Clas | sses 1 | , 4 | , s and | 4 are | enginie | to cor | npete) |
|----------|---------|----------|--------|--------|-----|---------|-------|---------|--------|---------|
| No. | | | | | | | | | | |
| S20—Best | Dozen | Brown | Shell | Eggs | in | Entire | Show. | | | \$10.00 |
| S21—Best | Dozen | White | Shell | Eggs | in | Entire | Show. | | | \$10.00 |

DISQUALIFICATIONS

One or more eggs in a dozen containing the following defects will disqualify the entry.

- 1. Double yolk eggs.
- 2. Stale eggs, as evidenced by abnormal size of air space.
- 3. Blood rings or blood clots, or large meat spots.
- 4. Any egg unfit for human consumption.
- 5. Eggs shown out of class.
- 6. One or more tinted eggs in white classes.
- 7. A cracked egg that leaks.

HOW EGGS WILL BE JUDGED

| Exterior Quality | 64 | points |
|------------------|----|--------|
| Interior Quality | 36 | points |
| Total1 | 00 | points |

INSTRUCTIONS FOR SCORING EGGS

| | Points Per Egg | Points Per Doz. |
|----------------------|-------------------|--------------------|
| Interior Quality | 3 | 36 |
| Size | 1- | 12 |
| Uniformity of Weight | 1 | 12 |
| Uniformity of Color | 1 | 12 |
| Uniformity of Shape | 5/6 | 10 |
| Shell Texture | 1 | 12 |
| Condition of Shell | 1/2 | 6 |

- Interior Quality: Cuts: For each egg of Grade A, cut 3/4 point; for each B grade egg, cut 1.5; C, cut 2.25 points; small blood or meat spot, cut .25.
- Extra Large Size (26 to 28 oz. perfect)—Cut 6 points for each ounce over 28, under 26.
- Large Size (23 to 26 oz. perfect)—Cut 6 points for each ounce over 25, under 23.
- Medium Size (20 to 22 oz. perfect)—Cut 6 points for each ounce over 22, under 20.
- Uniformity of Weight: Wt. of largest number of eggs in entry acts as Standard. Cut all others ½ point for .5 to 1 oz. variance and 1 point for all eggs over 1 oz. from Standard. No cut for first ½ oz. variance from Standard.
- Uniformity of Color: All white eggs should be white. All brown eggs should be uniformly of same shade. Cut ¼ point for eggs off shade.
- Uniformity of Shape: All eggs should be of same shape. Avoid extremes.

 Cut 1/4 point or ridged or ill-shaped eggs.
- Shell Texture: Shell should be strong and uniform in thickness. Cut 1/4 point for each rough shell, 1/4 point for blind check, 1 point for leaker or smashed egg.
- Condition of Shell: Shell must always be clean. Cut ¼ point for each dirty or stained egg.

DRESSED TURKEY SHOW

Department "T"

Director:

Mr. W. C. Mills, Jr., Extension Turkey Specialist, N. C. State College

Associate Director:

MR. D. WADE STEVICK, Pinehurst, N. C.

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Wednesday, October 8, 1952, at 6:00 p.m.

BIRDS MUST BE AT FAIR: Tuesday, October 14, 1952, before 10:00 a.m.

JUDGING STARTS: Tuesday, October 14, 1952, at 1:00 p.m.

RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME WITHOUT APPROVAL OF THE DEPARTMENT DIRECTOR, and then only "for good cause".

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available refrigerated display space is taken.

Official printed forms must be used in mailing applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

Birds must have been hatched in 1952.

In preparing birds for exhibit, they should be dressed and drawn, cooled immediately, and then hard frozen. Refrigerated display space will be provided, but this space is limited and entires will be accepted in the order received. After all available space is taken, entries must be rejected.

The management reserves the right to display only the exhibitor's best birds. Premiums will be paid only on worthy specimens.

T. B. Upchurch, Inc.

SEED DEPARTMENT

RAEFORD, NORTH CAROLINA



PRODUCERS OF CERTIFIED

ATLAS 50 WHEAT VICTOR GRAIN 48-93
ARLINGTON OATS ATLAS 66 WHEAT
COKER'S 100 WILT COTTONSEED
ROANOKE SOY BEANS

Phone 369

Cole Milling Company

Manufacturers of

COLE'S BEST FLOUR—NEW DELIGHT FLOUR

Cole's FEED-U-NEED Feeds

Phone 2706

245 Alexander St.

FAYETTEVILLE, N. C.

1st 2nd 3rd 4th

Birds should be personally brought to the Fair by exhibitors, but if this is not possible, shipments by parcel post or express will be accepted PREPAID if addressed to: DIRECTOR, DRESSED TURKEY SHOW, N. C. STATE FAIR, P.O. BOX 1388, RALEIGH, N. C. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the name and address of the exhibitor. Instructions for return of exhibits must accompany each shipment. Return shipments will be made via express with transportation charges collect.

For additional entry application forms, and further information write; MANAGER, N. C. STATE FAIR, P.O. Box 1388, Raleigh, N. C.

PREMIUMS

| If four or more entries are received in a class | \$5.00 | \$3.00 | \$1.00 | Ribbon |
|---|--------|--------|--------|--------|
| If three entries are received in a class | 5.00 | 3.00 | 1.00 | |
| If two entries are received in a class | 3.00 | 1.00 | | |
| If one entry is received in a class | 1.00 | | | |
| Prem. | | | | |
| No. | 1st | 2nd | 3rd | 4th |
| T1—Bronze toms | \$5.00 | 3.00 | 1.00 | Ribbon |
| T2—Bronze hens | 5.00 | 3.00 | 1.00 | Ribbon |
| T3—Beltsville White toms | 5.00 | 3.00 | 1.00 | Ribbon |
| T4—Beltsville White hens | 5.00 | 3.00 | 1.00 | Ribbon |
| T5—All other breeds compete as one-toms | 5.00 | 3.00 | 1.00 | Ribbon |
| T6—All other breeds compete as one-hens | 5.00 | 3.00 | 1.00 | Ribbon |
| T7_Sweenstakes | 6.00 | | | |

DISQUALIFICATIONS

Positive evidence of spoilage.

Turkeys from which the entrails are not removed; however, necks and giblets may be inserted in the carcass of dressed and drawn, eviscerated or table-ready birds BUT NOT UNDER THE SKIN IN THE CROP REGION. Any attempt to make the breast appear fuller and meatier than it actually is will be cause for disqualification.

Carcass not grading U. S. Grade "A" or better.*

*Specifications for U. S. Grade "A".

- (a) Must be dry-packed or semi-scalded.
- (b) Keel bones straight; slight curves and dents permitted if not over ¼ inch.
- (c) No serious physical deformities.
- (d) No broken wings or legs.
- (e) No torn skin, except slight tears on back.
- (f) No skin or flesh bruises, abrasions, discolorations, dirt, or blood; except slight in extent.
- (g) Well fleshed on breast, entire carcass well covered with fat.
- (h) Well bled, practically free of pinfeathers and "ink," especially over the breast.
- (i) Young males, no more than slightly pouchy.

SCORECARD (Dressed and Drawn)

Thickness and distribution of flesh: Breast, 18 points; Thighs (upper and lower) and wings, 12 points: Remainder of the bird, 5 points. Quality and distribution of fat: In feather tracts*, 6 points: Between feather tracts*, 6 points; Abdomen**, 5 points; Back, 3 points. Bleeding, 5 points; Bloom and color of skin, 5 points; pinfeathers, "ink" stubs and hair, 5 points; Picking defects and injuries, 5 points; Cleanliness and fresh appearance both inside and out, 5 points. General symmetry, 5 points; Shape, length, and flexibility of keel, 10 points; Neatness of trussing, 3 points; Back, 2 points.

** Cut for excessive fat.

Wake Farmers Cooperative, Inc.

Feeds, Seed and Farm Supplies

*

Baby Chicks

Single Comb White Leghorns, Single Comb Rhode Island Reds, New Hampshire Reds and Barred Plymouth Rocks.

"Every Chick from a Blood Tested Hen"

Cary Phones
Feed Department 3471
Hatcheries 3471
Fuquay Springs Phone 10R

Raleigh Service 405 North Salisbury Street Phone 3-3041

^{*} Cut toms for excessive spongy skin on breast.

Division IV

HOME DEMONSTRATION CLUBS and WOMEN'S DEPARTMENTS

Department "U"—EDUCATIONAL EXHIBITS BY HOME DEMONSTRATION CLUB WOMEN

Department "V"—CULINARY

Class 1—Canned Fruits, Vegetables and Meats Class 2—Breads, Cakes and Candies

Department "W"—CLOTHING

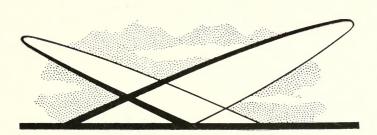
Department "X"—HOUSE FURNISHINGS

GENERAL SUPERINTENDENT
RUTH CURRENT, State Home Demonstration Agent

ASSOCIATE SUPERINTENDENT
MRS. M. W. WOODARD

ADVISORY BOARD

Verna Stanton, Assistant State Home Demonstration Agent Anamerle Arant, Northwestern District Home Agent Nell Kennett, Western District Home Agent Mrs. Verona J. Langford, Eastern District Home Agent Lorna Langley, Northeastern District Home Agent Mrs. Mary L. McAllister, Southeastern District Home Agent Mrs. Esther G. Willis, Southwestern District Home Agent



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Bemis Transplanters
Century Seeders
Century Sprayers
Dobbins Dusters
Farm-Rite Rotary Hoes
Gantt Pulver-Packers
King Disc Harrows
Lift Tools Disc Harrows
Madison Plows
Messinger Dusters
Pollard "Row-Raker" Rakes

JOB P. WYATT & SONS COMPANY

WHOLESALE DISTRIBUTORS RALEIGH, N. C.

Serving Agriculture Since 1881



Educational Exhibits by HOME DEMONSTRATION CLUB WOMEN Department "U"

Home Demonstration Club exhibits at the North Carolina State Fair include all phases of homemaking. Each is equally important in the development of the well balanced home. It is the purpose of these exhibits to show how each phase of homemaking can contribute to raising the levels of living.

Foods and Nutrition Home Demonstration Club Women, Catawba County Chairman, Mrs. W. C. Dellinger, President of County Council House Furnishings Home Demonstration Club Women, Davidson County Chairman, Mrs. J. Mack Smith, President of County Council U-2\$200.00 Clothing Home Demonstration Club Women, Johnston County Chairman, Mrs. Charles Kirby, President of County Council U-3 ______\$200.00 Family Life Home Demonstration Club Women, Cumberland County Chairman, Mrs. J. W. Berry, President of County Council U-4 \$200.00 Food Conservation Home Demonstration Club Women, Currituck County Chairman, Mrs. John H. Yon, President of County Council U-5 \$200.00 Home Management Home Demonstration Club Women, Macon County Chairman, Mrs. Jack Cabe, President of County Council

U-6 \$200.00

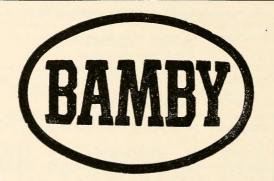
Eat Mount Olive Pickles— They're Better

We pack the following brands:

Carolina Beauty — Pick of Carolina
Way Pack — Mopico — Little Rebel
Play Mates.

MOUNT OLIVE PICKLE CO., INC.

Mount Olive, N. C.



BREAD-CAKES
GOOD EATING
DAY AFTER DAY

ROYAL BAKING COMPANY RALEIGH, N. C.

CULINARY

Department "V"

Directors:

Rose Ellwood Bryan, Extension Specialist in Food Conservation and Marketing, (Class 1—Canned Fruits, Vegetables and Meats)

S. Virginia Wilson and Jewell G. Fessenden, Extension Nutritionists, (Class 2—Breads, Cakes and Candies)

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina. ENTRIES CLOSE: Saturday, October 11, 1952, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Monday, October 13, 1952, by 10:00 a.m.

JUDGING: Will be done Monday, October 13, 1952, starting at 1:00 p.m.

RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME WITHOUT APPROVAL OF THE DEPARTMENT DIRECTORS.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CULINARY DEPARTMENT. Do not use the same form for making entries in the Clothing, House Furnishings or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

In the first column list the department name (CULINARY) or the department letter ("V"). In the next column list the class number ("1" for Canned Fruits, Vegetables and Meats, or "2" for Breads, Cakes, and Candies). Next list the Premium Number under which the entry is being made (EXAMPLE: "V-2" is the Premium Number under which to enter pint or quart jars of Applesauce—See Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, USING THE EXACT WORDING OF THE PREMIUM LIST. Use a separate line for each article entered.

FOR FIELD SEED...

| L E S P E D | S O Y B E A N S | O A T S | R Y E | B A R L E Y | W H E A T |
|----------------------------|--------------------------------------|------------------|-------------|----------------------------|-----------------------|
| - <u>L</u> | 5 | | | | |

PASTURE GRASS AND CLOVER SEED

Call, Phone or Write

SEXTON & SONS

ROCKY MOUNT, N. C.

DISTRIBUTORS OF



Melville Dairy

BURLINGTON, N. C.

Smith-Melville Dairies, Inc.

RALEIGH, N. C.

All entries must have been prepared by the exhibitor within the year, October, 1951-October, 1952. Anything that has been entered in a previous State Fair will be disqualified.

One entry from only one individual in a family will be allowed under one premium number.

Articles entered in single classes cannot be shown in displays.

DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.

In order to award the premiums correctly it will be necessary to open all containers, except containers of Canned Fruits, Vegetables and Meats.

Unless an article is of good quality, no premium will be awarded.

CLASS 1—CANNED FRUITS, VEGETABLES AND MEATS

| Appearance | 25 | points |
|---------------------|-----|--------|
| Color | 15 | |
| Clearness | 10 | |
| Texture | 10 | points |
| Flavor | 20 | points |
| Uniformity | 15 | points |
| Ripeness | 10 | |
| Appropriate size | 5 | |
| Pack arrangement | 15 | points |
| Container | 15 | points |
| Appropriate package | 5 | |
| Neatness | | |
| Label | 5 | |
| _ | | |
| Total | 100 | points |

^{*}We cannot judge by looks alone, flavor count is important.

Explanation of Score Card

Color-That of natural fruit or vegetables.

Clearness—Syrup or liquid clear, free from seeds, etc.

Texture—Tender, yet not overcooked, only young and tender vegetables should be canned.

Flavor—The natural flavor should be preserved as much as possible. In canning fruits, too much sugar should not be used.

Ripeness—Uniformly well-ripened products; no defective or over-ripe fruits or vegetables.

Appropriate size—Graded and sorted fruits and vegetables. Uniformity of shape and size.

Pack—Arrangement with reference to symmetry and best use of space within the jar. Attractiveness of pack should be considered but not timewasting fancy packs.

Container—Containers should be uniform and of shape and size practicable to average home. Clear glass pint or quart standard jar. Labels suitable, uniform and neatly placed on bottom of jar.

Fruits and tomatoes must be processed in boiling water bath and low-acid vegetables processed in steam pressure canner.

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.50

.50

.50

CANNED FRUITS Pint or Quart Jars

| Prem. | Pint or Quart Jars | | | |
|-------------|--------------------------------------|--------|--------|-------|
| List No. | | 1st | 2nd | 3rd |
| V 1—Apples | (whole or sliced) | \$2.00 | \$1.00 | \$.50 |
| V 2—Apples | auce | 2.00 | 1.00 | .50 |
| V 3-Blackb | erries | 2.00 | 1.00 | .50 |
| V 4-Cherrie | es (pitted) | 2.00 | 1.00 | .50 |
| V 5-Cherrie | es (whole) | 2.00 | 1.00 | .50 |
| V 6—Dewber | ries | 2.00 | 1.00 | .50 |
| V 7—Figs | | 2.00 | 1.00 | .50 |
| V 8—Huckle | berries | 2.00 | 1.00 | .50 |
| V 9—Peache | s | 2.00 | 1.00 | .50 |
| | | | 1.00 | .50 |
| V11—Plum | oulp (wild-unsweetened) | 2.00 | 1.00 | .50 |
| V12—Raspbe | rries | 2.00 | 1.00 | .50 |
| | CANNED VEGETABLES Pint or Quart Jars | | | |
| V13—Aspara | gus | 2.00 | 1.00 | .50 |
| | (baby) | | 1.00 | .50 |
| | -Lima | | 1.00 | .50 |
| V16-Beans | -String | 2.00 | 1.00 | .50 |
| | s (whole or cut) | | 1.00 | .50 |
| V18Corn . | | 2.00 | 1.00 | .50 |
| V19—Okra | | 2.00 | 1.00 | .50 |
| V20-Peas- | Field | 2.00 | 1.00 | .50 |
| | Green | | 1.00 | .50 |
| V22-Pimen | to Peppers (pint or half-pint) | 2.00 | 1.00 | .50 |
| | craut | | 1.00 | .50 |

Exhibit will be ruled out when not in size jar specified.

V24—Soup Mixture 2.00

CANNED MEATS

All meats must be processed in a steam pressure cooker.

Score Card for Judging

| A process nec | 20 points |
|--|------------|
| Appearance | |
| Pack | 10 points |
| Size and uniformity of pieces | 20 points |
| Flavor | 30 points |
| Texture | 20 points |
| Annual Control of the | |
| Total | 100 points |

Explanation of Score Card

Appearance—No unusual cloudiness, normal color and appearance, spaces filled with liquid.

Pack—Uniform, economical, free of excess fat.

Size and Uniformity of Pieces—Uniform size.

Flavor-Characteristic flavor and color.

Texture-Moist, firm, and tender.

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WHEN VISITING ATLANTIC CITY, N. J. take in:
WORLD'S FAMOUS STEEL PIER

| Pint or Quart Jars 1st | 2nd | 3rd |
|---|--------|--------|
| V29—Beef\$3.00 | \$2.00 | \$1.00 |
| V30—Chicken | 2.00 | 1.00 |
| V31—Fish | 2.00 | 1.00 |
| V32—Liver | 2.00 | 1.00 |
| V33—Pork (chops, spareribs, tenderloin, etc.) | 2.00 | 1.00 |
| V34—Sausage | 2.00 | 1.00 |
| Exhibit will be ruled out when not in size jar specified. | | |
| | | |
| SPECIAL GROUP DISPLAYS | | |
| 1st | 2nd | 3rd |
| V35—Exhibit consisting of three quart jars: one meat, one | | |
| vegetable, one fruit\$5.00 | \$4.00 | \$3.00 |
| V36—Exhibit of preserves in pint jars; three jars selected | | |
| from the following—peach, pear, strawberry, fig or | | |
| cherry 5.00 | 4.00 | 3.00 |
| V37—Exhibit of jams in pint jars: three jars to be selected | | |
| from the following—blackberry or dewberry, rasp- | | |
| berry, strawberry, fig, peach, or grape 5.00 | 4.00 | 3.00 |
| V38—Exhibits of pickles in pint jars: three jars to be | | |
| selected from cucumber, peach, watermelon rind, | | |
| sliced green tomato | 4.00 | 3.00 |
| V39—Exhibit of relish in pint jars: 2 jars chowchow and | | 9.00 |
| one pepper relish | 4.00 | 3.00 |

PRESERVES

Score Card for Judging

| Fruit | *************************************** | | 55 points |
|-------|---|----|------------|
| | a. Shape | 10 | |
| | b. Clearness and color | 10 | |
| | c. Flavor | 15 | |
| | d. Texture | 10 | |
| | e. Pack | 10 | |
| Syrup | | | 45 points |
| | a. Clearness and color | 10 | - |
| | b. Flavor | 15 | |
| | c. Consistency | 10 | |
| | d. Proportion of juice | 10 | |
| | | - | |
| Total | | | 100 points |

Explanation of Score Card

Shape—Fruit should be as nearly as possible original shape in appearance. Clearness and Color—Clear, and in some fruit transparent, not too dark.

Flavor—Fruit flavor should not be destroyed by the use of too much sugar. Texture—Tender, but firm and plump.

Pack—Arrangement of fruit with reference to symmetry. Juice should be clear and not too dark.

Consistency—Heavy, but not enough to crystallize.

Proportion of Juice-About one-third as much syrup as fruit.

| | Half-Pint or Pint Jars | lst | 2nd | 3rd |
|---------------------|------------------------|------|--------|--------|
| V40—Apple | \$ | 2.00 | \$1.00 | \$.50 |
| V41—Blackberry | | 2.00 | 1.00 | .50 |
| V42—Cherry | | 2.00 | 1.00 | .50 |
| V43—Damson | | 2.00 | 1.00 | .50 |
| V44—Figs | | 2.00 | 1.00 | .50 |
| V45—Grape | | 2.00 | 1.00 | .50 |
| V46—Peach | | 2.00 | 1.00 | .50 |
| V47—Pear | | 2.00 | 1.00 | .50 |
| V48—Plum | | 2.00 | 1.00 | .50 |
| V49—Strawberry | | 2.00 | 1.00 | .50 |
| V50-Watermelon rind | | 2.00 | 1.00 | .50 |

Exhibit will be ruled out when not in size jar specified.

JAM AND FRUIT BUTTER

| Score Card for Judging | |
|-------------------------|-------------|
| Smoothness | . 20 points |
| Flavor | . 35 points |
| Consistency and texture | . 30 points |
| Color and Clearness | . 10 points |
| Container | 5 points |
| | |
| Total | 100 points |

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THE EARLY & DANIEL CO.

CINCINNATI, OHIO

Established 1881

Explanation of Score Card

Jams are made from the whole fruits, usually small ones, and are cooked to a smooth jelly-like consistency. Butters are made from fruits which contain a large proportion of the fleshy material with the seeds and skins discarded. DO NOT COVER JAM WITH PARAFFIN.

| | Half-Pint or Pint Jars | 1st | 2nd | 3rd |
|------------------|---|--------|--------|--------|
| V51—Blackberry | • | \$2.00 | \$1.00 | \$.50 |
| V52—Damson | | 2.00 | 1.00 | .50 |
| V53—Dewberry | | 2.00 | 1.00 | .50 |
| V54—Fig | | 2.00 | 1.00 | .50 |
| | | 0 0 0 | 1.00 | .50 |
| V56—Peach | | 2.00 | 1.00 | .50 |
| V57—Pear | | 2.00 | 1.00 | .50 |
| V58—Plum | | 2.00 | 1.00 | .50 |
| V59—Raspberry | | 2.00 | 1.00 | .50 |
| V60—Strawberry | | 2.00 | 1.00 | .50 |
| V61—Apple butter | | 2.00 | 1.00 | .50 |
| | | | 1.00 | .50 |
| | | | | |

Exhibit will be ruled out when not in size jar specified.

JELLY

Score Card for Judging

| General appearance | | 30 | points |
|-----------------------|----|-----|--------|
| a. Color | | | |
| b. Clearness | 10 | | |
| c. Crystals (lack of) | 10 | | |
| Flavor | | 25 | points |
| Consistency | | 35 | points |
| Container | | | |
| | | | |
| Total | 1 | 100 | points |

Explanation of Score Card

Color—Pronounced, yet natural color.

Clearness—Transparent and sparkling.

Crystals—Lack of—No sign of crystallization.

Flavor-Natural fruit flavor.

Consistency—Tender, breaks with distinct cleavage, angles hold shape; should not be sirupy, sticky, or tough.

Container—Glasses uniform, shape and size practicable to average home; tops clean, new, and fit tightly, properly labeled. Thin layer of paraffin over jelly.

| Shown in Standard Jelly Glass | 1st | 2nd | 3rd |
|------------------------------------|--------|--------|--------|
| V63—Apple | \$1.50 | \$1.00 | \$.50 |
| V64—Blackberry or Dewberry | | 1.00 | .50 |
| V65—Crabapple | 1.50 | 1.00 | .50 |
| V66—Grape | 1.50 | 1.00 | .50 |
| V67—Plum | 1.50 | 1.00 | .50 |
| V68—Scuppernong or other Muscadine | 1.50 | 1.00 | .50 |
| V69—Quince | 1.50 | 1.00 | .50 |

Exhibit will be ruled out when not in size jar specified.

JUICES AND KETCHUPS

Score Card for Judging Fruit Juices

| Color Clearness Flavor Container | 20 p 50 p | points points points |
|----------------------------------|--------------|----------------------|
| Total | 100 r | oints |

Explanation of Score Card

Color-Typical Color of the fruit it is made of.

Clearness-Brilliant, no crystals or sediment.

Flavor-Characteristic of the fresh fruit.

Container—Quart jar or bottle of suitable size. Metal caps or new cork and sealing wax.

Score Card For Judging Tomato Juice

| Color | 15 point 15 point 45 point 45 point 15 | nts nts |
|-------|---|------------|
| Total | 100 noi | nts |



Pepsi-Cola Company, Long Island City, N. Y. Franchised Bottler: Pepsi-Cola Bottling Co. of Raleigh 3705 Hillsboro St.

Explanation of Score Card

Color—Typical color of well-ripened tomatoes.

Stability—Little or no tendency to separate after standing fifteen minutes. Absence of Defects—No particles of fiber, skin or seed.

Flavor-Typical ripe tomato flavor. No objectionable or "off" flavor.

Container—Quart jar or bottle of suitable size. Metal cap or new cork and sealing wax. (Do not use paraffin.)

Score Card for Judging Tomato Ketchup

| Color | 20 points 45 points |
|-----------|------------------------|
| Stability | 30 points |
| Total | 100 points |

Explanation of Score Card

Color-Rich, brownish red.

Flavor—Pronounced tomato flavor. Not too highly spiced, not too sweet or too sour.

Stability—Thick. No tendency to separate from the vinegar.

Container—Pint or quart jar or bottle of suitable size. New cork and sealing wax or metal cap. (Do not use paraffin for sealing.)

JUICES

Entries should be exhibited in jars or bottles (quart or less).

| | 1st | 2nd | 3rd |
|-------------------------------|--------|--------|--------|
| V70—Apple juice | \$2.00 | \$1.00 | \$.50 |
| V71—Blackberry juice | 2.00 | 1.00 | .50 |
| V72—Grapejuice (cold pressed) | 2.00 | 1.00 | .50 |
| V73—Grapejuice (hot pressed) | 2.00 | 1.00 | .50 |
| V74—Strawberry juice | 2.00 | 1.00 | .50 |
| V75—Tomato juice | 2.00 | 1.00 | .50 |
| V76—Tomato ketchup | 2.00 | 1.00 | .50 |

PICKLES

Score Card for Judging Pickles

| Size and Shape | . 10 points |
|--------------------------------|--------------|
| Flavor | . 30 points |
| Texture | . 30 points |
| Color | 15 points |
| Proportion of pickle to liquid | . 10 points |
| Container | |
| - | |
| Total | . 100 points |

Explanation of Score Card

Size and shape-Uniform size and shape.

Flavor—Natural flavor in fruit pickles, Juice or liquid source of flavor, Not overspiced.

Texture—Firm, not tough, soft or flabby.

Color—As near natural color as possible.

Proportion of pickle to liquid—Amount large.

Container—Appropriate for pickles.

| Half-Pint, Pint or Quart Jars | 1st | 2nd | 3rd |
|---|---------|--------|--------|
| V77—Artichoke Pickle | .\$2.00 | \$1.00 | \$.50 |
| V78—Artichoke Relish | . 2.00 | 1.00 | .50 |
| V79—Beet Pickle | . 2.00 | 1.00 | .50 |
| V80—Chili Sauce | . 2.00 | 1.00 | .50 |
| V81—Chowchow | . 2.00 | 1.00 | .50 |
| V82—Cucumber Pickle | . 2.00 | 1.00 | .50 |
| V83—Dixie Relish | 2.00 | 1.00 | .50 |
| V84—Onion Pickle | 2.00 | 1.00 | .50 |
| V85—Peach Pickle (sweet) | . 2.00 | 1.00 | .50 |
| V86—Pear Pickle (sweet) | | 1.00 | .50 |
| V87—Tomato Pickle (sliced green) | . 2.00 | 1.00 | .50 |
| V88—Watermelon Rind | . 2.00 | 1.00 | .50 |
| V89—Mustard Pickle | . 2.00 | 1.00 | .50 |
| V90—Pepper Relish | . 2.00 | 1.00 | .50 |
| Exhibit will be ruled out when not in size jar specified. | | | |

CLASS 2—BREADS, CAKES AND CANDIES

Score Card for Judging

| General A | Appearance | 20 | points |
|-----------|--|-----|--------|
| | Shape 5 | | |
| | Size 5 | | |
| | Crust10 | | |
| Flavor | 101.01.01.01.01.01.01.01.01.01.01.01.01. | 35 | points |
| | Taste and odor | | • |
| Crumb | | 30 | points |
| | Texture and grain10 | | |
| | Moisture 10 | | |
| | Color | | |
| Lightness | | 15 | points |
| | Total | 100 | points |

Explanation of Score Card

Standards for loaf bread:

Shape—Oblong, uniform height in all parts.

Size-About 9 x 4 x 4.

Crust-Uniform golden brown, crisp and smooth.

Flavor—Sweet and nutty; no suggestion of sourness or taste of yeast.

Moisture—Slightly moist, yet springy and elastic when pressed lightly with the finger.

Color-Creamy white, no heavy spots or dark streaks.

Lightness-Well raised, equally light throughout.

Standards for rolls, biscuits, muffins:

Shape—Uniform, typical of particular bread exhibited.

Size-Uniform, neither excessively large nor small.

Crust-Crisp, tender, and uniform golden brown.

Flavor—Pleasing; no suggestion of sourness, rancid fat, impure or excessive amount of any ingredient.

Texture and Grain-Even and fine-grained, tender. (Biscuits flaky.)

Color-Cream white, no streaks.

Lightness-Light, but not coarse grained.

Standards for cake:

Shape—Level or very slightly rounded.

Size—Medium. If layer cake, layers should be uniform in thickness.

Crust—Cakes made with fat, tender, smooth and golden brown in color. Cakes made without fat, rough, slightly sngary, and light brown in color.

Flavor—No decided taste of eggs, or flavoring.

Texture—Cakes made with fat, light, tender and easily broken, fine and uniform grain. Cakes made without fat, light, tender, and velvety, no sign of doughiness; fine grained.

Moisture—Slightly moist, but elastic when pressed lightly with the finger. Color—Uniform color.

Lightness—Very light. Equally light throughout. Standards for Cookies:

Size-Uniform.

Shape—Round, uniform; a slight plumpness on top.

Crust-Tender and brittle; light brown in color.

Flavor—Sweet and fresh; not too intense. No indication of poor ingredients; no one flavor predominating.

Texture and Grain—Depends on type of cookie. Thin, rolled cookies should be crisp; others have a fine, even grain and should be somewhat moist.

Moisture—Sugar cookies are firm and crisp. Fruit cookies are moist.

Color—Depends on ingredients.

Lightness-Equally light throughout.

SEE DEPARTMENT "I" FOR ITEMS WITH HONEY.

Bring cakes and pastries only in pasteboard containers.

| BREAD | 1st | 2nd | 3rd |
|--|--------|--------|--------|
| V91—Biscuits—baking powder—one-half dozen | \$1.50 | \$1.00 | \$.50 |
| V92—Bread—steamed brown | | 1.50 | 1.00 |
| V93—Bread—yeast with white flour | 3.00 | 2.50 | 2.00 |
| V94—Bread—yeast with Graham or whole wheat flour | 3.00 | 2.50 | 2.00 |
| V95—Corn Meal Muffins—one-half dozen | 1.50 | 1.00 | .50 |
| V96—Rolls—White flour—one-half dozen | 2.50 | 1.75 | 1.25 |
| V97—Rolls—Graham or whole wheat—one-half dozen . | 2.50 | 1.75 | 1.25 |
| | | | |
| CAKES | | | |
| Loaf Cakes | 1st | 2nd | 3rd |
| V 98—Angel Food Cake (iced or uniced) | \$5.00 | \$3.00 | \$2.00 |
| V 99—Chiffon Cake | 5.00 | 3.00 | 2.00 |
| V100—Fruit Cake (dark—baked) | 7.50 | 5.00 | -3.00 |
| V101—Fruit Cake (dark—steamed) | 7.50 | 5.00 | 3.00 |
| V102-Fruit Cake (all white fruit, except cherries) | 7.50 | 5.00 | 3.00 |
| V103—Pound Cake (iced or uniced) | 6.00 | 3.50 | 2.00 |
| V104—Sponge Cake (iced or uniced) | 5.00 | 3.00 | 2.00 |
| | | | |
| Layer Cakes | 1st | 2nd | 3rd |
| V105—Caramel layer cake | \$5.00 | \$3.00 | \$2.00 |
| V106—Chocolate layer cake | 5.00 | 3.00 | 2.00 |
| V107—Cocoanut layer cake | 5.00 | 3.00 | 2.00 |
| V108—Devil's Food Cake (white icing) | 5.00 | 3.00 | 2.00 |
| V109—Plain cake (any icing—not listed above) | | 3.00 | 2.00 |
| V110—White cake (any icing—not listed above) | 5.00 | 3.00 | 2.00 |

| Fancy Cakes and Cookies | 1st | 2nd | 3rd |
|--|---------|--------|--------|
| V111Cake, large decorated (not over 12" high) | \$10.00 | \$5.00 | \$3.00 |
| V112—Cookies, drop (one-half dozen) | 2.00 | 1.50 | 1.00 |
| V113—Cookies, ice box (one-half dozen) | 2.00 | 1.50 | 1.00 |
| V114—Cookies, pressed (one-half dozen) | 2.00 | 1.50 | 1.00 |
| V115—Cookies, cooked in sheet and cut (one-half dozen) | 2.00 | 1.50 | 1.00 |
| V116—Cookies, rolled (one-half dozen) | 2.00 | 1.50 | 1.00 |
| | | | |
| CANDY | 1st | 2nd | 3rd |
| V117—Chocolate fudge (one-half pound) | .\$2.00 | \$1.50 | \$1.00 |
| V118—Divinity (one-half pound) | | 2.00 | 1.00 |
| V119—Fudges, assorted (one-half pound) | | 2.00 | 1.00 |
| V120-Fondant, cooked, any flavor (one-half pound) | . 3.00 | 2.00 | 1.00 |
| V121—Mints, pulled (one-half pound) | . 3.00 | 2.00 | 1.00 |
| V122—Peanut Brittle (one-half pound) | 2.00 | 1.50 | 1.00 |
| | | | |
| MISCELLANEOUS | | | |
| | | | |
| (By Children under 16 years) | | 1st | 2nd |
| V123—Biscuits, baking powder (one-half dozen) | | \$1.50 | \$1.00 |
| V124—Bread, loaf | | | 1.50 |
| V125—Cake, plain loaf (iced or uniced) | | | 1.50 |
| V126—Cake, layer (any filling) | | | 1.50 |
| V127—Rolls, pocketbook (one-half dozen) | | 3.00 | 1.50 |
| | | | |

DAINTY BISCUIT FLOUR

and

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CLOTHING Department "W"

Directors:

JULIA MCIVER AND MARY EM LEE, Extension Specialists in Clothing

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Saturday, October 11, 1952, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Monday, October 13, 1952, at 10:00 a.m.

JUDGING: Will be done Monday, October 13, 1952, starting at 1:00 p.m.

RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME WITH-OUT APPROVAL OF THE DEPARTMENT DIRECTORS.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CLOTHING DEPARTMENT. Do not use the same form for making entries in the Culinary, House Furnishings, or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

In the first column list the department name (CLOTHING) or the department letter ("W"). In the column headed "Premium List Number" list the number which appears in front of the name of the article you are entering. (EXAMPLE: "W-7" is the premium list number under which to enter a Woman's Cotton Housecoat—See Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, USING THE EXACT WORDING OF THE PREMIUM LIST. Use a separate line for each article entered.

All entries must have been made by the exhibitor within the year, October, 1951-October, 1952. Anything that has been entered in a previous State Fair will be disqualified.

One entry from only one individual in a family will be allowed under one premium number.

DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.

Unless an article is of good quality, no premium will be awarded.

Score Card for Judging Clothes

| Suitabilit | y | | 20 | points |
|------------|---|----------------------|-----|----------|
| General A | ppearance | | 25 | points |
| | Design | | | |
| | Individuality | | | |
| | Color Combinations | | | |
| | Texture Combinations | | | |
| Workman | ship | | 35 | points |
| | Cutting | | | |
| | Quality of finish, neatness, and accuracy | | | |
| | Appropriateness of finish | | | |
| Economic | Aspect | | 20 | points |
| | Value in relation to cost in time and money | | | |
| | Durability of materials and design | | | |
| | Cost of upkeep | 5 | | |
| | m 1 | _ | 100 | |
| | Total | •••• | 100 | points |
| | | | | |
| | Score Card for Judging Undergarments | | | |
| Material . | | | 30 | points |
| | Hygienic aspects | 10 | | |
| | Durability | | | |
| | Laundering | | | |
| Workman | ship | | 30 | points |
| | Choice and neatness of seams, hems, and finishes | | | Posses |
| | Perfection of stitches | 15 | | |
| Design | | | 20 | points |
| | | | | Position |
| | Suitability (protection, modesty, comfort) | 10 | | |
| | Suitability (protection, modesty, comfort) | | | |
| | Suitability (protection, modesty, comfort) Beauty in line Originality | 5 | | |
| General A | Beauty in line Originality | 5 | 10 | points |
| General A | Beauty in line | 5 5 | 10 | points |
| General A | Beauty in line Originality ppearance | 5 5 5 | 10 | points |
| | Beauty in line Originality ppearance Cleanliness | 5 5 5 5 | | points |

Explanation of Score Cards

Materials—Durable, poor, coarse, soft, heavy, rough, tightly woven, loosely woven, dainty, easy to launder, difficult to launder, etc.

Design—Good taste, poor taste, healthy, pleasing, refined, confusing, monotonous, appropriate, harmonious, good proportion, protection, comfortable.

Color—Tubfast, and sunfast, dull, interesting, inappropriate, dainty, suitable, elaborate, etc. Color combinations—good or bad.

Workmanship—Seam suitable to garment, well constructed, poorly constructed, stitching poor, seams uneven, raveling, bastings, bulky, will wear well, will not wear well, threads tied.

General Appearance—Well pressed, fresh, wrinkled, clean, soiled, good, poor. Cost of Garment—Time, money, and service.

WOMEN'S CLOTHING (Cotton)

| | 1: | st | 2nd | 3rd |
|-------|--|-----|--------|--------|
| W 1- | -Apron (Fancy)\$3 | .00 | \$2.00 | \$1.00 |
| W 2- | -Apron (Work) without bib or top | .00 | 2.00 | 1.00 |
| W 3- | -Apron (Work) with bib | .00 | 2.00 | 1.00 |
| | -Slip | | 2.00 | 1.00 |
| | -Gown | | 2.00 | 1.00 |
| W 6- | -Pajamas 4 | .00 | 2.50 | 1.50 |
| | -Housecoat 4 | | 2.50 | 1.50 |
| | -Blouse (Tailored) 4 | | 2.50 | 1.50 |
| | -Blouse (Dressy) 4 | | 2.50 | 1.50 |
| | -Dress, House | | 3.00 | 2.00 |
| | -Dress, Sun 4 | | 2.50 | 1.50 |
| | -Dress, Tailored6 | | 4.50 | 3.00 |
| | -Dress, Dressy 6 | | 4.50 | 3.00 |
| | -Dress, Evening (long) 6 | | 4.50 | 3.00 |
| ***** | Diess, Hiering (1918) | | 2.00 | 0,00 |
| | | | | |
| | WOMEN'S CLOTHING | | | |
| | (Pure Silk, Rayon, Nylon, and Similar) | | | |
| | | st | 2nd | 3rd |
| W15- | -Blouse, Tailored\$4 | .00 | \$2.50 | \$1.50 |
| | -Blouse, Dressy 4 | | 2.50 | 1.50 |
| | -Dress, Sun | | 2.50 | 1.50 |
| W18- | -Dress, Tailored | .00 | 5.00 | 3.00 |
| | -Dress, Dressy | | 5.00 | 3.00 |
| W20- | -Dress, Two-pieced | .00 | 5.00 | 3.00 |
| | -Suit (unlined) | | 6.00 | 3.00 |
| | -Slip | | 2.00 | 1.00 |
| | -Gown | | 2.00 | 1.00 |
| | -Pajamas 4 | | 2.50 | 1.50 |
| W25- | -Housecoat | .00 | 3.00 | 2.00 |
| | | | | |
| | WOMEN'S OF OTHER | | | |
| | WOMEN'S CLOTHING | | | |
| | (Linen) | | | |
| | | st | 2nd | 3rd |
| | -Blouse\$4 | | \$2.50 | \$1.50 |
| | -Dress, one-pieced 6 | | 4.50 | 3.00 |
| | -Dress, two-pieced 6 | | 4.50 | 3.00 |
| | -Dress, sun | | 2.50 | 1.50 |
| W30- | -Suit (unlined) | .00 | 5.00 | 3.00 |
| | | | | |
| | WOMEN'S CLOTHING | | | |
| | (Wool) | | | |
| | | st | 2nd | 3rd |
| 73721 | -Skirt\$4 | | \$2.50 | \$1.50 |
| | -Dress, one-pieced 6 | | 4.50 | 3.00 |
| | -Dress, two-pieced 6 | | 4.50 | 3.00 |
| | -Suit (unlined) | | 6.00 | 3.00 |
| | Suit (lined) | | 9.00 | 6.00 |
| | Topper or short coat (unlined) | | 6.00 | 3.00 |
| | Topper of short coat (timed) | | 8.00 | 5.00 |
| | -Coat, full length (lined) | | 9.00 | 6.00 |
| W 29- | -Ouat, run length (lined)12 | | 0.00 | 0.00 |

MEN'S WEAR

| THE S WELL | | |
|--|--------|--------|
| 1st | 2nd | 3rd |
| W39—Pajamas | \$3.00 | \$2.00 |
| W40—Robe | | 2.50 |
| W41—Shirt, sport | 4.50 | 3.00 |
| W42—Shirt, dress | 4.50 | 3.00 |
| W43—Tailored Slacks | 6.00 | 3.00 |
| W44—Leisure or sport jacket, corduroy | 6.00 | 3.00 |
| W45—Leisure or sport jacket, wool | 6.00 | 3.00 |
| | | |
| | | |
| INFANT'S WEAR | | |
| 1st | 2nd | 3rd |
| W46—Bonnet (fabric)\$1.50 | \$1.00 | \$.50 |
| W47—Booties (crocheted) | .75 | .50 |
| W48—Booties (knitted) | 0 .75 | .50 |
| W49—Cap (crocheted) | 0 1.00 | .50 |
| W50—Cap (knitted) | 0 1.00 | .50 |
| W51—Dress | 0 3.00 | 2.00 |
| W52—Gown | 0 1.00 | .75 |
| W53—Slip | 1.00 | .75 |
| W54—Sack (crocheted) | 1.00 | .75 |
| | | |
| W55Sack (knitted) 2.00 W56-Sack (fabric) 2.00 | | .75 |

Electrical Equipment Co.

RALEIGH, N. C.

RICHMOND, VA.

AUGUSTA, GA.

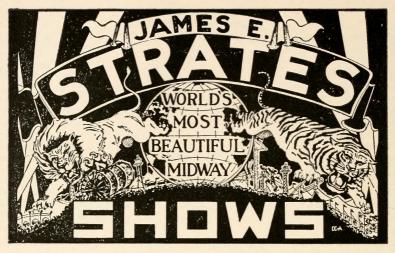
LAURINBURG, N. C.

Electrical Equipment, Repairs and Supplies

— for —

FARM AND INDUSTRY

| CHILDREN'S CLOTHING | 1st | 2nd | 3rd |
|--|------|---------------------|---------------------|
| W57—Boy's Shirt, sports | | \$2.00 | \$1.00 |
| W58—Boy's Shirt, dress | 3.00 | 2.00 | 1.00 |
| W59—Boy's Suit, cotton | 4.00 | 3.00 | 2.00 |
| W60—Boy's Suit, wool | | 5.00 | 3.00 |
| W61—Dress, 3-6 years, cotton | | 2.00 | 1.00 |
| W62—Dress, 6-12 years, cotton | | 2.00 | 1.00 |
| W63—Pinafore | | 2.00 | 1.00 |
| W64—Dress, 3-6 years, "Dress Up" | | 3.00 | $\frac{2.00}{2.00}$ |
| W65—Dress, 6-12 years, "Dress Up" | | $\frac{3.00}{5.00}$ | 3.00 |
| W67—Girl's Coat, wool | | 5.00 | 3.00 |
| W68—Sweater, knitted | | 2.00 | 1.00 |
| | | | |
| HANDKERCHIEFS | 1st | 2nd | 3rd |
| W69—Cotton | | \$1.00 1.00 | \$.50 |
| W10—Linen | 2.00 | 1.00 | .19 |
| JUNIOR CLASSES | | | |
| JUNIOR CLASSES | | | |
| CLOTHING | | | |
| | 1st | 2nd | 3rd |
| W71—Apron (Fancy) | | \$1.50 | \$1.00 |
| W72—Apron (Work) | | 1.50 | 1.00 |
| W73—Blouse, cotton | | 2.50 | 1.25 |
| W74—Dress, cotton (have on coat hanger) | | 2.50 | 1.50 |
| W75—Dress, rayon (have on coat hanger) | | 2.50 | 1.50 |
| W76—Dress, wool (have on coat hanger) | | 2.50 | 1.50 |
| W77—Gown | | 2.00 | 1.00 |
| W78—Jumper | | 1.00 | $\frac{.75}{2.00}$ |
| W79—Pajamas | | $\frac{3.00}{1.00}$ | .75 |
| W81—Skirt, cotton | | 2.00 | 1.00 |
| W82—Skirt, rayon | | 2.00 | 1.00 |
| W83—Skirt, wool | | 2.00 | 1.00 |
| W84—Slip | | 2.00 | 1.00 |
| | | | |
| CLOTHING (Made by girls 14-18 years) | 1st | 2nd | 3rd |
| W 85—Blouse, cotton | | \$2.50 | \$1.50 |
| W 86—Blouse, rayon | | 2.50 | 1.50 |
| W 87—Coat, wool (have on coat hanger) | | 7.50 | 5.00 |
| W 88—Dress, cotton (have on coat hanger) | | 3.00 | 2.00 |
| W 89—Dress, rayon (have on coat hanger) | | 5.00 | 3.00 |
| W 90—Dress, wool (have on coat hanger) | | 5.00 | 3.00 |
| W 91—Dress (party long) (have on coat hanger) | 7.00 | 5.00 | 3.00 |
| W 92—Gown | 3.00 | 2.00 | 1.00 |
| W 93—Housecoat | | 3.00 | 2.00 |
| W 94—Pajamas | | 3.00 | 2.00 |
| W 95—Skirt, cotton | | 2.00 | 1.00 |
| W 96—Skirt, rayon | | 2.00 | 1.00 |
| W 97—Skirt, wool | | 2.00 | 1.00 |
| W 98—Slip | | 2.00 | 1.00 |
| W 99—Suit, cotton (have on coat hanger) | | 3.00 | 2.00 |
| W100—Suit, wool (have on coat hanger) W101—Suit, rayon (have on coat hanger) | | 8.00 | 5.00 |
| widi—suit, rayon (nave on coat nanger) | 5.00 | 3.00 | 2.00 |



Returning With Pride to the

NORTH CAROLINA STATE FAIR New - Bigger - Greater

THAN EVER

FUN FOR 27 RIDES 27 EVERY ONE 22 SHOWS 22 IN THE FAMILY

LARGEST MIDWAY ON EARTH

Best Equipped - Cleanest - Most Thrills SENSATIONAL RIDES · SPECTACULAR SHOWS

HOUSE FURNISHINGS

Department "X"

Directors:

Pauline E. Gordon and Kay Riggle, Extension Specialists in House Furnishings and Housing

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Saturday, October 11, 1952, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Mouday, October 13, 1952, at 10:00 a.m.

JUDGING: Will be done Monday, October 13, 1952, starting at 1:00 p.m.

RELEASE OF EXHIBITS: Saturday, October 18, 1952, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME WITHOUT APPROVAL OF THE DEPARTMENT DIRECTORS.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. USE A SEPARATE FORM FOR MAKING ENTRIES IN THE HOUSE FURNISHINGS DEPARTMENT. Do not use this same form to make entries in the Culinary, Clothing, or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address. In the first column list the department name (HOUSE FURNISHINGS) or the department letter ("X"). In the column headed "Premium List Number", write the number which appears in front of the name of the article you are entering. (EXAMPLE: "X-3" is the premium list number under which to enter a Hooked Cotton Rug—See Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, USING THE EXACT WORDING OF THE PREMIUM LIST. Use a separate line for each article entered.

With the exceptions noted, all articles must have been made by the exhibitor within the year, October, 1951-October, 1952. Anything that has been entered in a previous State Fair will be disqualified.

One entry from only one individual in a family will be allowed under one premium number.

DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.

Score Card for Judging House Furnishings

Unless an article is of good quality, no premium will be awarded.

| General Appearance | 30 | points |
|---|-----|--------|
| Design | | |
| Individuality | | |
| Color Combinations | | |
| Texture Combinations 5 | | |
| Workmanship | 35 | points |
| Uniformity15 | | |
| Technique | | |
| Economic Aspect | 35 | points |
| Value in relation to cost in time and money15 | | |
| Durability of materials and design | | |
| Cost and upkeep 10 | | |
| Total | 100 | points |

SOUTHERN CROWN MILLING CO.

Asheboro, N. C.

Manufacturers of

BLUE RIBBON HOG FEED, DAIRY FEED, POULTRY MASHES and SCRATCH FEED

"After it is all sifted down there is none better than ASHEBORO Flour"

HOUSE FURNISHINGS

Rugs

| | Rugs | | |
|-------|--|--------|--------|
| | 1st | 2nd | 3rd |
| Y 1_ | -Braided (wool)\$10.00 | \$8.00 | \$7.00 |
| | -Crocheted 5.00 | 4.00 | 3.00 |
| | | 4.00 | 3.00 |
| | | | |
| | -Hooked (wool) 10.00 | 8.00 | 7.00 |
| | -Woven (cotton rug yarn) 5.00 | 4.00 | 3.00 |
| X 6- | -Woven (rag) 5.00 | 4.00 | 3.00 |
| | | | |
| | | | |
| | Household Accessories | | |
| | 1st | 2nd | 3rd |
| X 7- | -Curtains, ruffled \$5.00 | \$4.00 | \$3.00 |
| | -Curtains, tailored | 4.00 | 3.00 |
| | -Draperies 5.00 | 4.00 | 3.00 |
| | -Lamp Shades, cloth 3.00 | 2.00 | 1.50 |
| | | 4.00 | 3.00 |
| | Needle point chair seat | | |
| | -Needle point footstool cover | 4.00 | 3.00 |
| | -Slip Cover 5.00 | 4.00 | 3.00 |
| X14- | -Woven material (50 years or older) 5.00 | 4.00 | 3.00 |
| | | | |
| | | | |
| | Quilts | | |
| | 1st | 2nd | 3rd |
| X15- | -Cotton, applique\$10.00 | \$8.00 | \$7.00 |
| | -Cotton, patchwork (new) | 8.00 | 7.00 |
| | -Cotton, patchwork or applique (50 years or over) 10.00 | | 7.00 |
| | -Silk, velvet, or rayon (new) | | 7.00 |
| A10- | -Shk, vervet, or rayon (new) 10.00 | 8.00 | 1.00 |
| | | | |
| | Afghans | | |
| | 1st | 2nd | 2 nd |
| | | | 3rd |
| | -Baby's Carriage Robe (knitted or crocheted of wool)\$5.00 | \$4.00 | \$3.00 |
| X20- | -Crocheted 8.00 | 7.00 | 6.00 |
| X21- | -Knitted 8.00 | 7.00 | 6.00 |
| X22- | -Woven 8.00 | 7.00 | 6.00 |
| | | | |
| | | | |
| | Spreads | | |
| - | 1st | 2nd | 3rd |
| X 23- | -Combination-material and crocheted\$5.00 | \$4.00 | \$3.00 |
| | -Crocheted 5.00 | 4.00 | 3.00 |
| | -Crocheted 5.00 | 4.00 | 3.00 |
| | | | |
| | -Knitted 5.00 | 4.00 | 3.00 |
| X27- | -Tufted 5.00 | 4.00 | 3.00 |
| | | | |
| | Table and Bed Linens | | |
| | | 2 | 2 d |
| | 1st | 2nd | 3rd |
| | -Luncheon set, crocheted\$5.00 | \$4.00 | \$3.00 |
| | -Luncheon set, made from feed sacks 5.00 | 4.00 | 3.00 |
| X30- | -Luncheon set, cotton, linen, or rayon 5.00 | 4.00 | 3.00 |
| | -Table cloth and napkins, hemstitched 5.00 | 4.00 | 2.00 |
| VOT- | | | |

Division V

PROGRAM FEATURES AND SPECIAL EXHIBITS

Department "Y"-FIFTH ANNUAL STATE FAIR FOLK FESTIVAL.

Department "Z"—FARM MACHINERY PARADE.

Department "AA"—WILDLIFE EXHIBIT.

Department "BB"—STATE AND FEDERAL AGENCY EXHIBITS.

GENERAL SUPERINTENDENT:

MR. J. M. CHAMBERS, Director of Parks and Recreation, City of Raleigh





FIFTH ANNUAL STATE FAIR FOLK FESTIVAL

Department "Y"

Director:

Bascom Lamar Lunsford, South Turkey Creek, Leicester, N. C.

In setting up the North Carolina State Fair Folk Festival in 1948 our sponsors had a two-fold purpose in mind:

First: To provide additional high type and wholesome entertainment for the fair visitors, especially those of our own state and their children who have a material and cultural interest in the Fair proper, and

Second: To encourage and foster efforts among the people of the state to preserve and develop our rich heritage of native folk arts in the forms of balladry, folk song, Gospel singing, traditional folk games and dances, and string music: to the end that the benefits derived from seeing this material presented at its best may be extended to other interested recreational and social groups throughout the state who prize its value.

Daily Program

To carry out the purposes above set forth, three separate programs a day for each day of the Fair will be conducted. Programs start at 11:00 a.m., 2:00 p.m., 5:30 p.m. at which time each group or individual appearing on the program is to be judged. They are expected also to appear again the same day, and they may appear again during the Fair week if time will permit.

Prizes and Trophies

One thousand dollars (\$1,000) has been set aside for trophies and cash prizes to be awarded as follows:

| Y1- | -Best Church Church Choir | | | |
|-----|--|--------|-----|----------|
| Y2— | -Best Gospel Quartette Second Best Gospel Quartette | | | |
| Y3— | Best String Band Second Best String Band | | | |
| Y4- | -Best Dance Team Second Best Dance Team | Trophy | and | \$ 75 |
| Y5— | -Best Fiddler Second Best Fiddler | Trophy | and | \$ 25 |
| Y6- | -Best Ballad Singer Second Best Ballad Singer | Trophy | and | \$ 25 |
| Y7— | -Best Clog Dancer | Trophy | and | \$ 25 |
| Y8— | -Best Banjo Picker Second Best Banjo Picker | Trophy | and | \$ 25 |
| | -Best Novelty Number | Trophy | and | \$ 25 |

Judges

Judges for these contests are chosen who are well versed in this type of Folk material and who understand that we are making no effort to standardize the various forms of folk expression. The effectiveness, the entertainment appeal, the folk value of the selection, the grace and manner of execution, skill, voice, harmony; all are to be considered by the judges who will use their own methods in arriving at their decisions, keeping these forms as close to the people as possible.

Festival Badges

All participants are urged to communicate with the Festival Director well in advance of the opening of the Fair in order that time can be arranged for their appearance and that Festival badges or passes may be issued them for the Fair week. It is our wish that they attend several days of the Fair to enjoy the Festival and to appear on the program again if they desire to help entertain our Festival audiences and to share in the fellowship of this annual occasion.

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DR J. S DORTON, Manager: Please accept the tellowing entries, subject to the Rules and Regulations governing the North Carolina Sune Fair, as published in the 1952 Premium List, by which I agree to be governed in extinction. All statements made in connection with said entries are true.

| | | *** | (Theale | 0-0 |
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| the sa | Kntries | FOI: | (Check | One |

| Senior | Classes | ı | , |
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| Junior | Show | (|) |

NORTH CAROLINA STATE FAIR

October 14-18, 1952

STALL AND PEN FEES

Remittance, hy check or Money Order, for stall or pen fees MUST ACCOMPANY this application form for all entries in Senior Classes (No fees are required for entries exclusively in Junior Shows).

| Number | (Each) | Enclosed. |
|-------------------------|--------|-----------|
| () Cattle Stail Spaces | \$2,00 | \$ |
| () Swine or Sheep Pens | 1.00 | \$ |
| () Pony Stalls | 1.50 | \$ |

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EXHIBITOR'S NO.

| (L | cave | Bla | nk) |
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| Name | | | | | | | |
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| | | (| Pleaso | Print or | Typewri | te) | |
| Address | | | | | | | |
| | (R.F.D. | or P. | O. Box | Number, | or City | Street Address) | |
| City or | | | | | | | |

(Post Office)

County

IMPORTANT! (Be Sure To Answer This)

WILL EXHIBIT ANIMALS IN THIS DEPT.

| Dept. | Class Number | Breed of Animal | NAME OF ANIMAL TO BE EXHIBITED and Name of Its Sire and Dam | Registration Number in Stud or Herd Book | Date of Birth | Sex | Name of Breeder |
|--------|-----------------|--------------------|---|--|---------------------|-----|-----------------|
| 28 | - | | Name: | | | | |
| DR. | 1 | | Sire: | | | | |
| 2 3 | | 1 2 | Dam: | | | | |
| POS | 000 | | Name: | | | | |
| 100 | 93 | 7 | Sire: | | | | |
| 75 | - | N | Dam: | | | | |
| TAIL O | 2 | | Name: | | | | |
| No. | | | Sires | | | | |
| | | - 8 | Dam: | | | | |
| | THE STREET | | Name: | | | | |
| | 1 | | Sire: | | | | |
| | 8 | | Dam: | | | | |
| | 1 | | Name: | | | | |
| 0 | 100 | | Sire: | | | | |
| 1/2 | - | | Damr | | 4 | | |

For Additional Entry Application Forms: Write: MANAGER, N. C. STATE FAIR P. O. BOX 1388, RALEIGH, N. C. USE SEPARATE FORM FOR EACH LIVESTOCK DE-PARTMENT (Use Reverse Side of This Form for Entries in Other Departments, BUT DO NOT USE BOTH SIDES OF THIS FORM). (Date Entry Sent In)

DR. J. S. DORTON, Manager: Please accept the following entries, subject to

the Rules and Regulations of the North Carolina State Fair, as published in

the 1952 Premium List, hy which I

agree to be governed in exhibiting, All

statements made in connection with

said entries are true.

APPLICATION FORM FOR ALL ENTRIES EXCEPT LIVESTOCK

Exhibitor's No .:

(Do Not Write Here)

NORTH CAROLINA STATE FAIR

THESE ENTRIES FOR: (Check One)

Senior Classes ()
Junior Classes ()

October 14-18, 1952

FEES—No entry fees are required for any departments of the Fair except Livestock, Poultry, Pigeons and Rabbits (See reverse side of this form for Livestock entries).

The fees for Poultry, Pigeons and Rabbits are:

| | | ber red | | Fee ach | Amt. Encl. | |
|---|---|------------|--------------------|------------|---------------|--|
| (|) | Poultry | | 0.25 | \$ | |
| (|) | Pigeons | | .25 | \$ | |
| (|) | Rabbits | (Single Class) | .50 | \$ | |
| (|) | Doe Wit | th Litter | .50 | \$ | |
| (|) | Rabbits | (Fur Class) | .25 | \$ | |
| (|) | Rabbits | (Meat Pen) | .25 | \$ | |
| | | тот | AL AMOUNT ENGLOSED | | 9 | |

| | (R.F.D. or | P. O. Box | Number, o | r City Street | Address) | |
|-------------|------------|-----------|------------|---------------|----------|--|
| Post Office | | | | | | |
| | | (City o | r Town, an | d State) | | |
| County | | | | | | |

(Please Print or Typewrite)

Make checks for entry fees payable, and write for additional entry application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

USE SEPARATE FORM FOR ENTRIES IN EACH DEPART-MENT. Use reverse side of this form for entries in Livestock Departments. DO NOT USE BOTH SIDES OF THIS FORM.

| 1 5 | Class | ass Premium | Premium DESCRIPTION OF ARTICLE List (Or Breed and Variety of Bird or Rabbit) | DESCRIPTION OF ARTICLE | SECRETARY'S USE ONLY (Do Not Write Here) | FOR POULTRY, PIGEONS and RABBIT ENTRIES ONLY | | |
|-------|------------------|----------------|--|------------------------|--|--|--|--|
| Dept. | No. or Letter | List Number | (Or Breed and Variety of Bird or Rabbit) USE EXACT WORDING OF PREMIUM LIST | (DO NOT WITE INTE | Age and Sex | Leg Band (or Ear) Number | | |
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POULTRY EXHIBITORS CERTIFICATE

I hereby certify the birds that I have herewith entered in the poultry show of the 1952 North Carolina State Fair, have been in my possession for sixty days prior to the date of this show. I further affirm and certify to the best of my knowledge and belief my entries in the above mentioned show are from a flock or flocks that are free from any evidence of Newcastle disease or any other infectious or communicable diseases or recently exposed to same.

My birds have been vaccinated with killed virus Newcastle vaccine not less than fourteen days nor more than six months before the opening date of the fair, or my birds have been vaccinated with wing-web live virus Newcastle vaccine not less than 30 days nor more than six months before the opening date of the fair. I further certify that all crates or containers and vehicles used for transporting these birds to the above show will be thoroughly cleaned and disinfected.

| | Name | of E | xhibit | or | | |
|------|------|-------|-------------|----|------|--|
| | | | | | | |
| | | | | | | |
| | 4 | Addre | 28 8 | | | |

POLITRY EXHIBITORS CERTIFICATE

I hereby certify the birds that I have herewith entered in the poultry show of the 1952 North Cerolina State Pair, nowe been in my possession for sixty days prior to the date of this show. I further after and sertify to the best of my knowledge and belief my entries in the above mentioned show are from a flock or flocks that are free from any evidence of Newcartle disease or any other infectious or communicable diseases proceedily exposed to same,

My birds have been retormed with killed virus Newcastle vaccine not less than fourtier days nor more than six months before the orang date of the fair, or my birds have been vaccinated with wing-web live time. Newcastle vaccine not less than 50 days nor more than six months before the opening date of the fair. I further certify that all crotes or containers and pehicles used for range or this these birds to the above show will be there oughly denned and disinfected.

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Raleigh, N. C.





